

AGENDA

Sacramento Employment and Training Agency GOVERNING BOARD Regular Meeting

Thursday August 7, 2025 9:00 a.m.
925 Del Paso Boulevard, Suite 100, Board Room,
Sacramento, CA 95815

PUBLIC COMMENT PROCEDURES

In response to AB 2449, the Sacramento Employment and Training Agency (SETA) Governing Board is conducting this meeting utilizing a hybrid approach, permitting members of the public to participate in person or via Zoom. Public comments will be accepted until the adjournment of the meeting, distributed to the members of the Board and included in the record.

In the event of disruption that prevents broadcasting of the meeting to members of the public using the call-in or internet-based service options, or in the event of a disruption which prevents members of the public from offering public comments, the Board shall take no further action on items appearing on the meeting agenda until public access to the meeting is restored.

In-Person Public Comment

Members of the public are encouraged to participate in the meeting by completing a speaker card or submitting written comments by email to SETA's Clerk of the Boards, ClerkoftheBoards@seta.net. Any member of the public who wishes to speak directly to the Board regarding any item on the agenda may contact Anzhelika Simonenkova at (916) 263-3753, or ClerkoftheBoards@seta.net. Please include in your request the item(s) on which you would like to participate.

Zoom Public Comment

Members of the public may participate in the meeting via Zoom by clicking the Zoom link, or listening to the meeting on one tap mobile +16699006833, 84339816049# US (San Jose).

Meeting ID: 843 3981 6049 Passcode: 888522 Find your local number

During the meeting any questions or comments may be submitted via the chat features on Zoom.

Accommodations

Request for Assisted Listening Devices or other considerations should be made through the Clerk's office at (916) 263-3753. Closed captioning will be available.

This meeting is digitally recorded and available to members of the public upon request.

This document and other Board meeting information may be accessed through the Internet by visiting the SETA webpage: www.seta.net/board/board-agendas.

GOVERNING BOARD

Rich Desmond

BOARD OF SUPERVISORS
County of Sacramento

Eric Guerra

MAYOR PRO TEM City of Sacramento

Patrick Kennedy

BOARD OF SUPERVISORS
County of Sacramento

Vacant

PUBLIC REPRESENTATIVE

Mai Vang

COUNCILMEMBER
City of Sacramento

Anita Maldonado, Ph. D. EXECUTIVE DIRECTOR

| | RO | LL TO ORDER LL CALL EDGE OF ALLEGIANCE | Page # |
|----|-----|---|--------|
| | Red | cognition of Long-term Employees: Cheryl Dawson, Head Start Site Supervisor (25 years) Juan Jimenez, Head Start Infant/Toddler Lead Teacher (25 years) | |
| l. | | NSENT ITEMS: Approval of Minutes of June 5, 2025, Regular Board Meeting (Anita Maldonado) | 1-16 |
| | В. | Approval of Claims and Warrants (Anita Maldonado) | 17 |
| | C. | Approval to Amend the Conflict of Interest Code for the Sacramento Employment and Training Agency (SETA) (Legal Counsel) | 18-24 |
| | D. | Approval of the One-Stop Share of Cost Agreement with the County Department of Human Assistance, Program Year (PY) 2025-2026, and Authorize the Executive Director to Sign the Agreement and Any Required Documents Pertaining to the Agreement (Anita Maldonado) | 25 |
| l. | AC' | TION ITEMS: General Administration: 1. Timed Item 9:00 a.m. and Public Hearing Approval of the SETA Final Budget for Fiscal Year 2025-2026 (Mario Maslac) | 26-28 |
| | | Timed Item 9:00 a.m. and Public Hearing Approval of Change to the SETA Personnel Policies and Procedures (Bevan Richardson) | 29-35 |
| | | Recommendation of the Public Representative Member to the SETA Governing Board (Anita Maldonado) | 36 |
| | | Approval of Reappointments to the Sacramento Works, Inc. Board (Anita Maldonado) | 37-28 |
| | B. | Workforce Development Department General/Discretionary: No items One Stop Services: No items | |
| | | Community Services Block Grant: 1. Approval of the Community Services Block Grant (CSBG) Request for Proposals for the 2026-2027 Program Year (Julie Davis-Jaffe) | 39-40 |
| | | Refugee Services: No items | |

C. Children And Family Services Department: No items

| III. | INFORMATION ITEMS: | | | | |
|------|--------------------|---|---------|--|--|
| | Α. | . 2 nd Quarter Strategic Plan Report (Anita Maldonado) | | | |
| | B. | Fiscal Monitoring Reports (Mario Maslac) | | | |
| | | Asian Resources, Inc. | | | |
| | | Elk Grove Unified School District | | | |
| | | First Step Communities | | | |
| | | Folsom Cordova Community Partnership | | | |
| | | Lao Family Community Development, Inc. | | | |
| | | Opening Doors, Inc. | | | |
| | | Pivot Sacramento | | | |
| | | Sacramento City Unified School District | | | |
| | | San Juan Unified School District | | | |
| | | Twin Rivers Unified School District | | | |
| | | Women's Civic Improvement Club of Sacramento, Inc. | | | |
| | | World Relief Corporation of National Association of Evangelicals | | | |
| | | (Sacramento) | | | |
| | C. | Employer Success Stories and Activity Report (William Walker) | 69-86 | | |
| | D. | 1 / | 87-94 | | |
| | E. | Unemployment Update/Press Release from the Employment Development | | | |
| | | Department (Anita Maldonado/Cara Welch) | 95-100 | | |
| | F. | Head Start Reports (Karen Griffith) | 101-106 | | |
| IV. | PUI | BLIC COMMENTS RELATING TO MATTERS NOT ON THE POSTED AGENDA | 107 | | |
| V. | REI | PORTS TO THE BOARD: | 108 | | |
| | A. | Chair | | | |
| | В. | Executive Director | | | |
| | C. | Deputy Directors | | | |
| | D. | Counsel | | | |
| | E. | Members of the Board | | | |
| VI. | AD. | JOURNMENT | | | |
| | | | | | |

DISTRIBUTION DATE: Friday, August 1, 2025.

CONSENT ITEM I-A

Approval of Minutes of June 5, 2025, Regular Board Meeting

Presenter: Anita Maldonado

RECOMMENDATION:

That the Board review, modify if necessary, and approve the attached minutes.

BACKGROUND:

Attached are the minutes of June 5, 2025, meeting for your review.

MINUTES/SYNOPSIS

Sacramento Employment and Training Agency GOVERNING BOARD Regular Meeting

Tuesday June 5, 2025 9:00 a.m.
925 Del Paso Boulevard, Suite 100, Board Room,
Sacramento, CA 95815

CALL TO ORDER
ROLL CALL
PLEDGE OF ALLEGIANCE

Mr. Desmond called the meeting to order at 9:07 a.m. The roll was called, and a quorum was not established. Quorum was met at 9:09 a.m.

Members Present:

Rich Desmond, Chair, Board of Supervisors
Patrick Kennedy, Member, Board of Supervisors
Mai Vang, Member, City of Sacramento (arrived and seated at 9:09 a.m.)
Eric Guerra, Vice Chair, City of Sacramento (arrived and seated at 9:12 a.m.)

Members Absent: None

Recognition of Long-term Employees:

Ms. Reta Keirsey, CFS Support Services Program Officer (35 years of service)

Ms. Lisa Carr congratulated Ms. Reta Keirsey on her 35 years at SETA and provided her background highlights.

Ms. Vang arrived and was seated at 9:09 a.m.

Ms. Melissa Smith, Head Start Cook (20 years of service)

Ms. Celia Limones congratulated Ms. Melissa Smith on her 20 years at SETA and provided her background highlights.

Mr. Guerra arrived and was seated at 9:12 a.m.

Recognition of Long-term Labor Relations Consultant Dee Contreras

Mr. Bevan Richardson recognized Ms. Dee Contreras for her service as a Labor Relations Consultant with SETA. Ms. Contreras shared her professional highlights and expressed gratitude to SETA and the Board for the opportunity to serve the Agency for many years.

I. PRESENTATION: Department of Child Support Services Extended Partnership Representatives from the Department of Child Support Services presented on an extended partnership with SETA. The presentation is attached to these minutes.

II. CONSENT ITEMS:

- A. Approval of Minutes of April 21, 2025, Special Board Meeting
- **B.** Approval of Claims and Warrants
- **C.** Approval to Extend the Agreement with Community Link Capital Region for the 2-1-1 Sacramento Human Services Database and Authorize the Executive Director to Execute the Agreement and Any Documents Pertaining to the Agreement

Moved/Guerra, second/Vang, to approve the following consent items:

- A. Approval of Minutes of April 21, 2025, Special Board Meeting
- **B.** Approval of Claims and Warrants
- **C.** Approval to Extend the Agreement with Community Link Capital Region for the 2-1-1 Sacramento Human Services Database and Authorize the Executive Director to Execute the Agreement and Any Documents Pertaining to the Agreement

Roll call vote:

Aye: 4 (Guerra, Desmond, Kennedy, Vang)

Nay: 0 Abstention: 0 Absent: 0

III. ACTION ITEMS:

A. General Administration

 Approval of Sacramento Employment and Training Agency Recommended Budget for Fiscal Year 2025-2026

Mr. Maslac reviewed the item. Under applicable procedures outlined in the California Government Code, the SETA Governing Board is required to approve a Recommended Budget prior to June 30 of each year, with the adoption of the Final Agency Budget occurring no later than October 2 of each Fiscal Year. As funding becomes more definite in several programs, the Final Budget presented at the August Governing Board meeting will reflect actual available funding. A public hearing on the Final Budget should commence on August 7, 2025, at 9:00 a.m. or as soon thereafter as is practicable. The Agency's overall budget is decreased by approximately \$3.26 million, primarily due to flat funding levels across most programs and the expiration of several one-time and limited-use funding sources.

Moved/Guerra, second/Desmond, to approve the Recommended Budget for Fiscal Year 2025-2026 and direct staff to print the Recommended Budget and make it available to the public; schedule a Public Hearing on the Final Budget; and post and publish notice of that Public Hearing on the Final Budget to commence on August 7, 2025 at 9:00 a.m. or as soon thereafter as is practicable in the Governing Board meeting room at 925 Del Paso Boulevard, Suite 100, Sacramento, California.

Roll call vote:

Aye: 4 (Guerra, Desmond, Kennedy, Vang)

Nay: 0 Abstention: 0 Absent: 0

B. Workforce Development Department

General/Discretionary: No items

One Stop Services:

1. Agree with the Sacramento Works, Inc. Board to Approve the Funding Extension Recommendations for the Workforce Innovation and Opportunity Act (WIOA), Title I, Youth Program, Program Year 2025-2026

Ms. Mechals reviewed the item. She advised that SETA staff recommends extending funding to all of the twelve WIOA youth providers for Program Year (PY) 2025-2026. Youth Program providers collectively served over 300 youth this year. Additionally, as part of this item, SETA recommends allocating \$50,000 for the continuation of the "Youth Voice" Committee Initiative. This initiative fosters leadership, creates opportunities for personal and professional growth, and enables young voices to influence workforce-related decisions and community services.

2. Agree with the Sacramento Works, Inc. Board to Approve the WIOA Resource Allocation Plan, Program Year 2025-2026

Mr. Kim reviewed the item. The Resource Allocation Plan (RAP) outlines how funds allocated to Sacramento County through the WIOA Adult and Dislocated Worker programs will support services, activities, and functions within the Sacramento Works Job Center (SWJC) System. Funds allocated provide activities and services that assist unemployed and underemployed individuals in gaining the skills necessary to enter high-demand careers in the region and offer employers the services they need to hire qualified candidates.

The Sacramento Works, Inc. Board approved the RAP at its May 28, 2025, meeting. Subsequently, SETA recently received its WIOA allocations for PY 2025-2026. The Adult allocation increased by \$906,288, and the Dislocated Worker allocation increased by \$873,199 for a total PY 2025-2026 allocation of \$9,318,197. The RAP categories and amounts have been adjusted proportionately.

3. Approval of Funding Extension Recommendations for WIOA, Title I, Adult/Dislocated Worker Program, Program Year 2025-2026

Mr. Kim reviewed the item and recommended extending the current ten Job Centers for one year. Based on program performance, those centers that ranked highest will receive a 5% increase in funding. Centers that ranked second will be recommended for level funding, while one Job Center that ranked third is recommended for a 5% decrease in funding.

Mr. Kim also noted that, due to the significant increase in the Adult/Dislocated Worker Program allocation, staff recommends setting aside the majority of these funds for future allocation in the event that the Community Service Block Grant, which provides crucial safety-net services, is eliminated by the government.

Community Services Block Grant:

4. Approval of the 2026-2027 Community Services Block Grant (CSBG) Community Action Plan

Ms. Julie Davis-Jaffe reviewed the item. The two-year draft of the Community Action Plan, provided under separate cover, outlines the CSBG service priorities for the

period from January 1, 2026, to December 31, 2027. This plan is based on the collection and analysis of data to identify the needs within the Sacramento County community. SETA will use this data to create the Request for Proposal, which will be presented to the Board for approval at their meeting in August.

Moved/Vang, second/Guerra, to approve the following action items:

- **B-1.** Agree with the Sacramento Works, Inc. Board to Approve the Funding Extension Recommendations for the Workforce Innovation and Opportunity Act (WIOA), Title I, Youth Program, Program Year 2025-2026
- **B-2.** Agree with the Sacramento Works, Inc. Board to Approve the WIOA Resource Allocation Plan, Program Year 2025-2026
- **B-3.** Approval of Funding Extension Recommendations for WIOA, Title I, Adult/Dislocated Worker Program, Program Year 2025-2026
- **B-4.** Approval of the 2026-2027 Community Services Block Grant (CSBG) Community Action Plan

Roll call vote:

Aye: 4 (Guerra, Desmond, Kennedy, Vang)

Nay: 0 Abstention: 0 Absent: 0

Refugee Services: No items

C. Children And Family Services Department:

 Approval to Extend Janitorial Services Agreements and Authorize the Executive Director to Sign Each Agreement

Ms. Betsy Uda introduced herself and reviewed the item. Based on the janitorial services provided over the past year, staff recommends extending two agreements for an additional year, effective July 1, 2025, through June 30, 2026, with the changes in SETA sites.

Moved/Desmond, second/Guerra, to approve the extension of the agreements ending on June 30, 2025, with Custom Hi Tech Maintenance, and New Generation Building Services for janitorial services for one additional year and authorize the Executive Director to sign each agreement.

Roll call vote:

Aye: 4 (Guerra, Desmond, Kennedy, Vang)

Nay: 0 Abstention: 0 Absent: 0

IV. INFORMATION ITEMS:

A. Fiscal Monitoring Reports: No questions

B. Employer Success Stories and Activity Report:

Mr. Walker shared that SETA helped Back On Course Education Services LLC connect with the California Capital Financial Development Corporation for a small business loan. Additionally, SETA will assist them with their recruitment needs. A success story from this collaboration is expected soon.

Mr. Desmond left the meeting at 9:50 a.m., after which Mr. Guerra, the Vice Chair, took over as chair for the remainder of the meeting.

C. Dislocated Worker Update:

Mr. Walker reported that SETA is assisting the Highlands Charter School, which is laying off 631 employees. SETA has conducted virtual rapid response orientations for approximately 181 individuals, providing them with services and connections to unemployment resources, medical services, and other helpful information to support them after their layoffs. An in-person rapid response orientation is scheduled for June 11, 2025, at their Grand Avenue location.

SETA is working with Rite Aid following the closure of five stores in the area, impacting around 100 employees. Some of these employees are being transferred to other locations as part of union bargaining agreements. SETA will hold a rapid response orientation on June 1, 2025.

Another Walgreens location, this time in the South Sacramento area, is closing, and Seasons 52 has also shut down its business, resulting in layoffs for all of its employees on the same day.

Mr. Guerra requested a continued follow-up on the situation at the Highlands Charter School.

- **D.** Unemployment Update/Press Release from Employment Development Department: No questions
- **E.** Head Start Reports: No questions

V. PUBLIC COMMENTS RELATING TO MATTERS NOT ON THE POSTED AGENDA: None

VI. REPORTS TO THE BOARD:

- A. Chair: No report
- B. Executive Director:

Ms. Maldonado expressed her gratitude to Mr. Desmond and Mr. Guerra for accompanying her to Cap-to-Cap, where they helped showcase the excellent work of the Head Start program. She is pleased to see that the new proposed budget fully funds the Head Start program, although the Community Services Block Grant (CSBG) and Refugee programs face challenges. Despite this, SETA remains hopeful.

Ms. Maldonado highlighted a handout distributed to the members of the Governing Board, which outlines the next steps for recruiting a Public Representative for the SETA Governing Board. The handout includes recruitment materials such as the position description and qualifications, the application process, and a targeted list of candidates. SETA plans to post the position description and application on its website and social media, in addition to conducting targeted outreach to potential candidates. Members of the Board offered their suggestions for the targeted outreach list and requested to be notified once the position is publicly posted to assist with recruitment efforts.

C. Deputy Directors:

Ms. Griffith reported that SETA is closely monitoring the evolving situation with Job Corps, as one of its locations is situated on the Job Corps campus. The Agency hopes to continue the center's operations.

She also noted that SETA is seeing challenges in the community. Not only is Head Start proposed to be flat-funded, but a longstanding 20-year partnership with Sacramento State University has also been affected, resulting in cuts to the substitute teacher class and its associated funding. This partnership typically provides 30 apprentices per semester who work as substitutes. Additionally, SETA recently learned that Elica Health Clinics will no longer have funding to maintain their annual TB clinics for the Agency.

D. Counsel:

Mr. Guerra has requested to discuss legal steps the Agency can take regarding the Job Corps closure at the next Governing Board meeting.

E. Members of the Board: No report

VII. ADJOURNMENT: The meeting adjourned at 10:00 a.m.

Note: The minutes reflect the actual progression of the meeting.

SACRAMENTO COUNTY

DEPARTMENT OF CHILD SUPPORT SERVICES

June 5, 2025



What we do



Establish Legal Parentage

FREE genetic testing if appropriate. Assistance with a Voluntary Declaration of Parentage.



New Child Support Orders

Establish court orders for child support and health insurance.



Court Order Compliance

Enforcement of child support orders using income withholding and other tools.



Modification of the Court Order

Modify child support orders when appropriate.

SETA Governing Board Page 9

There is a Significant Need for Child Support



50%

Percentage of all children will spend time living apart from one of their biological parents before they turn 18. 37%

Percentage of American children that do not live with their two biological or adoptive parents, representing 27.1 million children.

5X

Child poverty rates are five times higher in single-parent households than in two-parent households.

Child Support Makes a Big Difference



The Child Support
Program serves about
one in every six children.



The only government program that affects more children than child support is public education.



For every dollar of child support received, the incomes of custodial parties and their children increases by more than two dollars.

Child support payments play an important role in reducing child poverty, lifting more than a million people out of poverty each year.

Sacramento County Department of Child Support Services



3701 Power Inn Road Sacramento, CA 95826



866-901-3212



www.childsupportservices.saccounty.gov





Sacramento County
Child Support Services



Sacramento County DCSS



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Holistic Employment and License Program

NextGen HELP Grant

Holistic Employment and License Program- 5 Year Federal demonstration grant for Employment Services. Will consist of enhanced partnership of Sacramento DCSS & SETA staff.

Current partnership with SETA includes:

- -SETA Representative attending Contempt and Seek Work Hearings
- -Occasional referral of participants from caseworkers

Enhanced partnership will include:

- -Warm transfers of eligible participants to SETA representatives
- -Potential Co-location of SETA & DCSS Staff at site locations
- -Use of grant funds for compensation/incentives for program participants
- -Enhanced child support services including the suppression of specific enforcement actions for program participants

Contact:
Project Manager for Sacramento DCSS

Jennifer Maguire MaguireJ@saccounty.gov (916) 876-7085



SETA Governing Board Page 16 Thursday, August 7, 2025

CONSENT ITEM I-B Approval of Claims and Warrants

Presenter: Anita Maldonado

RECOMMENDATION:

Approve the claims and warrants for the period 5/8/2025 through 7/3/2025.

BACKGROUND:

Ms. Anita Maldonado, Executive Director, has reviewed the claims for the period 5/8/2025 through 7/3/2025, and all expenses appear to be appropriate.

CONSENT ITEM I-C

Approval to Amend the Conflict of Interest Code for the Sacramento Employment and Training Agency (SETA)

Presenter: Legal Counsel

RECOMMENDATION:

Approve the revised Conflict of Interest Code and direct Legal Counsel to forward it to the Sacramento County Board of Supervisors for ratification.

BACKGROUND:

Pursuant to the Political Reform Act, SETA is required to adopt, maintain and amend, as appropriate, a Conflict of Interest Code. The last modification was approved by the Board on September 7, 2023.

Staff and legal counsel reviewed the list of job classifications required to file and have made modifications to the Appendix to reflect these changes.

If your Board approves the revised Conflict of Interest Code, it will then be forwarded to the Sacramento County Board of Supervisors for ratification pursuant to its responsibility as the Code Reviewing Body under the Political Reform Act. The revised Conflict of Interest Code will become effective thirty (30) days after its ratification by the Sacramento County Board of Supervisors. The proposed revised Conflict of Interest Code, in both clean and markup versions (deletions in strikeout text and additions in **bold blue italics**), is attached.

CONFLICT OF INTEREST CODE FOR THE SACRAMENTO EMPLOYMENT AND TRAINING AGENCY

Pursuant to the Political Reform Act, Government Code Section(s) 81000, et. seq. ("PRA") the Sacramento Employment and Training Agency ("SETA") has adopted a Conflict of Interest Code. The PRA requires conforming amendments to be made in Conflict of Interest Codes adopted and promulgated pursuant to the provisions of the PRA.

The Fair Political Practices Commission ("FPPC") has adopted a regulation, Cal. Adm. Code Section 18730, which contains the terms of a standard model Conflict of Interest Code, which can be incorporated by reference, and which will be amended to conform to amendments in the PRA after public notice and hearings conducted by the FPPC.

Incorporation by reference in terms of the aforementioned regulation and amendments to it in SETA's Conflict of Interest Code will save SETA time and money by minimizing the actions required by SETA to keep the Code in conformity with the PRA.

SETA's current Conflict of Interest Code as adopted pursuant to Resolution No. 2008-1010 is hereby repealed. The terms of Cal. Adm. Code Section 18730 and any amendments to it duly adopted by the FPPC are hereby incorporated by reference and, together with the attached APPENDIX, shall constitute the Conflict of Interest Code for SETA.

The designation of SETA employees and the applicable disclosure categories are identified in the attached APPENDIX.

Individuals holding designated positions shall file their statements of economic interests electronically with the Clerk of the Sacramento County Board of Supervisors. All statements are available for public inspection and reproduction by contacting either the Clerk of the SETA Governing Board or the Clerk of the Sacramento County Board of Supervisors (Gov. Code Sec. 81008). All statements will be retained electronically by the Clerk of the Board of Supervisors.

This amended Conflict of Interest Code will become effective upon the date of its adoption by the Sacramento County Board of Supervisors.

APPENDIX

Sacramento Employment and Training Agency Conflict of Interest Code Designated Employees

The following persons are designated employees of SETA:

| Members of the SETA Governing Board | Workforce Development Analyst Supervisor | |
|---|--|--|
| Members of the Workforce Development Board (WDB) and Committees | Workforce System Administrator | |
| Members of the Head Start Policy Council (PC) | Workforce Development Analyst II and III | |
| Members of the Head Start Parent Advisory Committee (PAC) | Workforce Development Planner I and II | |
| Members of the Community Action Board (CAB) | Workforce Development Quality Control Supervisor | |
| WDB Legal Counsel | Workforce Development Manager | |
| SETA Legal Counsel | Facilities Coordinator | |
| Clerk of the Boards | Children and Family Services Education Program Officer | |
| Executive Director | Children and Family Services Support Services Program Officer | |
| Children and Family Services Deputy Director | Children and Family Services Administrative Program Officer | |
| Workforce Development Deputy Director | Children and Family Services Eligibility Coordinator | |
| Personnel/Human Resources Department Chief | Workforce Development Analytical Program Officer | |
| Fiscal Department Chief | Workforce Development Operational Program Officer | |
| Information Systems Department Chief | Purchasing Analyst | |
| Administration Services Deputy Director | Staff Support Officer | |
| Executive Coordinator | Workforce Development Professional I, II, III | |
| Public Information Officer | Head Start Site Director | |
| Training/Staff Development Officer | Head Start Site Coordinator (Quality Assurance) | |
| Senior Personnel Analyst** | Head Start Coordinator (Education) | |
| Accountant I | Head Start Coordinator (Food Service) | |
| Accountant II** | Head Start Coordinator (Health/Nutrition) | |
| Accountant III | Head Start Coordinator (Governance/Parent Engagement) | |
| Senior Accountant | Head Start Education Specialist** | |
| Programmer Analyst | Network Engineer | |
| Workforce Development Professional Supervisor | Head Start Facilities Supply Clerk | |
| Human Resources Manager | Head Start Facilities Specialist | |
| Information Technology Analyst I and II | Head Start Head Cook | |
| Information Technology Services Facilitator | Head Start Manager | |
| Information Technology Engineering Analyst | Web Innovation Engineer | |

^{**} Includes both supervisory and non-supervisory staff

Sacramento Employment and Training Agency Conflict of Interest Disclosure Categories

All persons holding positions listed above shall disclose:

- 1. Investments in any business entity and income from any source which:
 - A. Within the last two years, has contracted, or in the future foreseeably may contract, with SETA to provide SETA or any of its subgrantees and delegate agencies, services, land, leased space, supplies, materials, machinery or equipment. See Government Code Sections 82034, 87103 and 87206.
 - B. Is a subgrantee of SETA, a delegate agency of SETA, or a contractor of SETA, or which, within the last two years was an applicant for a SETA subgrant, delegate agency agreement, or contract. See Government Code Sections 82034, 87103 and 87206.
- 2. Interests in real property which have a fair market value of \$2,000 or more and interests in real property of any business entity of a ten (10) percent interest or more, which, within the past two years, have been leased or sold or in the future foreseeably may be leased or sold to SETA or any recipient of SETA authorized funds. See Government Code Section 82033.
- 3. Business positions held in an organization or enterprise operating for profit. See Government Code Sections 82005 and 87302.

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APPENDIX

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The following persons are designated employees of SETA:

| Workforce Davidonment Analyst Supervisor | |
|--|--|
| Workforce Development Analyst Supervisor | |
| Workforce System Administrator | |
| Workforce Development Analyst II and III | |
| Workforce Development Planner I and II | |
| Workforce Development Quality Control Supervisor | |
| Workforce Development Manager | |
| Facilities Coordinator | |
| Children and Family Services Education Program Officer | |
| Children and Family Services Support Services Program Officer | |
| Children and Family Services Administrative Program Officer | |
| Children and Family Services Eligibility Coordinator | |
| Workforce Development Analytical Program Officer | |
| Workforce Development Operational Program Officer | |
| Purchasing Analyst | |
| Staff Support Officer | |
| Workforce Development Professional I, II, III | |
| Head Start Site Director | |
| Head Start Coordinator (Education) | |
| Head Start Coordinator (Food Service) | |
| Head Start Coordinator (Health/Nutrition) | |
| Head Start Coordinator | |
| (Governance/Parent Engagement) | |
| Head Start Education Specialist** | |
| Network Engineer | |
| Head Start Facilities Supply Clerk | |
| Head Start Facilities Specialist | |
| | |
| Head Start Head Cook | |
| Head Start Manager | |
| | |
| Head Start Manager | |
| | |

^{**} Includes both supervisory and non-supervisory staff

Sacramento Employment and Training Agency Conflict of Interest Disclosure Categories

All persons holding positions listed above shall disclose:

- 1. Investments in any business entity and income from any source which:
 - A. Within the last two years, has contracted, or in the future foreseeably may contract, with SETA to provide SETA or any of its subgrantees and delegate agencies, services, land, leased space, supplies, materials, machinery or equipment. See Government Code Sections 82034, 87103 and 87206.
 - B. Is a subgrantee of SETA, a delegate agency of SETA, or a contractor of SETA, or which, within the last two years was an applicant for a SETA subgrant, delegate agency agreement, or contract. See Government Code Sections 82034, 87103 and 87206.
- 2. Interests in real property which have a fair market value of \$2,000 or more and interests in real property of any business entity of a ten (10) percent interest or more, which, within the past two years, have been leased or sold or in the future foreseeably may be leased or sold to SETA or any recipient of SETA authorized funds. See Government Code Section 82033.
- 3. Business positions held in an organization or enterprise operating for profit. See Government Code Sections 82005 and 87302.

CONSENT ITEM I-D

Approval of the One-Stop Share of Cost Agreement with the County Department of Human Assistance, Program Year (PY) 2025-2026, and Authorize the Executive Director to Sign the Agreement and Any Required Documents Pertaining to the Agreement

Presenter: Anita Maldonado

RECOMMENDATION:

Approve the One-Stop Share of Cost agreement with the Department of Human Assistance for \$911,747, and authorize the Executive Director to execute the agreement and any required documents pertaining to the agreement.

BACKGROUND:

The Workforce Innovation and Opportunity Act (WIOA) requires that One-Stop Required Partners contribute a share of the costs of the One-Stop System proportionate to the use of the system by individuals attributable to the partner program. Since 2003, SETA has entered into an agreement with the County of Sacramento, Department of Human Assistance (DHA) to provide One-Stop Career and Training Services to CalWORKs customers.

SETA has received the final agreement from DHA that will continue the One-Stop Share of Cost contract for an amount of \$911,747 for PY2025-2026. The agreement will cover Sacramento County's share of cost for the operation of the Sacramento Works America's Job Center System.

The agreement has been sent under separate cover.

ACTION ITEM II-A-1 TIMED ITEM 9:00 A.M. AND PUBLIC HEARING Approval of the SETA Final Budget for Fiscal Year 2025-2026

Presenter: Mario Maslac

RECOMMENDATION:

Open a public hearing, hear testimony, close the public hearing and adopt the attached Resolution approving the Sacramento Employment and Training Agency Final Budget for Fiscal Year 2025-2026.

BACKGROUND:

In June 2025, the Board took action to approve the Recommended Budget for Fiscal Year 2025-2026 and directed that notice of a Public Hearing be posted and published to commence on August 7, 2025 at 9:00 a.m. or as soon thereafter as practicable for purposes of considering and approving the Sacramento Employment and Training Agency Final Budget for Fiscal Year 2025-2026. Staff has posted and caused to be published notice of this Public Hearing as directed by the Board.

The Final Budget for the Fiscal Year 2025-2026 will be sent under separate cover. Staff will be available to answer questions. The approved Final Budget will also be submitted to the County and City for approval.

RESOLUTION NO.: 2025-02

APPROVAL OF FISCAL YEAR 2025-2026 SACRAMENTO EMPLOYMENT AND TRAINING AGENCY (SETA) BUDGET

WHEREAS, all necessary estimates of revenues, expenditures and reserves for the 2024-2025 Fiscal Year were prepared and filed, the Recommended Budget was adopted and printed, and hearings thereon were noticed and held as required by Chapter 1 of Division 3, Title 2 of the Government Code (Section 29000, et. seq.), and

WHEREAS, all proceedings required by law have been duly had and regularly taken concerning the adoption of the Final Budget for the Sacramento Employment and Training Agency for the Fiscal Year commencing July 1, 2025 and ending June 30, 2026, and

WHEREAS, the Governing Board has made such revisions of, deductions from and increases or additions to the Recommended Budget as it deemed advisable, all such increases or additions having been proposed in writing and filed with the Board prior to the conclusion of said hearings on August 7, 2025, and

WHEREAS, all proceedings required by law have been duly had and regularly taken concerning the adoption of the Final Budget for the Sacramento Employment and Training Agency for the fiscal year commencing July 7, 2025, and

NOW, THEREFORE, IT IS HEREBY RESOLVED, in accordance with Chapter 1 of Division 3, Title 2 of the Government Code (Section 29000, et. seq.), that the Final Budget for the Fiscal Year 2025-2026 be and is hereby adopted in accordance with the following:

| (1) | Salaries and employees benefits | \$ 59,745,147 |
|-----|---------------------------------|-----------------------|
| (2) | Services and Supplies | 19,315,201 |
| (3) | Other charges | 57,507,996 |
| (4) | Fixed Assets | |
| | (A) Land | 0 |
| | (B) Structures and Improvements | 332,229 |
| | (C) Equipment | 0 |
| (5) | Expenditure transfers | 0 |
| (6) | Contingencies | 0 |
| (7) | Provision for reserve increases | 0 |
| | TOTAL BUDGET REQUIREMENTS | <u>\$ 136,900,573</u> |

BE IT FURTHER RESOLVED that the means of financing the expenditures program will be by monies derived from Current Financing and Fund Balance.

Resolution Page 1

BE IT FURTHER RESOLVED that the Final Budget be and is hereby adopted in accordance with the listed attachments which show in detail the approved appropriations, revenues and methods of financing, appropriations limit, total annual appropriations subject to limitations attached hereto and by reference made a part hereof.

ATTACHMENTS:

Financing Requirements Summary Schedule Fixed Asset Schedule Expenditure Detail Schedule Revenue Detail Schedule

BE IT FURTHER RESOLVED AND ORDERED, that the Auditor-Controller be hereby authorized and directed to transfer funds and adjust the reserve accounts in the amounts as shown in the budget adopted herewith.

| On a motion by | , seconded by |
|-------------------------------|--|
| , | the foregoing resolution is passed and adopted by the |
| | and Training Agency Governing Board, this seventh day of |
| August, 2025 by the following | ng vote, to wit: |
| Ayes: | |
| Noes: | |
| Absent: | |
| Abstain: | |
| | |
| | |
| | Chair of the SETA Governing Board |
| | |
| | |
| | |
| ATTEST: | OFTA O |
| Clerk of th | ne SETA Governing Board |

Resolution Page 2

ACTION ITEM II-A-2 TIMED ITEM 9:00 A.M. AND PUBLIC HEARING Approval of Change to the SETA Personnel Policies and Procedures

Presenter: Bevan Richardson

RECOMMENDATION:

Open a public hearing, take public testimony, and take action to close the public hearing and approve the updated Personnel Policies and Procedures Section 9.17 "Sick Leave Accrual and Usage".

BACKGROUND:

The SETA Personnel Policies and Procedures provide direction to staff and periodically need to be updated in response to changes in laws, regulations, the work environment, and other needs of the Agency.

The Sick Leave Accrual and Usage policy has been reviewed and updated to be more comprehensive and effective. The Labor Management Committee has come to an agreement with the updates which will be included in the next contract negotiations.

A redlined and clean copy of the policy changes are attached for review.

The Policy Council took action on the policy update on July 22, 2025.

Leaves

Sick Leave Accrual and Usage

Section 9.17

Sick leave accruals shall be earned by regular and probationary employees based on the equivalent of full-time service from the date of appointment.

- A. Sick leave hours shall accrue to and be useable by the employee upon completion of the end of the day on the last day of the bi-weekly pay period in which it is earned. Sick leave requires the supervisor's approval and may be denied as provided below. Unapproved sick leave is an absence without leave and shall be unpaid. Unexcused sick leave is sick leave for a purpose not approved herein, or in a manner or amount which exceeds the standards defined below.
- B. Sick leave is accrued as follows:
 - 40-hour work week regular employees: sick leave hours accrue on the basis of four (4) hours, per bi-weekly pay period of service, or thirteen (13) days annually, and may be accumulated without limitation.
 - 2. Less than 40-hour work week regular employees: sick leave hours shall accrue in proportion to their regular work week hours compared with the forty (40) hour work week so that 4-hour employees earn two (2) hours per bi-weekly pay period or 6.5 days annually; 6-hour employees earn three (3) hours per bi-weekly pay period or 9.75 days annually; and 7-hour employees earn three and one-half (3½) hours per biweekly pay period or 11.375 days annually.
- C. A regular or probationary employee may utilize their accumulated sick leave when unable to perform their work duties because of the following:
 - 1. Physical or mental illness
 - On or off-the-job injury, including victims of domestic violence, stalking and sexual abuse as defined by the Kin Care Law
 - 3. Necessary medical or dental care
 - Exposure to or having an active contagious disease such that the health of employees, or the public would be endangered by the employee being at work
 - 5. Illness, serious medical treatment, or operation in the employee's family, including parent, parent-in-law, child, spouse, registered domestic partner, grandparent, grandchild, sibling, or designated person. *Designated person is defined as a person identified by the employee at the time the employee requests paid sick days permitted to one designated person per 12-month period.
 - 6. Pregnancy and childbirth

An employee may be required to present a certificate of the attending physician or medical practitioner to substantiate the need for and use of sick leave as allowed by law. The Agency may also require a fitness for duty examination for cause as determined by observation of the employee's behavior or disclosure of their medical condition. The Agency may require a fitness for duty examination upon release to return to work from absence for a serious illness, injury, or exposure to a contagious disease.

1

Sick Leave Accrual and Usage

Leaves

- D. The Executive Director, designee, or Appointing Authority may place an employee on involuntary sick leave when recommended by a competent medical authority and when the employee's presence at work endangers the health or work performance of the employee, other employees, the Head Start children under their supervision, or Agency clients.
- E. Employees using excessive sick leave shall be notified of the concern by their direct supervisor as soon as practical and counseled regarding the use and abuse of sick leave. After initial verbal counseling, upon another occurrence the employee shall be notified in writing of the attendance requirements and advised that discipline may follow if the behavior is not corrected. Failure to report to work regularly and to follow procedures for calling out sick may be grounds for disciplinary action.

Excessive sick leave is defined as using sick leave in excess of that protected by law as follows:

- 1. The employee has a rate of utilization of sick leave in excess of what is protected by law, which is in excess of fifty percent (50%) of the yearly accrual. The employee will be notified of this utilization threshold when they reach forty percent (40%) usage, if possible.
- The employee has a pattern of sick leave use which causes concern about its legitimacy, including time associated with weekends, holidays or other leave, and/or after refused time off for that period.
- Supervisors/managers shall monitor the sick leave use by all employees under their supervisor or direction, including using sick leave covered by FMLA, Kin Care and other legally protected sick leave.
- F.E. If an employee in a class designated as Management in the annual salary classification plan dies while employed by the Agency, whether or not the death is job-related, the beneficiary shall be paid the monetary value of all sick leave accrued by the employee at the time of death.
- F. Unused sick leave at the time of retirement shall be eligible for conversion to service credit as the retirement plan allows.

Sick Leave Review

The Agency will not tolerate abuse or misuse of an employee's sick leave privilege. Misuse of sick leave, tardiness, and failing to adhere to the call-in procedures when absent or tardy can negatively impact the performance of the employee's job or affect others in the performance of their job.

An employee who is misusing sick leave shall be notified of the concern as soon as practical and counseled regarding the use and abuse of sick leave. After the initial counseling, the employee shall be notified in writing of the attendance requirements and advised that disciplinary action may follow if the behavior is not corrected. Failure to report to work regularly and to follow procedures for calling out sick may be grounds for disciplinary action.

Prior to placing an employee on Sick Leave Verification, the Human Resources Chief (or designee) shall review all suspected misuse or abusive usage of sick leave on a case-by-case basis to ensure an employee's state and federal leave rights are not being violated. It is the department's responsibility to coordinate with the Human Resources Department prior to placing an employee on Sick Leave Verification.

Sick Leave Accrual and Usage

Leaves

Sick Leave Verification

Employees shall be placed on Sick Leave Verification if a pattern of sick leave misuse or abuse exists. This may be defined as including, but not limited to, frequent and/or consistent use of one (1) or more days of sick leave prior to/or following a holiday or other scheduled time off, calling in sick on the first or last day of the employee's workweek or shift, calling in sick on the same day of the week consistently, calling out sick after accruals have been exhausted, or calling out sick on days previously requested off but denied.

A letter will be issued from Human Resources explaining the conditions and consequences of continued behavior.

Requirements for Employees on Sick Leave Verification

- G. An authorized healthcare provider must sigh the medical verification form. For purposes of this section, an authorized medical provider is defined under the Family and Medical Leave Act (FMLA).
- H. For sick leave use, the authorized medical provider must have physically or virtually examined the employee and determined that he/she is ill or injured and unable to perform the duties of the job and must indicate the specific date(s) the employee needs to be absent from work.
- I. For sick family care, the authorized healthcare provider must have physically or virtually examined the family member and determined that the employee's care was medically necessary.
- J. Medical certification forms that indicate the patient/employee was given telephone advice are not acceptable.
- K. The employee must submit the medical verification form to his/her supervisor at the beginning of the shift within five (5) days of returning to work following the illness or injury. If the employee is unable to meet this requirement, the employee must engage in the interactive process to obtain the verification.
- L. Examples of acceptable medical verification forms are:
 - 1. "Employee was seen in my office or virtually on (insert date) and is unable to work on (insert date) because he/she is unable to lift more than three (3) pounds and is unable to sit for more than ten (10) minutes. Employee may return to work without restrictions on (insert date)."
 - 2. "Employee was seen in my office or virtually on (insert date) and is unable to work on (insert date) because he/she is contagious."
- M. In the event the employee cannot verify sick leave or sick family care use by providing medical verification, he/she will not be eligible for sick leave and the absence will be treated as leave without pay.
- N. Once an employee has been notified in writing that medical verification is required for the use of sick leave or sick family care, he/she must see the authorized healthcare provider on the first day of the illness/injury.
- G. O. The employee must continue to provide medical verification until notified in writing that medical verification is no longer required. Employees may request to be removed after three (3) months. If determined by the Human Resources Chief (or designee) that the employee is in compliance with this policy, the employee shall be removed from Sick Leave Verification. Employees initially determined to be not in compliance by the Human Resources Chief (or designee) may request to have their compliance reviewed monthly thereafter.

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Sick Leave Accrual and Usage

Section 9.17

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 - 5. Illness, serious medical treatment, or operation in the employee's family, including parent, parent-in-law, child, spouse, registered domestic partner, grandparent, grandchild, sibling, or designated person. *Designated person is defined as a person identified by the employee at the time the employee requests paid sick days permitted to one designated person per 12-month period.
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- D. The Executive Director, designee, or Appointing Authority may place an employee on involuntary sick leave when recommended by a competent medical authority and when the employee's presence at work endangers the health or work performance of the employee, other employees, the Head Start children under their supervision, or Agency clients.
- E. If an employee in a class designated as Management in the annual salary classification plan dies while employed by the Agency, whether or not the death is job-related, the beneficiary shall be paid the monetary value of all sick leave accrued by the employee at the time of death.
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Leaves

Sick Leave Accrual and Usage

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- O. The employee must continue to provide medical verification until notified in writing that medical verification is no longer required. Employees may request to be removed after three (3) months. If determined by the Human Resources Chief (or designee) that the employee is in compliance with this policy, the employee shall be removed from Sick Leave Verification. Employees initially determined to be not in compliance by the Human Resources Chief (or designee) may request to have their compliance reviewed monthly thereafter.

ACTION ITEM II-A-3

Recommendation of the Public Representative Member to the SETA Governing Board

Presenter: Anita Maldonado

RECOMMENDATION:

Review and discuss the recommendation of the SETA Executive Director. Approve the appointment of the selected candidate as a public representative member to the SETA Governing Board and forward such nomination for approval to the City Council and Board of Supervisors.

BACKGROUND:

Under the provisions of the Joint Exercise of Powers Agreement forming SETA, the Sacramento City Council and the Board of Supervisors jointly appoint the public representative of the Governing Board in November of even-numbered years.

On December 5, 2024, the Governing Board approved a process for appointing the public representative. According to the approved process, SETA staff developed a position description and candidate qualifications, created a targeted solicitation to a pool of qualified candidates. The application solicitation period lasted for one month and closed on July 7, 2025.

By the deadline, seven applications were received. SETA Executive Director, Ms. Anita Maldonado, reviewed and rated the applications using a rubric and conducted interviews with the four top candidates.

Ms. Maldonado will provide her recommendation for the public representative to the SETA Governing Board and will be available to answer any questions.

ACTION ITEM II-A-4

Approval of Reappointments to the Sacramento Works, Inc. Board

Presenter: Anita Maldonado

RECOMMENDATION:

Review the attached summary and approve the reappointment of two business sector members to the Sacramento Works, Inc. Board for a three-year term beginning August 7, 2025.

BACKGROUND:

The local Sacramento Works Workforce Development Board was newly formed in early 2016. As part of its action, on February 4, 2016, the SETA Governing Board satisfied the desire for a smaller Workforce Development Board by setting the size of the Board at twenty-five members and allocated the twenty-five membership positions to the five membership categories in the following manner: Thirteen members were allocated to business (a majority of the membership); four members were allocated to Labor and Apprenticeship (at least 15% of the membership); six members were allocated to specific programs in the workforce system (community based organizations, Adult Education, Higher Education, Economic Development, Wagner-Peyser (EDD) and Vocational Rehabilitation); and two members were allocated to the "Other" category permitted by the Workforce Innovation and Opportunity Act (WIOA) to provide the Governing Board with flexibility in appointing members in this catch-all category.

On March 3, 2016, the Governing Board appointed twenty-five members to the newly formed Sacramento Works Workforce Development Board with staggered initial terms of two, three or four years. Extended terms from that time are for three-years. In 2020, the request was made to add an additional economic development seat, which required adding another business seat to keep the majority of the board representing the business community, as required by WIOA. The Sacramento Works Board considered the request to increase the board size by two and took action at its meeting on May 27, 2020 to increase the board size to 27. The current bylaws of the Sacramento Works, Inc. allow for up to thirty board members.

Both private business sector members recommended for reappointment affirmed their commitment to continue the service.

WIOA Board Membership

| Private Business* (must include two small businesses) | 14 |
|--|--|
| Labor/Workforce** | |
| Labor Joint Apprenticeship Community Based Organization | 4 1 0 |
| Education/Training | |
| Adult Ed Higher Ed | 1 1 |
| Government and Economic/Community Development | |
| Economic Development Wagner-Peyser (EDD) Vocational Rehabilitation Other | 2 1 1 2 |
| Total | 27 |
| | *Must be >50% **Must be 20% ***Must be 15% |

Labor/Workforce

| Name and Position | Company |
|--|-----------------------------|
| Laurie Rodriguez, Director of People Services and Strategies | SMUD |
| Shelly Valenton, Deputy General Manager/CEO | Sacramento Regional Transit |

ACTION ITEM II-B-1

Approval of the Community Services Block Grant (CSBG) Request for Proposals for the 2026-2027 Program Year

Presenter: Julie Davis-Jaffe

RECOMMENDATION:

Approve the CSBG Request for Proposals for Program Year 2026-2027.

BACKGROUND:

As the designated Community Action Agency for Sacramento County, the Sacramento Employment and Training Agency (SETA) administers CSBG funds to meet locally determined needs. Local needs are determined through a Community Action Plan (CAP) process designated by the State of California, Department of Community Services and Development (CSD), that relies on research into current community conditions, and public testimony and community surveys about unmet community needs.

At the May 14, 2025 Community Action Board (CAB) Meeting, the CAB approved the CAP. On June 5, 2025, the SETA Governing Board approved the 2026/2027 CAP. The CSBG Request for Proposals (RFP) solicits proposals from qualified agencies to address the needs, services and recommendations identified in the CAP.

CSBG funds available for allocation under this RFP are contingent upon funds being made available to the State Department of Community Services and Development by the United States Government for the purposes of this program. The Federal Budget currently being considered by Congress includes a proposal to eliminate funding for the CSBG program. However, changes to the Budget are being considered by Congress which may alter funding allocations for this and other programs. SETA is moving forward with the procurement process in the event that funds are appropriated by Congress.

SETA will target the most vulnerable populations in Sacramento County. For the 2026 program year, groups that will receive priority for services include: low-income adults, including single mothers; unhoused and housing-insecure households; youth; older adults; people with disabilities: and survivors of domestic violence.

One subset of the Family Self-Sufficiency category is the Special Project, designed to be a mentoring program for at-risk youth. This population has been deemed particularly vulnerable due to higher rates of poverty than the general population, an increase in the juvenile arrest rate from the previous two years, higher rates of school suspension and expulsion, and lower rates of high school graduation. Special Project programs are expected to adopt a case-managed approach to promote long-term improvement in the lives of the participants, with the ultimate goal of self-sufficiency.

Under the RFP, the subpopulations of the unhoused or housing insecure, and of single parents, will be given priority consideration due to their particular vulnerability. For the remainder of the funding, the relative weight for Family Self-Sufficiency (FSS) and Safety Net programs will be based on the proposals which best address the community needs in the priorities list from the CAP.

ACTION ITEM II-B-1 (continued)

Page 2

The process and criteria for selecting delegate agencies to implement services and activities identified in SETA's CAP is outlined in the draft CSBG Request for Proposals (RFP) for the 2026 Program Year that has been sent under separate cover.

The Community Action Board approved the CSBG RFP at its July 9, 2025, meeting. If approved by the SETA Governing Board today, the CSBG RFP will be released on August 8, 2025, at 1:00 p.m.

INFORMATION ITEM III-A 2nd Quarter Strategic Plan Report

Presenter: Anita Maldonado

BACKGROUND:

This item allows the Executive Director to provide the $2^{\rm nd}$ Quarter Strategic Plan Report to the Board.

INFORMATION ITEM III-B Fiscal Monitoring Reports

Presenter: Mario Maslac

BACKGROUND:

Attached for your information are copies of the latest fiscal monitoring reports.

Staff will be available to answer questions.

TO: Ms. Rejie Baloyos DATE: May 31, 2025

FROM: Tracey Anderson, SETA Fiscal Monitor

RE: Desk Fiscal Monitoring of Asian Resources, Inc.

| PROGRAM | ACTIVITY | FUNDING | CONTRACT PERIOD | PERIOD COVERED |
|---------|---------------------|---------------|--------------------|-------------------|
| WIOA | Adult | \$ 453,075 | 7/1/24-9/30/25 | 7/1/24-12/31/24 |
| WIOA | Out-of-School Youth | \$ 281,250 | 7/1/24-6/30/25 | 7/1/24-12/31/24 |
| P2E | | \$ 47,250 | 7/1/24-6/30/25 | 7/1/24-12/31/24 |
| WIOA | RERP | \$ 100,000 | 4/13/23-9/30/25 | 4/13/23-13/31/24 |

Monitoring Purpose: \boxtimes Initial \square Follow-up \square Special \square Final

Date of Review: April 2025

| | AREAS EXAMINED | SATISFACTORY | COMMENTS/ RECOMMENDATIONS |
|----|------------------------------------|--------------|------------------------------|
| 1 | Accounting Systems/ Records | Yes | No |
| 2 | Internal Control | Yes | No |
| 3 | Bank Reconciliations | Yes | No |
| 4 | Disbursement Control | Yes | No |
| 5 | Staff Payroll/ Files | Yes | No |
| 6 | Fringe Benefits | Yes | No |
| 7 | Participant Payroll | Yes | No |
| 8 | OJT – Contracts/ Files/ Payment | Yes | No |
| 9 | Indirect Cost Allocation | N/A | N/A |
| 10 | Adherence to Budget | Yes | No |
| 11 | In-Kind Contribution | N/A | N/A |
| 12 | Equipment Records | N/A | N/A |

Program Operator: Asian Resources, Inc.

Findings and General Observations:

We have reviewed the Workforce Innovation and Opportunity (WIOA) programs of Adult, Out of School Youth (OSY) and Regional Equity & Recovery Program (RERP), also Formerly Incarcerated and Justice Involved Individuals (P2E) from July 1, 2024 to December 31, 2024. The costs reported for these programs have been traced to the subgrantee's records. The records were verified and appear to be in order.

Recommendations for Corrective Action:

None.

CC: Anita Maldonado Governing Board

TO: Mr. Michael Gulden **DATE:** June 23, 2025

FROM: Tracey Anderson, SETA Fiscal Monitor

RE: Desk Fiscal Monitoring of Elk Grove Unified School District-Head Start

| PROGRAM | ACTIVITY | FUNDING | CONTRACT PERIOD | PERIOD COVERED |
|-------------------|-------------|-----------------|--------------------|-------------------|
| Head Start | Basic | \$ 4,136,752 | 8/1/24-7/31/25 | 8/1/24-3/31/25 |
| Head Start | No Cost Ext | \$ 1,214,304 | 8/1/23-7/31/25 | 8/1/24-3/31/25 |
| Head Start | TTA | \$ 15,685 | 8/1/24-7/31/25 | 8/1/24-3/31/25 |
| Head Start | ARP | \$ 526,460 | 4/1/21-3/31/25 | 8/1/24-3/31/25 |
| Head Start | CRRSA | \$ 134,530 | 4/1/21-3/31/25 | 8/1/24-3/31/25 |

Monitoring Purpose: \boxtimes Initial \boxtimes Follow-up \square Special \square Final

Date of Review: May 2025

| | AREAS EXAMINED | SATISFACTORY | COMMENTS/ RECOMMENDATIONS |
|----|------------------------------------|--------------|------------------------------|
| 1 | Accounting Systems/ Records | Yes | No |
| 2 | Internal Control | Yes | No |
| 3 | Bank Reconciliations | Yes | No |
| 4 | Disbursement Control | Yes | No |
| 5 | Staff Payroll/ Files | Yes | No |
| 6 | Fringe Benefits | Yes | No |
| 7 | Participant Payroll | N/A | N/A |
| 8 | OJT – Contracts/ Files/ Payment | N/A | N/A |
| 9 | Indirect Cost Allocation | Yes | No |
| 10 | Adherence to Budget | Yes | No |
| 11 | In-Kind Contribution | Yes | No |
| 12 | Equipment Records | N/A | N/A |

Program Operator: Elk Grove Unified School District-Head Start

Findings and General Observations:

We have reviewed the Head Start programs of Basic, Technical Training Assistance (TTA), and Coronavirus Response and Relief Supplemental Appropriations Act (CRRSA) from August 1, 2024 to January 31, 2025. The costs reported for these programs have been traced to the subgrantee's records. The records were verified and appear to be in order.

Recommendations for Corrective Action:

None

CC: Anita Maldonado Governing Board Policy Council

TO: Mr. Stephen Watters **DATE:** July 31, 2025

FROM: David Benjamin Clark, SETA Fiscal Monitor

RE: Fiscal monitoring of First Step Communities

| PROGRAM | ACTIVITY | FUNDING | CONTRACT PERIOD | PERIOD COVERED |
|---------|----------|--------------|-------------------|-----------------------|
| CSBG | SN | \$ 60,000 | 1/1/24 – 12/31/24 | 10/1/24 – 12/31/24 |
| CSBG | SN | \$ 60,000 | 1/1/25 – 12/31/25 | 1/1/25 – 5/31/25 |

Monitoring Purpose: \boxtimes Initial \square Follow-up \square Special \boxtimes Final

Date of Review: 6/24/25

| | AREAS EXAMINED | SATISFACTORY | COMMENTS/ RECOMMENDATIONS |
|----|---------------------------------|--------------|------------------------------|
| 1 | Accounting Systems/ Records | Yes | No |
| 2 | Internal Control | Yes | No |
| 3 | Bank Reconciliations | Yes | No |
| 4 | Disbursement Control | Yes | No |
| 5 | Staff Payroll/ Files | Yes | No |
| 6 | Fringe Benefits | Yes | No |
| 7 | Participant Payroll | N/A | N/A |
| 8 | OJT – Contracts/ Files/ Payment | N/A | N/A |
| 9 | Indirect Cost Allocation | N/A | N/A |
| 10 | Adherence to Budget | Yes | No |
| 11 | In-Kind Contribution | N/A | N/A |
| 12 | Equipment Records | N/A | N/A |

Program Operator: First Step Communities

Findings and General Observations:

The total costs as reported to SETA for the CSBG program have been traced to the subgrantee's fiscal records. The recorded expenditures were verified and appear to be in order.

Recommendations for Corrective Action:

N/A

CC: Anita Maldonado Governing Board

TO: Mr. Robert Sanger **DATE:** July 10, 2025

FROM: David B. Clark, SETA Fiscal Monitor

RE: Onsite Monitoring of Folsom Cordova Community Partnership

| PROGRAM | ACTIVITY | FUNDING | CONTRACT PERIOD | PERIOD COVERED |
|---------|----------|-----------|--------------------|-------------------|
| WIOA | OSY | \$139,398 | 7/1/24 - 6/30/25 | 7/1/24 - 3/31/25 |
| WIOA | ADULT | \$401,406 | 7/1/24 - 6/30/25 | 7/1/24 - 3/31/25 |
| CSBG | SN | \$85,000 | 1/1/25 - 12/31/25 | 1/1/25 - 3/31/25 |
| CSBG | SN | \$85,000 | 1/1/24 - 12/31/24 | 7/1/24 - 12/31/24 |
| RSS | ADD'L SS | \$35,610 | 10/1/23 - 9/30/24 | 7/1/24 - 9/30/24 |
| RSS | ES | \$270,000 | 10/1/23 - 9/30/24 | 7/1/24 - 9/30/24 |
| RSS | HAU | \$85,436 | 8/3/23 - 9/30/25 | 7/1/24 - 3/31/25 |
| RSS | ETPF | \$130,000 | 5/1/23 - 3/31/25 | 7/1/24 - 3/31/25 |
| RSS | ES | \$270,000 | 10/1/24 - 9/30/25 | 10/1/24 - 3/31/25 |
| RSS | ADD'L | \$30,060 | 10/1/24 - 9/30/25 | 10/1/24 - 3/31/25 |

Monitoring Purpose: \boxtimes Initial \boxtimes Follow-up \square Special \boxtimes Final

Date of Review: 4/29/25

| | AREAS EXAMINED | SATISFACTORY | COMMENTS/ RECOMMENDATIONS |
|----|---------------------------------|--------------|------------------------------|
| 1 | Accounting Systems/ Records | Yes | No |
| 2 | Internal Control | Yes | No |
| 3 | Bank Reconciliations | Yes | No |
| 4 | Disbursement Control | Yes | No |
| 5 | Staff Payroll/ Files | Yes | No |
| 6 | Fringe Benefits | Yes | No |
| 7 | Participant Payroll | Yes | No |
| 8 | OJT – Contracts/ Files/ Payment | Yes | N/A |
| 9 | Indirect Cost Allocation | N/A | N/A |
| 10 | Adherence to Budget | Yes | No |
| 11 | In-Kind Contribution | N/A | N/A |
| 12 | Equipment Records | N/A | N/A |

Program Operator: Folsom Cordova Community Partnership

Findings and General Observations:

The total costs as reported to SETA for the WIOA, CSBG, and RSS programs have been traced to the delegate agency records. The records were verified and appear to be in order.

Recommendations for Corrective Action:

There are no findings for corrective action in this fiscal desk monitoring.

CC: Anita Maldonado Governing Board

MEMORANDUM TO: Ms. Kathy

Chao-Rothberg DATE: May 29, 2025

FROM: Tracey Anderson, SETA Fiscal Monitor

RE: Desk Fiscal Monitoring of Lao Family Community Development

| PROGRAM | ACTIVITY | FUNDING | CONTRACT PERIOD | PERIOD COVERED |
|---------|----------|---------------|--------------------|-------------------|
| WIOA | Adult | \$ 403,635 | 7/1/24-6/30/25 | 7/1/24-12/31/24 |
| WIOA | OSY | \$ 112,880 | 7/1/24-6/30/25 | 7/1/24-12/31/24 |

Monitoring Purpose: oximes Initial oximes Follow-up oximes Special oximes Final

Date of Review: May 2025

| | AREAS EXAMINED | SATISFACTORY | COMMENTS/ RECOMMENDATIONS |
|----|------------------------------------|--------------|------------------------------|
| 1 | Accounting Systems/ Records | Yes | No |
| 2 | Internal Control | Yes | No |
| 3 | Bank Reconciliations | Yes | No |
| 4 | Disbursement Control | Yes | No |
| 5 | Staff Payroll/ Files | Yes | No |
| 6 | Fringe Benefits | Yes | No |
| 7 | Participant Payroll | Yes | No |
| 8 | OJT – Contracts/ Files/ Payment | N/A | N/A |
| 9 | Indirect Cost Allocation | N/A | N/A |
| 10 | Adherence to Budget | Yes | No |
| 11 | In-Kind Contribution | N/A | N/A |
| 12 | Equipment Records | N/A | N/A |

Program Operator: Lao Family Community Development, Inc.

Findings and General Observations:

We have reviewed the Workforce Innovation and Opportunity Act programs, Adult and Out of School Youth (OSY) from July 1, 2024 to December 31, 2024. The costs reported for these programs have been traced to the subgrantee's records. The records were verified and appear to be in order.

Recommendations for Corrective Action:

None

CC: Anita Maldonado Governing Board

TO: Ms. Jessie Mabry DATE: May 31, 2025

FROM: Tracey Anderson, SETA Fiscal Monitor

RE: Desk Fiscal Monitoring of Opening Doors, Inc.

| PROGRAM | ACTIVITY | FUNDING | CONTRACT PERIOD | PERIOD COVERED |
|---------|------------|--------------|---------------------|---------------------|
| CSBG | Safety Net | \$ 75,000 | 1/1/2024-12/31/2024 | 1/1/2024-12/31/2024 |

Monitoring Purpose: \square Initial \square Follow-up \square Special \boxtimes Final

Date of Review: April 2025

| | AREAS EXAMINED | SATISFACTORY | COMMENTS/ RECOMMENDATIONS |
|----|---------------------------------|--------------|------------------------------|
| 1 | Accounting Systems/ Records | Yes | No |
| 2 | Internal Control | Yes | No |
| 3 | Bank Reconciliations | Yes | No |
| 4 | Disbursement Control | Yes | No |
| 5 | Staff Payroll/ Files | Yes | No |
| 6 | Fringe Benefits | Yes | No |
| 7 | Participant Payroll | N/A | N/A |
| 8 | OJT – Contracts/ Files/ Payment | N/A | N/A |
| 9 | Indirect Cost Allocation | N/A | N/A |
| 10 | Adherence to Budget | Yes | No |
| 11 | In-Kind Contribution | N/A | N/A |
| 12 | Equipment Records | N/A | N/A |

Program Operator: Opening Doors, Inc.

Findings and General Observations:

We have reviewed the Community Service Block Grant, Safety Net program from January 1, 2024 to December 31, 2024. The costs reported for these programs have been traced to the subgrantee's records. The records were verified and appear to be in order.

Recommendations for Corrective Action:

None

CC: Anita Maldonado Governing Board

TO: Ms. Lisa Miller **DATE:** July 10, 2025

FROM: David B. Clark, SETA Fiscal Monitor

RE: Fiscal Desk Monitoring of Pivot Sacramento

| PROGRAM | ACTIVITY | FUNDING | CONTRACT PERIOD | PERIOD COVERED |
|---------|-------------------|---------------|--------------------|-------------------|
| WIOA | Adult | \$ 252,144 | 7/1/24 - 6/30/25 | 7/1/24 - 2/28/25 |
| WIOA | HRTP – JC | \$ 112,500 | 4/1/24 - 3/31/26 | 4/1/24 - 2/28/25 |
| WIOA | RERP | \$ 100,000 | 4/13/23 - 9/30/25 | 7/1/24 - 2/28/25 |
| WIOA | HRTP – WEX Nav | \$ 125,000 | 4/1/24 – 3/31/26 | 4/1/24 – 2/28/25 |

Monitoring Purpose: \boxtimes Initial \boxtimes Follow-up \square Special \square Final

Date of Review: 3/27/25

| | AREAS EXAMINED | SATISFACTORY | COMMENTS/ RECOMMENDATIONS |
|----|---------------------------------|--------------|------------------------------|
| 1 | Accounting Systems/ Records | Yes | No |
| 2 | Internal Control | Yes | No |
| 3 | Bank Reconciliations | Yes | No |
| 4 | Disbursement Control | Yes | No |
| 5 | Staff Payroll/ Files | No | No |
| 6 | Fringe Benefits | No | No |
| 7 | Participant Payroll | N/A | N/A |
| 8 | OJT – Contracts/ Files/ Payment | N/A | N/A |
| 9 | Indirect Cost Allocation | N/A | N/A |
| 10 | Adherence to Budget | Yes | No |
| 11 | In-Kind Contribution | N/A | N/A |
| 12 | Equipment Records | N/A | N/A |

Program Operator: Pivot Sacramento

Findings and General Observations:

The total costs as reported to SETA have been traced to the subgrantee's fiscal records. The records were verified and appear to be in order.

Recommendations for Corrective Action:

N/A

CC: Anita Maldonado Governing Board

TO: Ms. Mikako Fisher-Hill DATE: July 8, 2025

FROM: David B. Clark, SETA Fiscal Monitor

RE: Fiscal Monitoring of Sacramento City Unified School District

| PROGRAM | ACTIVITY | FUNDING | CONTRACT PERIOD | PERIOD COVERED |
|------------|-----------|-----------------|--------------------|-------------------|
| Head Start | Basic | \$ 6,574,867 | 8/1/24 - 7/31/25 | 8/1/24 - 1/31/25 |
| Head Start | T & TA | \$ 31,200 | 8/1/24 - 7/31/25 | 8/1/24 – 1/31/25 |
| Head Start | NCE 23-24 | \$ 1,080,000 | 8/1/24 - 7/31/25 | 8/1/24 – 1/31/25 |
| Early HS | NCE 23-24 | \$ 126,000 | 8/1/24 - 7/31/25 | 8/1/24 – 1/31/25 |
| Early HS | Basic | \$ 316,046 | 8/1/24 - 7/31/25 | 8/1/24 – 1/31/25 |
| Early HS | T & TA | \$ 7,500 | 8/1/24 - 7/31/25 | 8/1/24 – 1/31/25 |

Monitoring Purpose: \boxtimes Initial \square Follow-up \square Special \square Final

Date of Review: 3/27/25

| | AREAS EXAMINED | SATISFACTORY | COMMENTS/ RECOMMENDATIONS |
|----|---------------------------------|--------------|------------------------------|
| 1 | Accounting Systems/ Records | Yes | No |
| 2 | Internal Control | Yes | No |
| 3 | Bank Reconciliations | Yes | No |
| 4 | Disbursement Control | Yes | No |
| 5 | Staff Payroll/ Files | Yes | No |
| 6 | Fringe Benefits | Yes | No |
| 7 | Participant Payroll | N/A | N/A |
| 8 | OJT – Contracts/ Files/ Payment | N/A | N/A |
| 9 | Indirect Cost Allocation | N/A | N/A |
| 10 | Adherence to Budget | Yes | No |
| 11 | In-Kind Contribution | N/A | N/A |
| 12 | Equipment Records | N/A | N/A |

Program Operator: Sacramento City Unified School District

Findings and General Observations:

The total costs as reported to SETA have been traced to the delegate's fiscal records. The records were verified and appear to be in order.

Recommendations for Corrective Action:

N/A

CC: Anita Maldonado Governing Board

TO: Ms. Amberlee Townsend-Snider DATE: July 17, 2025

FROM: Tracey Anderson, SETA Fiscal Monitor

RE: Desk Fiscal Monitoring of San Juan Unified School District

| PROGRAM | ACTIVITY | FUNDING | CONTRACT PERIOD | PERIOD COVERED |
|------------|----------|-----------------|--------------------|-------------------|
| Head Start | Basic | \$ 7,656,919 | 8/1/24-7/31/25 | 8/1/24-1/31/25 |
| Head Start | TTA | \$ 33,400 | 8/1/24-7/31/25 | 8/1/24-1/31/25 |
| Head Start | ARP | \$ 1,249,126 | 4/1/21-3/31/25 | 8/1/24-1/31/25 |
| Head Start | CRRSA | \$ 319,203 | 4/1/21-3/31/25 | 8/1/24-1/31/25 |
| Head Start | Early HS | \$ 2,906,965 | 8/1/24-7/31/25 | 8/1/24-1/31/25 |
| Head Start | EHS TTA | \$ 30,912 | 8/1/24-7/31/25 | 8/1/24-1/31/25 |

Monitoring Purpose: \boxtimes Initial \boxtimes Follow-up \square Special \square Final

Date of Review: May 2025

| AREAS EXAMINED | SATISFACTORY | COMMENTS/ RECOMMENDATIONS |
|---------------------------------|---|--|
| Accounting Systems/ Records | Yes | No |
| Internal Control | Yes | No |
| Bank Reconciliations | N/A | N/A |
| Disbursement Control | Yes | No |
| Staff Payroll/ Files | Yes | No |
| Fringe Benefits | Yes | No |
| Participant Payroll | N/A | N/A |
| OJT – Contracts/ Files/ Payment | N/A | N/A |
| Indirect Cost Allocation | Yes | No |
| Adherence to Budget | Yes | No |
| In-Kind Contribution | Yes | No |
| Equipment Records | N/A | N/A |
| | Accounting Systems/ Records Internal Control Bank Reconciliations Disbursement Control Staff Payroll/ Files Fringe Benefits Participant Payroll OJT – Contracts/ Files/ Payment Indirect Cost Allocation Adherence to Budget In-Kind Contribution | Accounting Systems/ Records Internal Control Bank Reconciliations Disbursement Control Staff Payroll/ Files Fringe Benefits Participant Payroll OJT – Contracts/ Files/ Payment Indirect Cost Allocation Adherence to Budget In-Kind Contribution Yes Yes Yes Yes Yes Yes Yes |

Program Operator: San Juan Unified School District

Findings and General Observations:

We have reviewed the Head Start Basic and Early Head Start programs from August 1, 2024 to January 31, 2025. The costs reported for these programs have been traced to the subgrantee's records. The records were verified and appear to be in order.

Recommendations for Corrective Action:

None

CC: Anita Maldonado Governing Board Policy Council

TO: Ms. Vasseliki Vervilos **DATE:** June 5, 2025

FROM: David B. Clark, SETA Fiscal Monitor

RE: Fiscal Monitoring of Twin Rivers Unified School District

| PROGRAM | ACTIVITY | FUNDING | CONTRACT PERIOD | PERIOD COVERED |
|---------|------------|---------------|--------------------|-------------------|
| RSS | VESL/ES | \$ 660,000 | 10/1/23 - 9/30/24 | 3/1/24 - 9/30/24 |
| RSS | ES | \$ 348,000 | 10/1/23 - 9/30/24 | 3/1/24 - 9/30/24 |
| RSS | Addt'l Sup | \$ 140,478 | 10/1/23 - 9/30/24 | 3/1/24 - 9/30/24 |
| RSS | HAU | \$ 306,605 | 8/3/23 - 9/30/25 | 3/1/24 - 3/31/25 |
| RSS | VESL/ES | \$ 660,000 | 10/1/24 - 9/30/25 | 10/1/24 - 3/31/25 |
| RSS | ES | \$ 348,000 | 10/1/24 - 9/30/25 | 10/1/24 - 3/31/25 |
| RSS | Addt'l Sup | \$ 168,336 | 10/1/24 - 9/30/25 | 10/1/24 - 3/31/25 |

Monitoring Purpose: \boxtimes Initial \boxtimes Follow-up \square Special \boxtimes Final

Date of Review: 4/2/25

| | AREAS EXAMINED | SATISFACTORY | COMMENTS/ RECOMMENDATIONS |
|----|---------------------------------|--------------|------------------------------|
| 1 | Accounting Systems/ Records | Yes | No |
| 2 | Internal Control | Yes | No |
| 3 | Bank Reconciliations | N/A | N/A |
| 4 | Disbursement Control | Yes | No |
| 5 | Staff Payroll/ Files | Yes | No |
| 6 | Fringe Benefits | Yes | No |
| 7 | Participant Payroll | N/A | N/A |
| 8 | OJT – Contracts/ Files/ Payment | N/A | N/A |
| 9 | Indirect Cost Allocation | Yes | Yes |
| 10 | Adherence to Budget | Yes | Yes |
| 11 | In-Kind Contribution | N/A | N/A |
| 12 | Equipment Records | N/A | N/A |

Program Operator: Twin Rivers Unified School District

Findings and General Observations:

The total costs as reported to SETA for the RSS programs have been traced to the subgrantee's fiscal records.

Recommendations for Corrective Action:

There are no findings for corrective action in this fiscal monitoring.

CC: Anita Maldonado Governing Board

TO: Ms. Vasseliki Vervilos DATE: July 8, 2025

FROM: David B. Clark, SETA Fiscal Monitor

RE: Fiscal Monitoring of Twin Rivers Unified School District

| PROGRAM | ACTIVITY | FUNDING | CONTRACT PERIOD | PERIOD COVERED |
|------------|-----------|-----------------|--------------------|-------------------|
| Head Start | Basic | \$ 2,552,500 | 8/1/24 - 7/31/25 | 8/1/24 - 3/31/25 |
| Head Start | T & TA | \$ 15,930 | 8/1/24 - 7/31/25 | 8/1/24 - 3/31/25 |
| Early HS | Basic | \$ 1,138,521 | 8/1/24 - 7/31/25 | 8/1/24 - 3/31/25 |
| Early HS | T & TA | \$ 13,712 | 8/1/24 - 7/31/25 | 8/1/24 - 3/31/25 |
| Early HS | 23/24 NCE | \$ 1,207,923 | 8/1/24 - 7/31/25 | 8/1/24 - 3/31/25 |
| Head Start | 23/24 NCE | \$ 3,162,230 | 8/1/24 - 7/31/25 | 8/1/24 - 3/31/25 |

Monitoring Purpose: \boxtimes Initial \square Follow-up \square Special \square Final

Date of Review: 4/3/25

| | AREAS EXAMINED | SATISFACTORY | COMMENTS/ RECOMMENDATIONS |
|----|---------------------------------|--------------|------------------------------|
| 1 | Accounting Systems/ Records | Yes | No |
| 2 | Internal Control | Yes | No |
| 3 | Bank Reconciliations | N/A | N/A |
| 4 | Disbursement Control | Yes | No |
| 5 | Staff Payroll/ Files | Yes | No |
| 6 | Fringe Benefits | Yes | No |
| 7 | Participant Payroll | N/A | N/A |
| 8 | OJT – Contracts/ Files/ Payment | N/A | N/A |
| 9 | Indirect Cost Allocation | Yes | No |
| 10 | Adherence to Budget | Yes | No |
| 11 | In-Kind Contribution | N/A | N/A |
| 12 | Equipment Records | N/A | N/A |

Program Operator: Twin Rivers Unified School District

Findings and General Observations:

The total costs as reported to SETA for the Head Start and Early Head Start programs have been traced to the subgrantee's fiscal records.

Recommendations for Corrective Action:

There are no findings for corrective action in this fiscal monitoring.

CC: Anita Maldonado Governing Board

TO: Ms. Edenausegboye Davis **DATE:** July 17, 2025

FROM: Tracey Anderson, SETA Fiscal Monitor

RE: Desk Fiscal Monitoring of Women's Civic Improvement Club

| PROGRAM | ACTIVITY | FUNDING | CONTRACT PERIOD | PERIOD COVERED |
|-------------------|-------------|-----------------|--------------------|-------------------|
| Head Start | Basic | \$ 1,478,255 | 8/1/24-7/31/25 | 8/1/24-1/31/25 |
| Head Start | No Cost Ext | \$ 17,252 | 8/1/24-7/31/25 | 8/1/24-1/31/25 |
| Head Start | TTA | \$ 11,700 | 8/1/24-7/31/25 | 8/1/24-1/31/25 |
| Head Start | ARP | \$ 143,580 | 4/1/21-3/31/25 | 8/1/24-1/31/25 |

Monitoring Purpose: \boxtimes Initial \square Follow-up \square Special \square Final

Date of Review: May 2025

| | AREAS EXAMINED | SATISFACTORY | COMMENTS/ RECOMMENDATIONS |
|----|------------------------------------|--------------|------------------------------|
| 1 | Accounting Systems/ Records | Yes | No |
| 2 | Internal Control | Yes | No |
| 3 | Bank Reconciliations | Yes | No |
| 4 | Disbursement Control | Yes | No |
| 5 | Staff Payroll/ Files | Yes | No |
| 6 | Fringe Benefits | Yes | No |
| 7 | Participant Payroll | N/A | N/A |
| 8 | OJT – Contracts/ Files/ Payment | N/A | N/A |
| 9 | Indirect Cost Allocation | N/A | N/A |
| 10 | Adherence to Budget | Yes | No |
| 11 | In-Kind Contribution | Yes | No |
| 12 | Equipment Records | N/A | N/A |

Program Operator: Women's Civic Improvement Club

Findings and General Observations:

We have reviewed the Head Start programs of Basic, No Cost Extension, Training and Technical Assistance (TTA) and ARP (American Rescue Plan) from August 1, 2024 to January 31, 2025. The costs reported for these programs have been traced to the subgrantee's records. The records were verified and appear to be in order.

Recommendations for Corrective Action:

None.

CC: Anita Maldonado Governing Board Policy Council

TO: Mr. Mark Dandeneau **DATE:** July 10, 2025

FROM: David Benjamin Clark, SETA Fiscal Monitor

RE: Fiscal Desk Monitoring of World Relief Corporation - Sacramento

| PROGRAM | ACTIVITY | FUNDING | CONTRACT PERIOD | PERIOD COVERED |
|---------|----------|---------------|--------------------|-------------------|
| CSBG | FSS | \$ 99,660 | 1/1/24 - 12/31/24 | 1/1/24 - 12/31/24 |
| RSS | ES | \$ 180,000 | 10/1/23 - 9/30/24 | 10/1/23 - 9/30/24 |
| RSS | Add'l SS | \$ 24,120 | 10/1/23 - 9/30/24 | 10/1/23 - 9/30/24 |

Monitoring Purpose: \square Initial \square Follow-up \square Special \boxtimes Final

Date of Review: 4/30/24

| | AREAS EXAMINED | SATISFACTORY | COMMENTS/ RECOMMENDATIONS |
|----|---------------------------------|--------------|------------------------------|
| 1 | Accounting Systems/ Records | Yes | No |
| 2 | Internal Control | Yes | No |
| 3 | Bank Reconciliations | Yes | No |
| 4 | Disbursement Control | Yes | No |
| 5 | Staff Payroll/ Files | Yes | No |
| 6 | Fringe Benefits | Yes | No |
| 7 | Participant Payroll | N/A | N/A |
| 8 | OJT – Contracts/ Files/ Payment | N/A | N/A |
| 9 | Indirect Cost Allocation | N/A | N/A |
| 10 | Adherence to Budget | Yes | No |
| 11 | In-Kind Contribution | N/A | N/A |
| 12 | Equipment Records | N/A | N/A |

Program Operator: World Relief Corporation - Sacramento

Findings and General Observations:

The total costs as reported to SETA for the Community Services Block Grant and Refugee Support Services have been traced to the subgrantee's fiscal records. The records were verified and appear to be in order.

Recommendations for Corrective Action:

None.

CC: Anita Maldonado Governing Board

INFORMATION ITEM III-C Employer Success Stories and Activity Report

Presenter: William Walker

BACKGROUND:

Staff at Sacramento Works Career Centers and internal Employer Services staff work with local employers to recruit qualified employees. Attached is a listing of employers recently assisted.

Staff will be available to answer questions.

| EMPLOYER | CRITICAL CLUSTER | JOBS | # of Positions |
|--|---------------------|--|-------------------|
| | | s: 1=Advanced Manufacturing; 2=Clean Economy;3=Constru od and Agriculture; 6=Health Services; 7=Information and | ction; |
| Atlas Disposal | 9 | Front Load Driver | 1 |
| | 9 | Heavy Duty Mechanic | 1 |
| | 9 | Residential Driver | 1 |
| | 9 | Roll Off Driver | 1 |
| Amazon | 9 | Amazon Fresh Grocery Associate | 5 |
| Back on Course Educational Services LLC | 4 | Administrative Specialist | 1 |
| | 4 | Educational Support Specialist | 1 |
| | 4 | Operations Specialist | 1 |
| Better Business Bureau | 9 | Senior Business Development Representative | 5 |
| City of Elk Grove | 9 | Administrative Assistant I/II | 1 |
| | 9 | Administrative Fiscal Analyst | 1 |
| | 9 | Animal Services Officer | 1 |
| | 9 | Fleet Supervisor | 1 |
| | | Finance and Budget Analyst I/II | 1 |
| | 6 | Mental Health Clinician | 1 |
| | | Mental Health Clinician | 1 |
| | | Police Records Technician I/II | 1 |
| | 9 | Purchasing Coordinator | 1 |
| | 9 | Red Light Enforcement Technician | 1 |
| | 9 | Senior Civil Engineer | 1 |
| | 9 | Senior Management Analyst | 1 |
| | 9 | Traffic Control and Street Lighting Supervisor | 1 |
| | | Victim/Witness Advocate | 1 |
| City of Sacramento | 9 | Administrative Analyst | 1 |
| | 9 | Administrative Analyst -Cannabis Policy and Enforcement | 1 |
| | 9 | Administrative Analyst-Emergency Preparedness | 1 |
| | 9 | Administrative Analyst- Fiscal | 1 |
| | 9 | Administrative Analyst Permits and Taxes | 1 |
| | 9 | Administrative Analyst-Regulatory Public Outreach | 1 |
| | 9 | Administrative Officer | 1 |
| | 9 | Administrative Technician | 2 |
| | 9 | Animal Care Technician | 1 |
| | 9 | Animal Control Officer I | 1 |

| EMPLOYER | CRITICAL CLUSTER | JOBS | # of Positions |
|--------------------|---------------------|--|-------------------|
| | | s: 1=Advanced Manufacturing; 2=Clean Economy;3=Constroid and Agriculture; 6=Health Services; 7=Information and | ruction; |
| City of Sacramento | 9 | Animal Control Officer II | 1 |
| | 7 | Applications Developer | 1 |
| | 3 | Assistant Civil Engineer | 2 |
| | 3 | Building Inspector I | 1 |
| | 9 | Building Maintenance Worker | 1 |
| | 3 | Carpenter | 1 |
| | 9 | Code Enforcement Officer | 2 |
| | 9 | Customer Service Specialist | 1 |
| | 9 | Custodian I | 1 |
| | 9 | Development Project Manager | 1 |
| | 9 | Development Services Technician I | 1 |
| | 9 | Development Services Technician II | 1 |
| | 9 | Dispatcher I | 1 |
| | 9 | Dispatcher II | 1 |
| | 9 | Equal Employment Manager | 1 |
| | 9 | Equipment Mechanic II | 1 |
| | 9 | Events Associate | 1 |
| | 9 | Events Coordinator | 1 |
| | 9 | Events Services Supervisor | 1 |
| | 9 | Executive Director Water Forum | 1 |
| | 9 | General Intern | 2 |
| | 7 | Information Technology Trainee | 1 |
| | 9 | Instrument Technician II | 2 |
| | 3 | Junior Engineer | |
| | 9 | Labor Relations Analyst | 1 |
| | 9 | Marina Aide | 1 |
| | 9 | Neighborhood Services Area Manager | 1 |
| | 9 | Office Specialist | 1 |
| | 9 | Park Safety Ranger | 1 |
| | 9 | Park Safety Ranger Supervisor | 1 |
| | 9 | Parking Enforcement Officer | 1 |
| | 9 | Parking Lot Attendant | 1 |
| | 9 | Personnel Technician | 1 |
| | 9 | Planning Director Mobility and Sustainability Manager | 1 |

| 9 9 9 | Police Officer Recruit | ruction; |
|-------------|---|---|
| 9 | | 2 |
| 9 | Police Officer Recruit | |
| | | 1 |
| | Police Records Specialist I | 1 |
| 9 | Police Records Specialist III | 1 |
| 9 | Principal Budget Analyst | 1 |
| 9 | Principal Planner | 1 |
| 7 | Principal Systems Engineer | 1 |
| 9 | Process Control Systems Specialist | 1 |
| 9 | Program Manager-Community Outreach | 1 |
| 9 | Program Specialist | 2 |
| 9 | Program Supervisor | 1 |
| 9 | Recreation Aide | 1 |
| 9 | Recreation Aide-Youth Workforce Development | 1 |
| 9 | Senior Accounting Technician | 1 |
| 7 | Senior Applications Developer DOU/CCB | 1 |
| 9 | Senior Applications Developer Enterprise Applications | 1 |
| 9 | Senior Code Enforcement Officer | 1 |
| 9 | Senior Office Specialist | 1 |
| 9 | Senior Personnel Analyst | 1 |
| 9 | Senior Recreation Aide | 1 |
| 9 | Senior Staff Assistant | 1 |
| 9 | Senior Tree Pruner | 1 |
| 9 | Staff Assistant | 1 |
| 3 | Street Construction Equipment Operator | 1 |
| 9 | Student Trainee Police Department | 1 |
| 9 | Supervising Code Enforcement Officer | 1 |
| 3 | Supervising Construction Inspector | 1 |
| | 9 7 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 | 9 Principal Planner 7 Principal Systems Engineer 9 Process Control Systems Specialist 9 Program Manager-Community Outreach 9 Program Specialist 9 Program Supervisor 9 Recreation Aide 9 Recreation Aide-Youth Workforce Development 9 Senior Accounting Technician 7 Senior Applications Developer DOU/CCB 9 Senior Applications Developer Enterprise Applications 9 Senior Code Enforcement Officer 9 Senior Office Specialist 9 Senior Personnel Analyst 9 Senior Recreation Aide 9 Senior Tree Pruner 9 Staff Assistant 3 Street Construction Equipment Operator 9 Student Trainee Police Department 9 Supervising Code Enforcement Officer |

| EMPLOYER | CRITICAL CLUSTER | JOBS | # of Positions |
|----------------------|---------------------|--|-------------------|
| | | s: 1=Advanced Manufacturing; 2=Clean Economy;3=Construc od and Agriculture; 6=Health Services; 7=Information and | tion; |
| City of Sacramento | 7 | Telecommunications Engineer II | 1 |
| | 9 | Ticket Seller | 1 |
| | 9 | Traffic Worker I | 1 |
| | 9 | Tree Pruner Trainee | 1 |
| | 9 | Utilities Operations and Maintenance Leadworker Wastewater Collection | 1 |
| | 9 | Youth Aide | 1 |
| County of Sacramento | 9 | Assistant Planner | 1 |
| | 9 | Accounting Manager | 1 |
| | 4 | Accounting Technician | 1 |
| | 9 | Administrative Services Officer I | 1 |
| | 9 | Airport Manager | 1 |
| | 9 | Assistant Auditor-Controller | 1 |
| | 9 | Assistant Chief Criminal Investigator | 1 |
| | 7 | Assistant Chief Information Officer | 1 |
| | 9 | Assistant Director of Airports | 1 |
| | 9 | Assistant Waste Management Specialist Level I/II | 1 |
| | 3 | Associate Electrical Engineer | 1 |
| | 9 | Associate Real Property Appraiser | 1 |
| | 9 | Automotive Technician | 1 |
| | 9 | Behavioral Health Peer Specialist Program Manager | 1 |
| | 9 | Chief Assistant Public Defender | 1 |
| | 9 | Chief, Code Enforcement Division | 1 |
| | 9 | Chief Financial and Administrative Officer | 1 |
| | 9 | Chief of Shelter Medicine | 1 |
| | 9 | Chief, Division of Water Resources | 1 |
| | 9 | Child Support Officer Level I/II | 1 |
| | 9 | Clerk/Recorder Supervisor | 1 |
| | 9 | Collection Equipment Operator II | 1 |
| | 9 | Collection Equipment Operator III | 1 |
| | 9 | Collection Services Program Manager | 1 |
| | 9 | Construction Inspection Supervisor | 1 |
| | 3 | Construction Inspector | 1 |
| | 3 | Construction Management Supervisor | 1 |

| EMPLOYER | CRITICAL CLUSTER | JOBS | # of Positions |
|----------------------|---------------------|---|-------------------|
| | | s: 1=Advanced Manufacturing; 2=Clean Economy;3=Const od and Agriculture; 6=Health Services; 7=Information and | ruction; |
| County of Sacramento | 9 | Coroner Technician Level I/II | 1 |
| | 9 | County Executive Office Management Analyst III | 1 |
| | 9 | Crime and Intelligence Analyst | 1 |
| | 9 | Criminal Investigator Level I/II | 1 |
| | 9 | Custodian Level I/II | 1 |
| | 9 | Deputy Clerk, Board of Supervisors Level I/II | 1 |
| | 9 | Deputy Director, Airport Operations and Maintenance | 1 |
| | 9 | Deputy Sheriff Recruit | 1 |
| | 3 | Electrician | 1 |
| | 9 | Electronics Technician | 1 |
| | 9 | Emergency Medical Services Administrator | 1 |
| | 9 | Engineering Aide Land Surveying | 1 |
| | 9 | Engineering Technician Level I/II | 1 |
| | 9 | Environmental Specialist Level I/II | 1 |
| | 9 | Environmental Specialist III | 1 |
| | 9 | Epidemiologist | 1 |
| | 9 | Estate Inventory Specialist | 1 |
| | 9 | Facilities Manager | 1 |
| | 9 | Facilities Trades Operations Supervisor | 1 |
| | 9 | Family Service Supervisor | 1 |
| | 9 | Family Service Worker Level I/II | 1 |
| | 4 | Fleet Service Worker | 1 |
| | 9 | Fleet Supervisor | 1 |
| | 9 | Fire Engineer, Sacramento County Airport Fire | 1 |
| | 9 | Firefighter, Sacramento County Airport Fire Level I/II | 1 |
| | 9 | Food Service Cook | 1 |
| | 9 | Food Service Worker | 1 |
| | 9 | Highway Maintenance Worker | 1 |
| | 9 | Human Resources Manager I | 1 |
| | 9 | Human Services Division Manager | 1 |
| | 9 | Human Services Program Integrity Specialist | 1 |
| | 9 | Human Services Program Specialist | 1 |
| | 9 | Human Services Supervisor | 1 |
| | 9 | Industrial Hygienist | 1 |

| EMPLOYER | CRITICAL CLUSTER | JOBS | # of Positions |
|----------------------|---------------------|---|-------------------|
| | | s: 1=Advanced Manufacturing; 2=Clean Economy;3=Construction and Agriculture; 6=Health Services; 7=Information and | etion; |
| County of Sacramento | 7 | Information Technology Applications Analyst III | 1 |
| | 7 | Information Technology Business Systems Analyst III | 1 |
| | 9 | Information Technology Division Chief | 1 |
| | 7 | Information Technology Manager | 1 |
| | 7 | Information Technology Systems Support Specialist Level I/II | 1 |
| | 9 | Investigative Assistant | 1 |
| | 6 | Lactation Consultant | 1 |
| | 3 | Landfill Equipment Operator I | 1 |
| | 9 | Landfill Equipment Operator II | 1 |
| | 9 | Landfill Equipment Operator III | 1 |
| | 3 | Lead Electrician | 1 |
| | 9 | Legal Secretary I | 1 |
| | 6 | Medical Assistant Level I/II | 1 |
| | 6 | Nutrition Assistant Level I/II | 1 |
| | 9 | Office Assistant Level I/II | 1 |
| | 9 | Park Ranger | 1 |
| | 9 | Park Ranger Recruit | 1 |
| | 9 | Personnel Analyst | 1 |
| | 9 | Pharmacist | 1 |
| | 9 | Planning Technician | 1 |
| | 3 | Plumber | 1 |
| | 9 | Principal Engineering Technician | 1 |
| | 9 | Principal Planner | 1 |
| | 9 | Printing Services Operator Level I/II | 1 |
| | 9 | Process Server | 1 |
| | 9 | Real Property Appraiser Level I/II | 1 |
| | 9 | Recreation Aide | 2 |
| | 9 | Recreation Leader | 1 |
| | 9 | Retirement Services Supervisor | 1 |
| | 6 | Safety Specialist | 1 |
| | 9 | Sanitation District Mechanic III | 1 |
| | 9 | Scale Attendant I | 1 |
| | 9 | Secretary to Member of Board of Supervisors | 1 |
| | 4 | Senior Administrative Analyst Range A/B | 1 |

| EMPLOYER | CRITICAL CLUSTER | JOBS | # of Positions |
|----------------------|---------------------|--|-------------------|
| | | s: 1=Advanced Manufacturing; 2=Clean Economy;3=Construod and Agriculture; 6=Health Services; 7=Information and | iction; |
| County of Sacramento | 9 | Senior Airport Manager | 1 |
| | 9 | Senior Airport Planner | 1 |
| | 9 | Senior Airport Operations Dispatcher | 1 |
| | 9 | Senior Airport Operations Worker | 1 |
| | 3 | Senior Construction Inspector | 1 |
| | 9 | Senior Contract Services Officer | 1 |
| | 9 | Senior Economic Development and Marketing Specialist | 1 |
| | 9 | Senior Election Assistant | 1 |
| | 9 | Senior Engineering Technician | 1 |
| | 9 | Senior Landscape Architect | 1 |
| | 9 | Senior Highway Maintenance Worker | 1 |
| | 9 | Senior Natural Resource Specialist | 1 |
| | 9 | Senior Nutrition Assistant | 2 |
| | 9 | Senior Office Assistant | 1 |
| | 9 | Senior Office Specialist | 1 |
| | 9 | Senior Personnel Specialist | 1 |
| | 9 | Senior Planner | 1 |
| | 9 | Senior Retirement Benefits Specialist | 1 |
| | 9 | Senior Sheriff's Records Specialist | 1 |
| | 9 | Senior Traffic Signal and Lighting Technician | 2 |
| | 9 | Senior Transportation Engineer | 1 |
| | 9 | Senior Utility Billing Services Representative | 1 |
| | 9 | Sheriff's Captain | 1 |
| | 9 | Sheriff's Records Officer I | 1 |
| | 9 | Special Assistant Board of Supervisors | 1 |
| | 9 | Storekeeper - Fleet Services | 2 |
| | 9 | Stormwater Utility Manager | 1 |
| | 9 | Supervising Animal Control Officer | 1 |
| | 3 | Supervising Building Inspector | 1 |
| | 9 | Supervising Communications/Operations Dispatcher | 1 |
| | 9 | Supervising Custodian I | 1 |
| | 9 | Supervising Deputy Clerk, Board of Supervisors | 1 |
| | 9 | Supervising Probation Officer | 1 |
| | 9 | Supervising Waste Management Specialist | 1 |

| EMPLOYER | CRITICAL CLUSTER | JOBS | # of Positions |
|-------------------------------------|---------------------|--|-------------------|
| | | s: 1=Advanced Manufacturing; 2=Clean Economy;3=Construct od and Agriculture; 6=Health Services; 7=Information and | tion; |
| County of Sacramento | 6 | Therapist Aide | 1 |
| | 9 | Traffic Signs Maintenance Worker II | 1 |
| | 9 | Veterans Claims Representative | 1 |
| | 9 | Waste Management Program Assistant | 1 |
| | 9 | Waste Management Program Associate | 1 |
| | 9 | Waste Management Program Manager II | 1 |
| | 9 | Waste Management Program Senior Associate | 1 |
| | 9 | Waste Management Superintendent | 1 |
| | 9 | Workforce Coordinator | 1 |
| Los Rios Community College District | 4 | Account Clerk I | 1 |
| | 4 | Account Clerk II | 1 |
| | 4 | Account Clerk III | 1 |
| | 4 | Accountant | 2 |
| | 4 | Accounting Specialist | 1 |
| | 4 | Adapted Physical Education Adjunct Assistant Professor Pool | 1 |
| | 4 | Administration of Justice Adjunct Assistant Professor Pool | 1 |
| | 4 | Administrative Assistant I | 1 |
| | 4 | Administrative Assistant II | 1 |
| | 4 | Administrative Assistant III | 1 |
| | 4 | Administrative Services Analyst | 2 |
| | 4 | Admissions/Records Technician II | 1 |
| | 4 | Aircraft Maintenance Technician Adjunct Assistant Professor | 1 |
| | 4 | Alternate Media Design Specialist | 1 |
| | 4 | Anthropology Adjunct Assistant Professor | 1 |
| | 4 | Art 2D Adjunct Assistant Professor | 1 |
| | 4 | Art Adjunct Assistant Professor | 2 |
| | 4 | Art Adjunct Assistant Professor Pool | 1 |
| | 4 | Art History Adjunct Assistant Professor Pool | 1 |
| | 4 | Athletic Trainer | 1 |
| | 4 | Automotive Mechanics Technology Assistant Professor | 1 |
| | 4 | Aviation Adjunct Assistant Professor Pool | 3 |
| | 4 | Aviation Assistant Professor | 1 |
| | 4 | Biology Adjunct Assistant Professor | 1 |
| | 4 | Building Inspection Technology Assistant Professor | 1 |

| EMPLOYER | CRITICAL CLUSTER | JOBS | # of Positions |
|--|-----------------------------|---|-------------------|
| Regional Industry/Occupational 4=Education and Knowledge Cr | Cluster Key eation; 5=Fo | s: 1=Advanced Manufacturing; 2=Clean Economy;3=Construction and Agriculture; 6=Health Services; 7=Information and | on; |
| Los Rios Community College District | 4 | Campus Operations Supervisor | 1 |
| | 4 | Chemistry Assistant Professor | 1 |
| | 4 | Chief Counsel | 1 |
| | 4 | Child Development Center Teacher | 1 |
| | 4 | Classified Recruit Training Officer | 1 |
| | 4 | Clerk III | 3 |
| | 4 | College Nurse Clinician | 1 |
| | 4 | Commercial Music Adjunct Assistant Professor | 2 |
| | 4 | Computer Information Science Assistant Professor | 1 |
| | 4 | Confidential Human Resources Generalist | 2 |
| | 4 | Confidential Human Resources Specialist II | 1 |
| | 4 | Confidential Human Resources Specialist III | 2 |
| | 4 | Counseling Clerk I | 1 |
| | 4 | Culinary Arts Management Adjunct Assistant Professor Pool | 1 |
| | 4 | Custodian | 1 |
| | 4 | Deaf Culture and Sign Language Studies Adjunct Assistant Professor Pool | 1 |
| | 4 | Dean of Arts | 1 |
| | 4 | Dean of Business, Computer Information Science, and Distance Learning | 1 |
| | 4 | Dean of Career Education | 1 |
| | 4 | Dean of Humanities and Fine Arts | 1 |
| | 4 | Diagnostic Medical Sonography Adjunct Assistant Professor Pool | 1 |
| | 4 | Director I of Human Resources | 1 |
| | 4 | Director (I) of Student Services | 1 |
| | 4 | Director (II) of Facilities Maintenance | 1 |
| | 4 | Director VI of Training Source | 1 |
| | 4 | Director VII of the Apprenticeship Grants Project | 1 |
| | 4 | Director X for TRIO Project & Student Support Services | 1 |
| | 4 | Donor Relations Specialist | 1 |
| | 4 | Early Childhood Education Adjunct Assistant Professor | 2 |
| | 4 | Educational Center Clerk | 1 |
| | 4 | Educational Center Supervisor | 1 |
| | 4 | Electrician Trainee Assistant Professor | 1 |

| EMPLOYER | CRITICAL CLUSTER | JOBS | # of Positions |
|-------------------------------------|---------------------|---|-------------------|
| | | s: 1=Advanced Manufacturing; 2=Clean Economy;3=Construction and Agriculture; 6=Health Services; 7=Information and | ion; |
| Los Rios Community College District | 4 | Emergency Medical Technician Paramedic Adjunct Assistant Professor | 1 |
| | 4 | Employer Engagement Specialist - Special Projects | 1 |
| | 4 | Engineering Adjunct Assistant Professor | 1 |
| | 4 | Engineering Adjunct Assistant Professor Pool | 1 |
| | 4 | English Adjunct Assistant Professor Pool | 1 |
| | 4 | English as a Second Language Adjunct Assistant Professor Pool | 1 |
| | 4 | Facilities Steward | 1 |
| | 4 | Fashion Adjunct Assistant Professor | 1 |
| | 4 | Film and Media Adjunct Assistant Professor Pool | 1 |
| | 4 | Financial Aid Technician | 2 |
| | 4 | Fire Technology Adjunct Assistant Professor Pool | 1 |
| | 4 | Fire Technology Coordinator | 1 |
| | 4 | Fitness Adjunct Assistant Professor Pool | 1 |
| | 4 | Geography Assistant Adjunct Professor | 1 |
| | 4 | Geology Adjunct Assistant Professor Pool | 1 |
| | 4 | Grant Coordination Clerk | 1 |
| | 4 | Groundskeeper | 1 |
| | 4 | Head Custodian | 1 |
| | 4 | Head Softball Coach Adjunct Assistant Professor | 1 |
| | 4 | Health Education Adjunct Assistant Professor | 1 |
| | 4 | Hmong Adjunct Assistant Professor Pool | 1 |
| | 4 | Human Development Adjunct Assistant Professor | 1 |
| | <u>4</u> | Humanities Adjunct Assistant Professor Pool | 1 |
| | 4 | Information Tech Specialist II-Audio/Video Media Support | 1 |
| | 4 | Information Technology Application Systems Supervisor | 1 |
| | 4 | Information Technology Specialist I - Help Desk Support | 1 |
| | 4 | Information Technology Technician II - Help Desk | 1 |
| | 4 | Instructional Assistant - Anthropology | 1 |
| | 4 | Instructional Assistant - Campus Computer Laboratory | 1 |
| | 4 | Instructional Assistant - Chemistry | 1 |
| | 4 | Instructional Assistant - Cosmetology | 1 |

| EMPLOYER | CRITICAL CLUSTER | JOBS | # of Positions |
|--|-----------------------------|---|-------------------|
| Regional Industry/Occupational 4=Education and Knowledge Cr | Cluster Key eation; 5=Fo | s: 1=Advanced Manufacturing; 2=Clean Economy;3=Construction and Agriculture; 6=Health Services; 7=Information and | tion; |
| Los Rios Community College District | 4 | Instructional Assistant - Costuming and Makeup | 1 |
| | 4 | Instructional Assistant - Disabled Student Program & Services | 1 |
| | 4 | Instructional Assistant - Foreign Language | 1 |
| | 4 | Instructional Assistant - Learning Resources | 1 |
| | 4 | Instructional Assistant - Photography | 1 |
| | 4 | Instructional Assistant - Writing/English/Reading | 1 |
| | 4 | Instructional Assistant-Mathematics | 1 |
| | 4 | Interim Dean of Kinesiology and Athletics | 1 |
| | 4 | Laboratory Technician - Mechanics | 1 |
| | 4 | Laboratory Technician - Science | 2 |
| | 4 | Lead Maintenance Painter | 1 |
| | 4 | Legal Assisting Assistant Adjunct Professor | 1 |
| | 4 | Maintenance HVAC Mechanic | 1 |
| | 4 | Maintenance Operations Clerk | 1 |
| | 4 | Maintenance Technician I | 1 |
| | 4 | Maintenance Technician II | 1 |
| | 4 | Mathematics Adjunct Assistant Professor Pool | 1 |
| | 4 | Media Systems/Resources Technician II | 1 |
| | 4 | Mental Health Advocate | 2 |
| | 4 | Maintenance Plumber | 1 |
| | 4 | Music Adjunct Assistant Professor | 1 |
| | 4 | Nursing Assistant ProfessorMedical Surgical, Simulation & Clinical Liaison | 1 |
| | 4 | Nursing Assistant Professor - Psychology | 2 |
| | 4 | Outreach Specialist Limited Term | 1 |
| | 4 | Payroll Accountant | 2 |
| | 4 | Personal Activity Adjunct Assistant Professor Pool | 1 |
| | 4 | Philosophy Adjunct Assistant Professor | 1 |
| | 4 | Philosophy Adjunct Assistant Professor Pool | 1 |

| EMPLOYER | CRITICAL CLUSTER | JOBS | # of Positions |
|-------------------------------------|------------------|---|-------------------|
| | | s: 1=Advanced Manufacturing; 2=Clean Economy;3=Construction and Agriculture; 6=Health Services; 7=Information and | on; |
| Los Rios Community College District | 4 | Photography Adjunct Assistant Professor Pool | 2 |
| | 4 | Physics/Astronomy Adjunct Assistant Professor Pool | 1 |
| | 4 | Police Captain | 1 |
| | 4 | Police Officer | 1 |
| | 4 | Project Director (X) for TRIO Educational Talent Search | 1 |
| | 4 | Psychology Assistant Professor | 1 |
| | 4 | Radio, TV and Film Adjunct Assistant Professor Pool | 2 |
| | 4 | Real Estate Adjunct Assistant Professor | 1 |
| | 4 | Recruit Training Officer | 1 |
| | 4 | Research Analyst | 1 |
| | 4 | Respiratory Care Adjunct Assistant Professor | 1 |
| | 4 | Senior Information Technology Technician - Lab/Area Microcomputer Support | 1 |
| | 4 | Special Projects - Education Coach II | 1 |
| | 4 | Special Projects - Open Educational Resources Specialist | 1 |
| | 4 | Special Projects-Sustainability Coordinator | 1 |
| | 4 | Student Support Assistant | 4 |
| | 4 | Student Support Specialist | 3 |
| | 4 | Student Support Supervisor | 1 |
| | 4 | Surgical Technologist Assistant Professor | 1 |
| | 4 | Theater Arts Film Adjunct Assistant Professor Pool | 1 |
| | 4 | Theatre Arts Adjunct Assistant Professor | 1 |
| | 4 | Theatre Arts Technical Adjunct Assistant Professor Pool | 1 |
| | 4 | Tutoring Adjunct Coordinator Pool | 1 |
| | 4 | Veterinary Animal Health Technology Adjunct Assistant Professor Pool | 1 |
| | 4 | Veterinary Technology Adjunct Assistant Professor Pool | 1 |
| | 4 | Vice President of Instruction | 2 |
| | 4 | Vice President of Student Services | 1 |
| | 4 | Vice President of Student Services & Equity | 1 |

| EMPLOYER | CRITICAL CLUSTER | JOBS | # of Positions |
|---|-----------------------------|---|-------------------|
| Regional Industry/Occupational 4=Education and Knowledge Cre | Cluster Key eation; 5=Fo | s: 1=Advanced Manufacturing; 2=Clean Economy;3=Constructi od and Agriculture; 6=Health Services; 7=Information and | on; |
| Los Rios Community College District | 4 | Vietnamese Adjunct Assistant Professor Pool | 1 |
| | 4 | Welding Technology Assistant Professor | 1 |
| | 4 | Women and Gender Studies Adjunct Assistant Professor Pool | 1 |
| | 4 | Women's Basketball Adjunct Head Coach | 1 |
| Morrison Chopping LLC | 9 | Farmworker - Combine, Harvest, Equipment Operator - Multiple Commodities | 9 |
| Resource Staffing Group | 9 | Call Center - Customer Service Representative | 1 |
| | 9 | Data Entry Clerk | 1 |
| | 9 | Document Management Clerk | 1 |
| | 9 | Office Clerk | 1 |
| TTEC Government Solutions, LLC | 9 | Bilingual Healthcare Customer Service Representative - Remote | 2 |
| Total Maintenance Management | 9 | Airport Custodians | 10 |
| | 9 | Airport Porters | |
| | 9 | Overnight Custodian | 10 |
| UAW Center for Manufacturing a Green Economy | 9 | CMGE Community Director | 1 |
| | 9 | CMGE Workforce Development Director | 1 |
| Total | | <u> </u> | 466 |

| EMPLOYER | CRITICAL CLUSTER | JOBS | # of Positions |
|--|--------------------------------|--|----------------------|
| Regional Industry/Occupation 4=Education and Knowledge (| al Cluster Ke Creation; 5=F | ys: 1=Advanced Manufacturing; 2=Clean Economy;3=Cood and Agriculture; 6=Health Services; 7=Information | Construction; and |
| California Employers Association | 9 | Facilitator | 1 |
| CareBuilders at Home Folsom | 9 | Caregiver | 20 |
| City of Elk Grove | 9 | Landscape Maintenance Supervisor | 1 |
| | 9 | Accounting Technician I/II | 1 |
| City of Sacramento | 9 | Administrative Officer | 1 |
| | 9 | Associate Architect | 1 |
| | 3 | Building Inspector II | 1 |
| | 9 | Crew Leader | 1 |
| | 9 | Customer Service Representative | 1 |
| | 9 | Deputy Fire Chief | 1 |
| | 9 | Director of Utilities | 1 |
| | 9 | Dispatcher I Recruit | 1 |
| | 9 | Dispatcher II | 1 |
| | 9 | Fire Assistant Chief | 1 |
| | 9 | Machinist Helper | 1 |
| | 9 | Maintenance Worker | 1 |
| | 9 | Park Maintenance Superintendent | 1 |
| | 9 | Plant Operator Water Division | 1 |
| | 9 | Police Officer Lateral | 1 |
| | 9 | Police Officer Recruit | 2 |
| | 9 | Principal Budget Analyst | 1 |
| | 9 | Program Coordinator 4thR | 1 |
| | 4 | Program Developer 4th R | 1 |
| County of Sacramento | 9 | Airport Manager | 1 |
| | 9 | Airport Operations Officer | 1 |
| | 9 | Assistant Clerk to the Board of Supervisors | 1 |
| | 9 | Assistant Planner D35 | 1 |
| | 9 | Associate Auditor Appraiser | 1 |

| EMPLOYER | CRITICAL CLUSTER | JOBS | # of Positions |
|----------------------|---------------------|--|-------------------|
| | | ys: 1=Advanced Manufacturing; 2=Clean Economy;3=Construction ood and Agriculture; 6=Health Services; 7=Information and | uction; |
| County of Sacramento | 9 | Associate Landscape Architect | 1 |
| | 3 | Building Maintenance Worker | 1 |
| | 9 | Chief, Code Enforcement Division | 1 |
| | 9 | Collection Equipment Operator I | 1 |
| | 9 | Collection Equipment Operator II | 1 |
| | 3 | County Surveyor Principal Land Surveyor | 1 |
| | 9 | Custodian Level I/II | 1 |
| | 9 | Deputy Coroner Level I/II | 1 |
| | 9 | Engineering Technician Level I/II | 1 |
| | 9 | Environmental Specialist III | 1 |
| | 9 | Executive Secretary | 1 |
| | 9 | Fire Engineer, Sacramento County Airport Fire | 1 |
| | 9 | Fire Engineer, Sacramento County Airport Fire | 1 |
| | 9 | Firefighter, Sacramento County Airport Fire Level I/II | 1 |
| | 9 | Health Program Coordinator | 1 |
| | 9 | Human Services Division Manager Range A/B | 1 |
| | 7 | Information Technology Manager | 1 |
| | 6 | Lactation Consultant *Revised | 1 |
| | 9 | Maintenance Helper Revised | 1 |
| | 6 | Medical Assistant Level I/II including Special Skills Classes | 1 |
| | 9 | Office Assistant Level I/II | 1 |
| | 6 | Pharmacy Technician | 1 |
| | 9 | Retirement Services Supervisor | 1 |
| | 9 | Senior Engineering Technician | 1 |
| | 9 | Senior Health Program Coordinator, Range A/B | 1 |
| | 9 | Senior Office Assistant | 1 |
| | 9 | Sheriff's Correctional Facility Recreation Supervisor | 1 |
| | 9 | Stock Clerk | 1 |
| | 9 | Stormwater Utility Supervisor | 1 |
| | 9 | Supervising Custodian II | 1 |
| | 9 | Supervising Scale Attendant | 1 |
| | 3 | Survey Party Chief | 1 |
| | 3 | Survey Technician Level I/II | 1 |
| | 9 | Waste Management Program Associate | 1 |

| EMPLOYER | CRITICAL CLUSTER | JOBS | # of Positions |
|-------------------------------------|---------------------|---|-------------------|
| | | ys: 1=Advanced Manufacturing; 2=Clean Economy;3=Constructi ood and Agriculture; 6=Health Services; 7=Information and | ion; |
| County of Sacramento | 9 | Waste Management Program Senior Associate | 1 |
| | 3 | Street Construction Equipment Operator | 1 |
| | 3 | Supervising Surveyor | 1 |
| | 3 | Supervisor Building Inspector | 1 |
| | 9 | Youth Aide | 1 |
| Los Rios Community College District | 4 | Account Clerk II | 1 |
| | 4 | Administrative Assistant I | 1 |
| | 4 | Athletic Trainer | 1 |
| | 9 | Aviation Adjunct Assistant Professor Pool | 1 |
| | 4 | Black Student Success Counselor/ Umoja Coordinator | 1 |
| | 4 | Building Inspection Technology Adjunct Assistant Professor | 1 |
| | 4 | Chief Counsel | 1 |
| | 4 | Child Development Center Lead Teacher | 1 |
| | 4 | Construction Site Cleaner | 1 |
| | 4 | Cosmetology Adjunct Assistant Professor | 1 |
| | 4 | Custodian | 1 |
| | 4 | Dean of Library and Learning Resource Center | 1 |
| | 4 | Dean of Student Engagement and Completion | 1 |
| | 4 | Director (I) of Student Services | 1 |
| | 4 | Director (II) of Facilities Maintenance | 1 |
| | 6 | Educational Center Assistant | 1 |
| | 4 | Electronic Technology Adjunct Assistant Professor | 1 |
| | 4 | Fire Technology Adjunct Assistant Professor Pool | 1 |
| | 4 | French Adjunct Assistant Professor | 1 |
| | 4 | Geography Adjunct Assistant Professor | 1 |
| | 4 | Groundskeeper | 1 |
| | 4 | Health Education Adjunct Assistant Professor | 1 |
| | 4 | Information Technology Systems/Database Administrator Analyst I | 1 |
| | 4 | Instructional Assistant - Chemistry | 1 |

| EMPLOYER | CRITICAL CLUSTER | JOBS | # of Positions |
|---|---------------------|---|-------------------|
| | | ys: 1=Advanced Manufacturing; 2=Clean Economy;3=Construct ood and Agriculture; 6=Health Services; 7=Information and | ion; |
| Los Rios Community College Distri | ct 4 | Instructional Assistant - Deaf Culture and American Sign Language Studies | 1 |
| | 6 | Instructional Assistant - Disabled Student Programs and Services | 1 |
| | 4 | Instructional Assistant - Photography | 1 |
| | 4 | Maintenance HVAC Mechanic | 2 |
| | 4 | Makerspace Adjunct Assistant Professor | 1 |
| | 4 | Mathematics Adjunct Assistant Professor | 1 |
| | 4 | Men's Basketball Adjunct Assistant Professor Head Coach | 1 |
| | 4 | Music Adjunct Assistant Professor | 1 |
| | 4 | Payroll Technician | 1 |
| | 4 | Photography Adjunct Assistant Professor | 1 |
| | 4 | Physics Adjunct Assistant Professor | 1 |
| | 4 | Radio, TV and Film Adjunct Assistant Professor | 1 |
| | 4 | Senior Information Technology Technician - Computer Operations | 1 |
| | 4 | Spanish Adjunct Assistant Professor | 1 |
| | 4 | Student Support Assistant | 4 |
| | 4 | Theater Arts Film Adjunct Assistant Professor | 1 |
| | 4 | Account Clerk II | 1 |
| | 4 | Building Inspection Technology Adjunct Assistant Professor | 1 |
| Pro Floors Inc. | 9 | Construction Site Cleaner | 1 |
| Sacramento Regional Fire/EMS Communication Center | 9 | 911 Dispatcher | 16 |
| TOTAL | | | 151 |

INFORMATION ITEM III-D Dislocated Worker Update

Presenter: William Walker

BACKGROUND:

Attached is a copy of the most current dislocated worker updates.

Staff will be available to answer questions.

| EMPLOYER | SECTOR/INDUSTRY | DATE OF LAYOFF | STATUS | NO. OF AFFECTED WORKERS | REGION/ LOCATION | Official WARN Notice | Contacted |
|--|-------------------------|----------------|-----------|-------------------------------|------------------|-------------------------|-----------|
| California Communication Access Foundation 1300 Ethan Way, Suite 105 Sacramento, CA 95825 | Communications | 7/1/2024 | Permanent | 7 | Sacramento, CA | Yes | Yes |
| Off Duty Services 6600 Bruceville Rd. Sacramento, CA 95823 | Security | 7/28/2024 | Permanent | 10 | Sacramento, CA | Yes | Yes |
| VSP Vision 151 Blue Ravine Rd. Folsom, CA 95630 | Healthcare | 8/2/2024 | Permanent | 57 | Sacramento, CA | Yes | Yes |
| Agilent Technologies, Inc. 91 & 110 Blue Ravine Rd. Folsom, CA 95630 | Laboratory Technologies | 8/9/2024 | Permanent | 4 | Folsom, CA | Yes | Yes |
| Construction Innovations 10630 Mather Blvd. Suite 200 Mather, CA 95655 | Construction | 8/20/2024 | Permanent | 165 | Sacramento, CA | Yes | Yes |
| Coach USA 7701 Wilbur Way Sacramento, CA 95828 | Transportation | 9/3/2024 | Permanent | 59 | Sacramento, CA | Yes | Yes |
| Big Lots 6630 Valley Hi Drive Sacramento, CA 95823 | Retail | 8/1/2024 | Closure | 12 | Sacramento, CA | No | Yes |
| Big Lots 8700 Rivera Drive Sacramento, CA 95826 | Retail | 8/1/2024 | Closure | 20 | Sacramento, CA | No | Yes |
| Big Lots 9500 Greenback Lane Folsom, CA 95630 | Retail | 8/1/2024 | Closure | 22 | Folsom, CA | No | Yes |
| Bucca di Beppo 1249 Howe Ave. Sacramento, CA 95825 | Restaurant | 8/2/2024 | Closure | 48 | Sacramento, CA | Yes | Yes |
| Sunpower 3200 Dwight Road Suite 900 Elk Grove, CA 95758 | Transportation | 9/3/2024 | Permanent | 16 | Elk Grove, CA | Yes | Yes |

| EMPLOYER | SECTOR/INDUSTRY | DATE OF LAYOFF | STATUS | NO. OF AFFECTED WORKERS | REGION/ LOCATION | Official WARN Notice | Contacted |
|---|-------------------------------------|----------------|-----------|-------------------------------|------------------|-------------------------|-----------|
| Big Lots 3615 Elkhorn Blvd North Highlands , CA 95660 | Retail | 10/27/2024 | Permanent | 15 | Sacramento, CA | No | Yes |
| Big Lots 8539 Elk Grove Blvd Elk Grove, CA 95624 | Retail | 10/27/2024 | Permanent | 16 | Sacramento, CA | No | Yes |
| LL Flooring 8777 Elk Grove Blvd Elk Grove, CA 95625 | Retail | 9/15/2024 | Permanent | 3 | Sacramento, CA | No | Yes |
| Garcia's Restaurant 6049 Madison Ave Carmichael, CA 95608 | Restaurant | 9/27/2024 | Permanent | 51 | Sacramento, CA | No | Yes |
| Cisco Rancho Cordova, CA 95670 | IT | 11/15/2024 | Permanent | 69 | Sacramento, CA | Yes | Yes |
| Intel 1900 Prairie City Rd, Folsom, CA 95630 | IT | 11/15/2024 | Permanent | 273 | Sacramento, CA | Yes | Yes |
| Foundation for California Community Colleges 1102 Q Street Suite 4800 Sacramento, CA 95811 | Education | 11/15/2024 | Permanent | 368 | Sacramento, CA | Yes | No |
| VSP Vision 151 Blue Ravine Rd. Folsom, CA 95630 | Healthcare | 1/2/2025 | Permanent | 186 | Sacramento, CA | Yes | Yes |
| Blue Shield of California 3300 Zinfandel Dr. Builing A Rancho Cordova, CA | Healthcare | 1/27/2025 | Permanent | 3 | Sacramento, CA | Yes | Yes |
| Hunts & Sons, LLC 5725 Alder Avenue Sacramento, Ca 95828 | Trade, Transportation and Utilities | 1/2/2025 | Permanent | 24 | Sacramento, CA | Yes | Yes |

| EMPLOYER | SECTOR/INDUSTRY | DATE OF LAYOFF | STATUS | NO. OF AFFECTED WORKERS | REGION/ LOCATION | Official WARN Notice | Contacted |
|---|-----------------|----------------|-----------|-------------------------------|------------------|-------------------------|-----------|
| Advanced Auto Parts 2500 Arden Way, Unit 101 Sacramento, CA 95825 | Retail | 3/9/2025 | Permanent | 9 | Sacramento, CA | Yes | Yes |
| Advanced Auto Parts 5135 Auburn Blvd Sacramento, CA 95841 | Retail | 3/9/2025 | Permanent | 19 | Sacramento, CA | Yes | Yes |
| Advanced Auto Parts 955 Fee Dr. Sacramento, CA 95815 | Retail | 3/9/2025 | Permanent | 13 | Sacramento, CA | Yes | Yes |
| Advanced Auto Parts 10899 Folsom Blvd. Rancho Cordova, CA 95670 | Retail | 3/9/2025 | Permanent | 10 | Sacramento, CA | Yes | Yes |
| Advanced Auto Parts 9304 Greenback Lane Orangevale, CA 95662 | Retail | 3/9/2025 | Permanent | 6 | Sacramento, CA | Yes | Yes |
| Advanced Auto Parts 3538 Northgate Blvd Sacramento, CA 95834 | Retail | 3/9/2025 | Permanent | 8 | Sacramento, CA | Yes | Yes |
| Advanced Auto Parts 5885 47th Ave. Sacramento, CA 95841 | Retail | 3/9/2025 | Permanent | 13 | Sacramento, CA | Yes | Yes |
| Macy's 6000 Sunrise Mall Citrus Heights, CA 95610 | Retail | 3/18/2025 | Permanent | 71 | Sacramento, CA | Yes | Yes |
| Macy's 414 K Street Sacramento, CA 95814 | Retail | 3/18/2025 | Permanent | 71 | Sacramento, CA | Yes | Yes |

| EMPLOYER | SECTOR/INDUSTRY | DATE OF LAYOFF | STATUS | NO. OF AFFECTED WORKERS | REGION/ LOCATION | Official WARN Notice | Contacted |
|---|--------------------------|----------------|-----------|-------------------------------|------------------|-------------------------|-----------|
| Party City 6302 Sunrise Blvd. Citrus Heights, CA 95610 | Retail | 2/28/2025 | Permanent | 10 | Sacramento, CA | No | Yes |
| Party City 2780 E. Bidwell St. #100 Folsom, CA 95630 | Retail | 2/28/2025 | Permanent | 12 | Sacramento, CA | No | Yes |
| Party City 1703 Arden Way Sacramento, CA 95815 | Retail | 2/28/2025 | Permanent | 15 | Sacramento, CA | No | Yes |
| 1 Click Logistics 7461 Metro Air Parkway, Ste. 100 Sacramento, CA 95837 | Logistics/Transportation | 3/31/2025 | Permanent | 12 | Sacramento, CA | Yes | Yes |
| Intel 1900 Prairie City Rd, Folsom, CA 95630 | IT | 3/31/2025 | Permanent | 58 | Sacramento, CA | Yes | Yes |
| Kohl's 1703 Arden Way Sacramento, CA 95815 | Retail | 3/30/2025 | Permanent | 60 | Sacramento, CA | Yes | Yes |
| JOANN Fabric and Crafts 3130 Arden Way Sacramento, CA 95825 | Retail | 3/31/2025 | Permanent | 21 | Sacramento, CA | Yes | Yes |
| JOANN Fabric and Crafts 1010 E. Bidwell St. Folsom, CA 95630 | Retail | 3/31/2025 | Permanent | 20 | Folsom, CA | Yes | Yes |
| JOANN Fabric and Crafts 8509 Bond Rd. Elk Grove, CA 95624 | Retail | 3/31/2025 | Permanent | 20 | Elk Grove, CA | Yes | Yes |

| EMPLOYER | SECTOR/INDUSTRY | DATE OF LAYOFF | STATUS | NO. OF AFFECTED WORKERS | REGION/ LOCATION | Official WARN Notice | Contacted |
|--|------------------------|----------------|-----------|-------------------------------|--------------------|-------------------------|-----------|
| JOANN Fabric and Crafts 5489 Sunrise Blvd. Citrus Heights, CA 95610 | Retail | 3/31/2025 | Permanent | 25 | Citrus Heights | Yes | Yes |
| Sacramento Motorcars LLC 8590 Laguna Grove Dr. Elk Grove, CA 95757 | Retail | 3/31/2025 | Permanent | 199 | Sacramento, CA | Yes | Yes |
| Macy's Fulfillment Center 6200 Franklin Blvd. Sacramento, CA 95824 | Retail | 9/27/2025 | Permanent | 78 | Sacramento, CA | Yes | Yes |
| Forever 21 1689 Arden Way Sacramento, CA 95815 | Retail | 5/31/2025 | Permanent | 10 | Sacramento, CA | Yes | Yes |
| Forever 21 13000 Folsom Blvd. Suite 607 Folsom, CA 95630 | Retail | 5/31/2025 | Permanent | 10 | Folsom, CA | Yes | Yes |
| SKhynixAmerica, Inc. 10951 White Rock Rd. Rancho Cordova, CA 95670 | Manufactoring | 5/19/2025 | Permanent | 67 | Rancho Cordova, CA | Yes | Yes |
| Jones Lang LaSalle Americas, Inc. 4900 W. Elkhorn Blvd. Sacramento, CA 95835 | Real Estate Investment | 6/14/2025 | Permanent | 77 | Rancho Cordova, CA | Yes | Yes |
| SSP America 6900 Airport Blvd. Sacramento, CA 95837 | Hospitality | 6/17/2025 | Permanent | 105 | Sacramento, CA | Yes | Yes |
| Blue Shield of California 3300 Zinfandel Dr. Builing A Rancho Cordova, CA | Healthcare | 6/25/2025 | Permanent | 12 | Rancho Cordova, CA | Yes | Yes |

| EMPLOYER | SECTOR/INDUSTRY | DATE OF LAYOFF | STATUS | NO. OF AFFECTED WORKERS | REGION/ LOCATION | Official WARN Notice | Contacted |
|---|-----------------|------------------------------|-----------|-------------------------------|---------------------|-------------------------|-----------|
| Highlands Community Charter & Technical School 1333 Grand Ave Sacramento, CA 95838 | Education | 6/30/2025 | Permanent | 631 | Sacramento, CA | Yes | Yes |
| Center Point, Inc. 100 & 300 Prison Point Rd. Represa, CA 95671 | Prison | 6/30/2025 | Permanent | 37 | Sacramento, CA | Yes | Yes |
| Unitek Learning 4330 Watt Ave, 4th Floor Sacramento, CA 95823 | Education | 7/3/2025 | Permanent | 3 | Sacramento, CA | Yes | Yes |
| Walgreens 2900 Stockton Blvd. Sacrament, CA 95127 | Retail | 6/25/2025 | Permanent | 35 | Sacramento, CA | Yes | Yes |
| Seasons 52 1689 Arden Way Sacramento, CA 95815 | Hospitality | 5/19/2025 | Permanent | 85 | Sacramento, CA | Yes | Yes |
| UPS 1380 Shore Street West Sacramento, CA 95691 | Transportation | 7/14/2025 | Temporary | 355 | West Sacramento, CA | Yes | Yes |
| Rite Aid 4300 Elverta Rd. Antelope , CA 95834 | Retail | 6/25/2025 | Permanent | 23 | Sacramento, CA | Yes | Yes |
| Blue Diamond Growers 1802 C Street Sacramento , CA 95811 | Manufactoring | 9/1/2025 3-1-26 9-1-26 | Permanent | 632 | Sacramento, CA | Yes | Yes |
| | | | | 4,260 | | | |

| EMPLOYER | SECTOR/INDUSTRY | DATE OF LAYOFF | STATUS | NO. OF AFFECTED WORKERS | REGION/ LOCATION | Official WARN Notice | Contacted |
|---|-----------------|------------------------------|-----------|-------------------------------|---------------------|-------------------------|-----------|
| Blue Shield of California 3300 Zinfandel Dr. Builing A Rancho Cordova, CA | Healthcare | 6/25/2025 | Permanent | 12 | Rancho Cordova, CA | Yes | Yes |
| Highlands Community Charter & Technical School 1333 Grand Ave Sacramento, CA 95838 | Education | 6/30/2025 | Permanent | 631 | Sacramento, CA | Yes | Yes |
| Center Point, Inc. 100 & 300 Prison Point Rd. Represa, CA 95671 | Prison | 6/30/2025 | Permanent | 37 | Sacramento, CA | Yes | Yes |
| Unitek Learning 4330 Watt Ave, 4th Floor Sacramento, CA 95823 | Education | 7/3/2025 | Permanent | 3 | Sacramento, CA | Yes | Yes |
| Walgreens 2900 Stockton Blvd. Sacrament, CA 95127 | Retail | 6/25/2025 | Permanent | 35 | Sacramento, CA | Yes | Yes |
| UPS 1380 Shore Street West Sacramento, CA 95691 | Transportation | 7/14/2025 | Temporary | 355 | West Sacramento, CA | Yes | Yes |
| Rite Aid 4300 Elverta Rd. Antelope , CA 95834 | Retail | 6/25/2025 | Permanent | 23 | Sacramento, CA | Yes | Yes |
| Blue Diamond Growers 1802 C Street Sacramento , CA 95811 | Manufactoring | 9/1/2025 3-1-26 9-1-26 | Permanent | 632 | Sacramento, CA | Yes | Yes |
| | | | | 1,728 | | | |

Unemployment Update/Press Release from the Employment Development Department

Presenter: OF, ãæÁT æþå[} æå[/Cara Welch

BACKGROUND:

The unemployment rate for the Sacramento MSA for the month of June was 5.3%.

Attached is a copy of a press release from the Employment Development Department breaking down the job losses and job creations for the regional area.

Staff will be available to answer questions.

State of California July 18, 2025

EMPLOYMENT DEVELOPMENT DEPARTMENT Labor Market Information Division

Contact: Cara Welch (916) 530-1700

SACRAMENTO—ROSEVILLE—FOLSOM METROPOLITAN STATISTICAL AREA (MSA) (EL DORADO, PLACER, SACRAMENTO, AND YOLO COUNTIES) Total employment up 200 over the month; up 8,100 over the year

The unemployment rate in the Sacramento-Roseville-Folsom MSA was 5.3 percent in June 2025, up from a revised 4.3 percent in May 2025, and above the year-ago estimate of 4.8 percent. This compares with an unadjusted unemployment rate of 5.7 percent for California and 4.4 percent for the nation during the same period. The unemployment rate was 5.2 percent in El Dorado County, 4.6 percent in Placer County, 5.3 percent in Sacramento County, and 6.1 percent in Yolo County.

Between May 2025 and June 2025, combined employment in the counties of El Dorado, Placer, Sacramento, and Yolo increased by 200 to total 1,108,600 jobs.

- Construction led month-over job growth, with a seasonal gain of 1,300 jobs. Specialty trade contractors (up 1,300 jobs) was responsible for the expansion.
- Employment in leisure and hospitality continued to trend up in June, with an increase of 800 jobs. Within the industry sector, arts, entertainment, and recreation grew by 500 jobs while accommodation and food services picked up 300 jobs.
- On the contrary, professional and business services reported the largest month-over decline, shedding 1,100 jobs. Job losses were reported in administrative and support and waste services (down 1,100 jobs) and professional, scientific, and technical services (down 200 jobs). Meanwhile, a gain of 200 jobs in management of companies and enterprises slightly offset the industry losses.
- Government (down 900 jobs) experienced a normal season decline as schools entered summer recess. Local government (down 900 jobs) was responsible for the decrease. State and federal government payrolls remained unchanged.

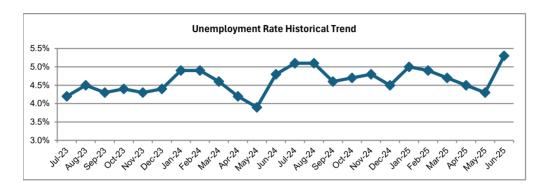
Between June 2024 and June 2025, total jobs in the region increased by 8,100 or 0.7 percent.

- Over the year, private education and health services payrolls expanded by 11,900 jobs. Healthcare
 and social assistance reported an additional 11,200 jobs, while private educational services added
 700 jobs.
- Leisure and hospitality employment grew by 1,600 jobs. Job gains were recorded in arts, entertainment, and recreation (up 1,000 jobs) and accommodation and food services (up 600 jobs).
- On the downside, professional and business services fell by 3,100 jobs compared to last June.
 Losses in professional, scientific, and technical services (down 2,600 jobs) and administrative and
 support and waste services (down 900 jobs) were partially offset by growth in management of
 companies and enterprises (up 400 jobs).
- Construction recorded a year-over drop of 1,800 jobs. Most of the sector losses occurred in specialty trade contractors (down 1,500 jobs) followed by construction of buildings (down 600 jobs).

Cara Welch 916-530-1700

IMMEDIATE RELEASE SACRAMENTO-ROSEVILLE-FOLSOM METROPOLITAN STATISTICAL AREA (MSA) (El Dorado, Placer, Sacramento, and Yolo Counties)

The unemployment rate in the Sacramento-Roseville-Folsom MSA was 5.3 percent in June 2025, up from a revised 4.3 percent in May 2025, and above the year-ago estimate of 4.8 percent. This compares with an unadjusted unemployment rate of 5.7 percent for California and 4.4 percent for the nation during the same period. The unemployment rate was 5.2 percent in El Dorado County, 4.6 percent in Placer County, 5.3 percent in Sacramento County, and 6.1 percent in Yolo County.



| Industry | May-2025 | Jun-2025 | Change | Jun-2024 | Jun-2025 | Change |
|--------------------------|-----------|-----------|---------|-----------|-----------|---------|
| illuustiy | Revised | Prelim | Change | Juli-2024 | Prelim | Change |
| | | | | | | |
| Total, All | | | | | | |
| Industries | 1,108,400 | 1,108,600 | 200 | 1,100,500 | 1,108,600 | 8,100 |
| Total Farm | 9,500 | 9,800 | 300 | 9,800 | 9,800 | 0 |
| Total Nonfarm | 1,098,900 | 1,098,800 | (100) | 1,090,700 | 1,098,800 | 8,100 |
| | | | | | | |
| Mining, Logging, | | | | | | |
| and Construction | 75,700 | 77,000 | 1,300 | 78,800 | 77,000 | (1,800) |
| Mining and | | | | | | |
| Logging | 400 | 400 | 0 | 400 | 400 | 0 |
| Construction | 75,300 | 76,600 | 1,300 | 78,400 | 76,600 | (1,800) |
| Manufacturing | 39,500 | 39,600 | 100 | 40,200 | 39,600 | (600) |
| Trade, | | | | | | |
| Transportation, | | | | | | |
| and Utilities | 165,000 | 165,100 | 100 | 164,900 | 165,100 | 200 |
| Information | 9,000 | 9,000 | 0 | 9,300 | 9,000 | (300) |
| Financial | | | | | | |
| Activities | 45,500 | 45,700 | 200 | 46,500 | 45,700 | (800) |
| | | | | | | |
| Professional and | | | | | | |
| Business Services | 132,000 | 130,900 | (1,100) | 134,000 | 130,900 | (3,100) |
| Private Education | | | | | | |
| and Health | | | | | | |
| Services | 209,700 | 209,400 | (300) | 197,500 | 209,400 | 11,900 |
| Leisure and | | | | | | |
| Hospitality | 114,300 | 115,100 | 800 | 113,500 | 115,100 | 1,600 |
| Other Services | 40,200 | 39,900 | (300) | 39,800 | 39,900 | 100 |
| Government | 268,000 | 267,100 | (900) | 266,200 | 267,100 | 900 |

Notes: Data not adjusted for seasonality. Data may not add due to rounding

Labor force data are revised month to month

Sacramento-Roseville-Folsom MSA

(El Dorado, Placer, Sacramento, and Yolo Counties)
Industry Employment & Labor Force
March 2024 Benchmark

Data Not Seasonally Adjusted

| | Jun 24 | Apr 25 | May 25 | Jun 25 | Percent Change | |
|----------------------------|-----------|-----------|-----------|-----------|----------------|-------|
| | | | Revised | Prelim | Month | Year |
| Civilian Labor Force (1) | 1,177,300 | 1,201,500 | 1,201,200 | 1,198,800 | -0.2% | 1.8% |
| Civilian Employment | 1,121,400 | 1,148,000 | 1,149,300 | 1,135,800 | -1.2% | 1.3% |
| Civilian Unemployment | 55,900 | 53,500 | 52,000 | 63,000 | 21.2% | 12.7% |
| Civilian Unemployment Rate | 4.8% | 4.5% | 4.3% | 5.3% | | |
| (CA Unemployment Rate) | 5.4% | 5.0% | 5.0% | 5.7% | | |
| (U.S. Unemployment Rate) | 4.3% | 3.9% | 4.0% | 4.4% | | |

| Total, All Industries (2) 1,100,500 1,104,100 1,108,400 1,108,600 0.0% Total Farm 9,800 8,700 9,500 9,800 3.2% Total Nonfarm 1,090,700 1,095,400 1,098,900 1,098,800 0.0% Total Private 824,500 828,700 830,900 831,700 0.1% | 0.7% 0.0% 0.7% 0.9% -2.0% |
|--|--|
| Total Farm 9,800 8,700 9,500 9,800 3.2% Total Nonfarm 1,090,700 1,095,400 1,098,900 1,098,800 0.0% | 0.0% 0.7% 0.9% -2.0% -2.3% |
| Total Farm 9,800 8,700 9,500 9,800 3.2% Total Nonfarm 1,090,700 1,095,400 1,098,900 1,098,800 0.0% | 0.0% 0.7% 0.9% -2.0% -2.3% |
| Total Nonfarm 1,090,700 1,095,400 1,098,900 1,098,800 0.0% | 0.7% 0.9% -2.0% -2.3% |
| | 0.9% -2.0% -2.3% |
| Total Private 824 500 828 700 830 900 831 700 0.1% | -2.0% -2.3% |
| | -2.3% |
| Goods Producing 119,000 115,200 116,600 1.2% | |
| Mining, Logging, and Construction 78,800 75,700 77,000 1.7% | |
| Mining and Logging 400 400 400 0.0% | 0.0% |
| Construction 78,400 75,400 75,300 76,600 1.7% | -2.3% |
| Construction of Buildings 15,700 15,200 15,200 -0.7% | -3.8% |
| Specialty Trade Contractors 53,800 51,200 51,000 52,300 2.5% | -2.8% |
| Foundation, Structure, and Building Exterio 14,500 13,000 13,200 13,600 3.0% | -6.2% |
| Building Equipment Contractors 22,700 22,000 21,800 22,300 2.3% | -1.8% |
| Building Finishing Contractors 11,200 10,900 10,900 11,200 2.8% | 0.0% |
| Manufacturing 40,200 39,400 39,500 39,600 0.3% | -1.5% |
| Durable Goods 25,800 25,400 25,500 0.4% | -1.2% |
| Computer and Electronic Product Manufactu 4,400 4,100 4,100 4,200 2.4% | -4.5% |
| Non-Durable Goods 14,400 14,100 14,100 0.0% | -2.1% |
| Food Manufacturing 5,900 6,100 6,200 6,200 0.0% | 5.1% |
| Service-Providing 971,700 980,200 983,700 982,200 -0.2% | 1.1% |
| Private Service Providing 705,500 713,500 715,700 715,100 -0.1% | 1.4% |
| Trade, Transportation, and Utilities 164,900 165,000 165,000 0.1% | 0.1% |
| Wholesale Trade 28,100 28,100 28,000 -0.4% | -0.4% |
| Merchant Wholesalers, Durable Goods 16,100 15,800 15,800 -0.6% | -1.9% |
| Merchant Wholesalers, Nondurable Goods 10,700 10,900 10,800 -0.9% | 0.9% |
| Retail Trade 96,200 96,500 96,400 96,500 0.1% | 0.3% |
| Motor Vehicle & Parts Dealer 14,100 14,100 14,100 0.0% | 0.0% |
| Building Material and Garden Equipment and 8,800 8,800 8,800 8,700 -1.1% | -1.1% |
| Grocery and Convenience Retailers 20,000 20,300 20,400 20,400 0.0% | 2.0% |
| General Merchandise Retailers 20,300 20,700 20,700 20,800 0.5% Health and Personal Care Retailers 5,000 4,900 4,900 4,900 0.0% | 2.5% -2.0% |
| | 3.1% |
| | 3.1% |
| Sporting Goods, Hobby, Musical Instrument, 10,100 10,400 10,400 10,400 0.0% Transportation, Warehousing, and Utilities 40,600 40,400 40,500 40,600 0.2% | 0.0% |
| Information 9,300 9,000 9,000 9,000 0.2% | -3.2% |
| Publishing Industries 2,100 2,000 2,000 2,000 0.0% | -3.2 % -4.8% |
| Telecommunications 2,300 2,200 2,000 2,100 -4.5% | - 4 .0 % |
| Financial Activities 46,500 45,500 45,700 0.4% | -1.7% |
| Finance and Insurance 28,500 28,300 28,400 0.4% | -0.4% |
| Credit Intermediation and Related Activities i 8,000 7,900 7,900 7,900 0.0% | -1.3% |
| Depository Credit Intermediation including N 5,000 4,900 4,900 4,900 0.0% | -1.0 <i>%</i> |
| Nondepository Credit Intermediation 1,700 1,700 1,700 1,700 0.0% | 0.0% |
| Insurance Carriers and Related Activities 17,200 17,200 17,400 1.2% | 1.2% |
| Real Estate and Rental and Leasing 18,000 17,200 17,300 0.6% | -3.9% |
| Real Estate 13,700 13,600 13,700 0.7% | 0.0% |
| Professional and Business Services 134,000 132,300 132,000 130,900 -0.8% | -2.3% |
| Professional, Scientific, and Technical Service 61,200 59,100 58,800 58,600 -0.3% | -4.2% |
| Architectural, Engineering, and Related Ser 10,600 10,900 10,900 11,000 0.9% | 3.8% |
| Management of Companies and Enterprises 15,400 15,700 15,600 15,800 1.3% | 2.6% |
| Administrative and Support and Waste and Re 57,400 57,500 57,600 56,500 -1.9% | -1.6% |
| Administrative and Support Services 54,000 54,000 52,900 -2.0% | -2.0% |
| SETA Governing Board Page 98 Thursday, August 7, 2 | |

July 18, 2025 Employment Development Department Labor Market Information Division (916) 262-2162

Sacramento-Roseville-Folsom MSA

(El Dorado, Placer, Sacramento, and Yolo Counties)
Industry Employment & Labor Force
March 2024 Benchmark

Data Not Seasonally Adjusted

| Data Not Seasonally Adjusted | Jun 24 | Apr 25 | May 25 | Jun 25 | Percent | Change |
|---|---------|---------|---------|---------|---------|--------|
| | | | Revised | Prelim | Month | Year |
| Employment Services | 16,300 | 15,600 | 15,700 | 14,900 | -5.1% | -8.6% |
| Services to Buildings and Dwellings | 18,800 | 19,200 | 19,300 | 19,300 | 0.0% | 2.7% |
| Private Education and Health Services | 197,500 | 209,100 | 209,700 | 209,400 | -0.1% | 6.0% |
| Private Educational Services | 16,300 | 17,700 | 17,600 | 17,000 | -3.4% | 4.3% |
| Health Care and Social Assistance | 181,200 | 191,400 | 192,100 | 192,400 | 0.2% | 6.2% |
| Ambulatory Health Care Services | 63,300 | 66,500 | 66,500 | 66,300 | -0.3% | 4.7% |
| Hospitals | 27,800 | 29,500 | 29,600 | 29,600 | 0.0% | 6.5% |
| Nursing and Residential Care Facilities | 19,700 | 21,300 | 21,300 | 21,400 | 0.5% | 8.6% |
| Leisure and Hospitality | 113,500 | 113,300 | 114,300 | 115,100 | 0.7% | 1.4% |
| Arts, Entertainment, and Recreation | 21,400 | 22,300 | 21,900 | 22,400 | 2.3% | 4.7% |
| Accommodation and Food Services | 92,100 | 91,000 | 92,400 | 92,700 | 0.3% | 0.7% |
| Accommodation | 9,100 | 9,000 | 8,800 | 9,200 | 4.5% | 1.1% |
| Food Services and Drinking Places | 83,000 | 82,000 | 83,600 | 83,500 | -0.1% | |
| Restaurants and Other Eating Places | 78,600 | 77,900 | 79,200 | 79,300 | 0.1% | 0.9% |
| Full-Service Restaurants | 34,300 | 34,000 | 34,600 | 34,900 | 0.9% | |
| Limited-Service Restaurants and Other Ea | 44,300 | 43,900 | 44,600 | 44,400 | -0.4% | 0.2% |
| Other Services | 39,800 | 39,300 | 40,200 | 39,900 | -0.7% | 0.3% |
| Repair and Maintenance | 11,600 | 11,000 | 11,200 | 11,200 | | -3.4% |
| Government | 266,200 | 266,700 | 268,000 | 267,100 | -0.3% | 0.3% |
| Federal Government | 14,800 | 14,500 | 14,200 | 14,200 | 0.0% | -4.1% |
| Department of Defense | 1,700 | 1,700 | 1,700 | 1,700 | 0.0% | 0.0% |
| Total State and Local Government | 251,400 | 252,200 | 253,800 | 252,900 | -0.4% | 0.6% |
| State Government | 139,000 | 137,400 | 138,000 | 138,000 | 0.0% | -0.7% |
| State Government Educational Services | 28,800 | 27,800 | 28,300 | 28,200 | -0.4% | -2.1% |
| State Government Excluding Education | 110,200 | 109,600 | 109,700 | 109,800 | 0.1% | |
| Local Government | 112,400 | 114,800 | 115,800 | 114,900 | -0.8% | 2.2% |
| Local Government Educational Services | 59,800 | 63,100 | 63,400 | 61,500 | -3.0% | 2.8% |
| Local Government excluding Educational Se | 52,600 | 51,700 | 52,400 | 53,400 | 1.9% | 1.5% |
| County Government | 20,600 | 20,000 | 20,000 | 20,200 | 1.0% | -1.9% |
| City Government | 11,700 | 11,200 | 11,600 | 12,000 | 3.4% | 2.6% |
| Special Districts plus Tribes | 20,300 | 20,500 | 20,800 | 21,200 | 1.9% | 4.4% |

Notes:

(1) Civilian labor force data are by place of residence; include self-employed individuals, unpaid family workers, household domestic workers, & workers on strike.

Data may not add due to rounding. The unemployment rate is calculated using unrounded data.

(2) Industry employment is by place of work; excludes self-employed individuals,

unpaid family workers, household domestic workers, & workers on strike.

Data may not add due to rounding.

These data are produced by the Labor Market Information Division of the California

Employment Development Department (EDD). Questions should be directed to:

Cara Welch 916-530-1700 or Alyssa Bonillas 916-982-9257

These data, as well as other labor market data, are available via the Internet

at http://www.labormarketinfo.edd.ca.gov. If you need assistance, please call (916) 262-2162.

REPORT 400 C Monthly Labor Force Data for Counties June 2025 - Preliminary

Data Not Seasonally Adjusted

| COUNTY | RANK BY RATE | LABOR FORCE | EMPLOYMENT | UNEMPLOYMENT | RATE |
|-----------------|-----------------|-------------|------------|--------------|-------|
| STATE TOTAL | | 19,768,400 | 18,633,300 | 1,135,100 | 5.7% |
| ALAMEDA | 15 | 867,400 | 824,300 | 43,100 | 5.0% |
| ALPINE | 54 | 390 | 350 | 40 | 10.2% |
| AMADOR | 32 | 15,310 | 14,380 | 930 | 6.1% |
| BUTTE | 38 | 92,900 | 86,900 | 6,000 | 6.5% |
| CALAVERAS | 38 | 17,840 | 16,680 | 1,160 | 6.5% |
| COLUSA | 57 | 11,660 | 10,240 | 1,420 | 12.2% |
| CONTRA COSTA | 18 | 583,400 | 553,700 | 29,700 | 5.1% |
| DEL NORTE | 38 | 9,090 | 8,500 | 590 | 6.5% |
| EL DORADO | 19 | 91,500 | 86,800 | 4,800 | 5.2% |
| FRESNO | 50 | 483,000 | 441,500 | 41,500 | 8.6% |
| GLENN | 48 | 12,220 | 11,270 | 950 | 7.8% |
| HUMBOLDT | 23 | 61,200 | 57,800 | 3,400 | 5.6% |
| IMPERIAL | 58 | 74,500 | 60,400 | 14,000 | 18.9% |
| | 8 | | | 390 | 4.6% |
| INYO | 52 | 8,550 | 8,160 | | |
| KERN | | 413,700 | 374,000 | 39,700 | 9.6% |
| KINGS | 53 | 58,900 | 53,100 | 5,700 | 9.7% |
| LAKE | 46 | 26,480 | 24,550 | 1,930 | 7.3% |
| LASSEN | 36 | 8,240 | 7,730 | 510 | 6.2% |
| LOS ANGELES | 28 | 5,043,100 | 4,743,500 | 299,600 | 5.9% |
| MADERA | 49 | 72,100 | 66,400 | 5,800 | 8.0% |
| MARIN | 6 | 126,500 | 120,800 | 5,600 | 4.5% |
| MARIPOSA | 19 | 7,850 | 7,450 | 410 | 5.2% |
| MENDOCINO | 27 | 37,510 | 35,340 | 2,170 | 5.8% |
| MERCED | 55 | 124,700 | 111,700 | 13,100 | 10.5% |
| MODOC | 32 | 3,260 | 3,060 | 200 | 6.1% |
| MONO | 1 1 | 8,750 | 8,390 | 360 | 4.1% |
| MONTEREY | 37 | 237,200 | 222,300 | 14,900 | 6.3% |
| NAPA | 3 | 78,900 | 75,600 | 3,300 | 4.2% |
| NEVADA | 15 | 47,960 | 45,550 | 2,410 | 5.0% |
| ORANGE | 6 | 1,638,100 | 1,564,900 | 73,200 | 4.5% |
| PLACER | 8 | 207,700 | 198,100 | 9,600 | 4.6% |
| PLUMAS | 32 | 8,110 | 7,610 | 500 | 6.1% |
| RIVERSIDE | 30 | 1,193,500 | 1,121,900 | 71,700 | 6.0% |
| SACRAMENTO | 21 | 786,600 | 744,900 | 41,700 | 5.3% |
| SAN BENITO | 42 | 34,500 | 32,100 | 2,400 | 7.0% |
| SAN BERNARDINO | 28 | 1,038,900 | 978,000 | 60,900 | 5.9% |
| SAN DIEGO | 14 | 1,672,700 | 1,591,200 | 81,500 | 4.9% |
| SAN FRANCISCO | 3 | 509,800 | 488,400 | 21,400 | 4.2% |
| SAN JOAQUIN | 42 | 372,900 | 346,800 | 26,100 | 7.0% |
| SAN LUIS OBISPO | 13 | 135,100 | 128,600 | 6,500 | 4.8% |
| SAN MATEO | 1 | 417,600 | 400,500 | 17,200 | 4.1% |
| SANTA BARBARA | 12 | 228,600 | 218,000 | 10,700 | 4.7% |
| SANTA CLARA | 8 | 1,026,000 | 978,700 | 47,300 | 4.6% |
| SANTA CRUZ | 30 | 139,700 | 131,300 | 8,400 | 6.0% |
| SHASTA | 22 | 81,200 | 76,700 | 4,500 | 5.5% |
| SIERRA | 5 | 1,520 | 1,460 | 70 | 4.3% |
| SISKIYOU | 42 | 17,070 | 15,870 | 1,200 | 7.0% |
| SOLANO | 23 | 217,200 | 205,000 | 12,200 | 5.6% |
| SONOMA | 8 | 250,200 | 238,600 | 11,600 | 4.6% |
| STANISLAUS | 47 | 260,300 | 240,500 | 19,800 | 7.6% |
| | 51 | 47,600 | | 4,300 | 9.0% |
| SUTTER | | | 43,300 | | |
| TEHAMA | 41 | 27,530 | 25,670 | 1,860 | 6.8% |
| TRINITY | 26 | 5,770 | 5,450 | 330 | 5.7% |
| TULARE | 56 | 227,400 | 203,000 | 24,400 | 10.7% |
| TUOLUMNE | 23 | 22,590 | 21,330 | 1,260 | 5.6% |
| VENTURA | 15 | 426,400 | 405,100 | 21,300 | 5.0% |
| YOLO | 32 | 113,000 | 106,100 | 6,900 | 6.1% |
| YUBA | 45 | 36,500 | 33,900 | 2,600 | 7.2% |

Notes

¹⁾ Data may not add due to rounding. The unemployment rate is calculated using unrounded data.

²⁾ Labor force data for all geographic areas now reflect the March 2024 benchmark and Census Vintage 2023 population controls at the state level. SETA Governing Board Page 100 Thursday, August 7, 2025

INFORMATION ITEM III-F Head Start Reports

Presenter: Karen Griffith

BACKGROUND:

This agenda item provides an opportunity for the Governing Board to review the most current Head Start fiscal report sent under separate cover and the Head Start Deputy Director's monthly report.

Staff will be available to answer questions.



Seta Head Start Food Service Operations Monthly Report *June, 2025

6/5/25 - Franklin Head Start had an end of the year celebration field trip to Fairytale Town we prepped 21 sack lunches.

6/5/25 - Nedra Court Head Start had a field trip to the City of Sacramento we prepped 42 sack lunches.

6/6/25 - Alder Grove I/T had a field trip to Station 5 Fire Station no sack lunch was requested. (children ate the regular menu that day)

6/13/25 - Capital City had a field trip to the Sacramento Zoo we prepped 40 sack lunches.

6/27/25 - Homebase had an end of the year celebration we prepped 120 meals.

Lunch PM Snack Breakfast Field Trips 29,676 27,863 27,842 5

Total Amount of Meals and Snacks Prepared 85,604

Purchases:

Food \$103,067.42 Non - Food \$11,096.21

Building Maintenance and Repair:

Janitorial & Restroom Supplies:

Kitchen Small Wares and Equipment: \$3,018.81

Vehicle Maintenance and Repair: \$1,409.92

Vehicle Gas / Fuel: \$1,698.18

Normal Delivery Days 22

SPECIAL EDUCATION REPORT

Sacramento County Head Start/Early Head Start Breana.ware@seta.net

June 2025

The Special Education Report shows the percentage of enrolled preschool-aged children with a diagnosed disability receiving services through an Individualized Education Plan (IEP). For Early Head Start, the Special Education Report shows the number of children ages 0-3 who are receiving early intervention services through an Individualized Family Services Plan (IFSP).

Head Start Program Performance Standards Reference: 1302.14 (b)(1) states a program must ensure at least 10 percent of its total funded enrollment is filled by children eligible for services under IDEA unless the responsible HHS official grants a waiver.

| Agency | AFE (HS) | Total IEPs | % of AFE | AFE (EHS) | Total IFSPs | % AFE |
|-----------------|----------|------------|----------|-----------|-------------|--------|
| SETA operated | 1364 | 256 | 19% | 739 | 208 | 28% |
| Twin Rivers USD | 156 | 46 | 29% | 56 | 8 | 14% |
| Elk Grove USD | 440 | 95 | 22% | NA | NA | NA |
| Sac City USD | 676 | 103 | 15% | 16 | 1 | 6% |
| San Juan USD | 712 | 94 | 13% | 96 | 11 | 11% |
| | | 7 | | | NA | |
| COUNTY TOTAL | 3448 | 601 | 17% | 907 | 228 | NA 25% |

**NO REPORT RECEIVED

AFE: Annual Funded Enrollment

Sacramento County Head Start/Early Head Start Monthly Enrollment Report June 2025

Head Start

| Agency | Funded Enrollment | (a) Last Day of Month Enrollment (06/30/25) | (b) % Of capped/closed | (c) % Actual to Funded | (d) (±) Difference in % from last month |
|---------------------|----------------------------|---|------------------------------|------------------------------|---|
| Elk Grove USD | 440 | 439 | 0 | 100% | 0% |
| Sacramento City USD | 676 | 637 | 0 | 94% | 1% - |
| San Juan USD | 712 | 677 | 24 (98%) | 95% | 1% - |
| SETA | 1,364 (1,320) ^e | 1,366 | 0 | 103% | 0%+ |
| Twin Rivers USD | 156 | 155 | 0 | 99% | 1% - |
| WCIC/Playmate | 100 | 100 | 0 | 100% | 0% |
| Total | 3,448 (3,404) ^e | 3,374 | 24 (100%) | 99% | 0% |

Early Head Start

| Agency | Funded Enrollment | (a) Last Day of Month Enrollment (06/30/25) | (b) % Of capped/closed | (c) % Actual to Funded | (d) (±) Difference in % from last month |
|-----------------|------------------------|---|------------------------------|------------------------------|---|
| San Juan USD | 166 | 165 | 10 (106%) | 99% | 1% - |
| SETA | 739 (721) ^e | 722 | 0 | 100% | 1% - |
| Twin Rivers USD | 56 | 44 | 0 | 79% | 14% - |
| SCUSD | 16 | 14 | 0 | 94% | 5% - |
| Total | 977 (959) ^e | 945 | 10 (100%) | 99% | 1%- |

- (a) Includes children who have dropped during the month and whose slot will be filled within the 30-day allowable period.
- (b) Demonstrates enrollment percentages if classes were not capped/closed due to staffing shortage and or other programmatic challenges.
- (c) If enrollment is less than 100%, the agency includes a corrective plan of action.
- (d) Demonstrates difference in percentage of enrollment totals from previous month.
- (e) Total Funded Enrollment during summer months.

Reasons for Program Under Enrollment

Elk Grove USD

• The SYNERGY registration queue is currently at 14 families. The 24-25 EGUSD Preschool Interest Form has a total of 341 recruitment, 81 registered -not certified, and 104 waitlist-certified families. Our program currently has 1 vacancy.

Sacramento City USD

- While not exhaustive, the following key issues have been consistently observed across sites and are contributing to ongoing under-enrollment: A high proportion of families contacted require income waivers to qualify, impacting immediate eligibility.
- Persistent barriers to family engagement and recruitment, including limited access to transportation, language services, and awareness of available programs.

San Juan USD

- Continued reduction of 24 Head Start slots and 10 Early Head Start slots, due to capped classroom(s).
- San Juan Unified School District has vacancies in the following positions: ERSEA Content Specialist.
- Waitlists for Home-based programs has decreased.

SETA

• SETA's enrollment continues to remain above the Full Enrollment Initiative (FEI) minimum threshold of 97%. This reflects our continued efforts to maintain full enrollment through active recruitment, timely eligibility determinations, and effective community partnerships.

Twin Rivers USD

• Staffing vacancies for (1) Head Start Site Supervisor, (4) ECE Para Educators, (2) ECE Rover and (1) Teacher.

WCIC/Playmate

• WCIC's enrollment has maintained at 100% for the month of June.

Strategies/Action Step(s) for Under Enrollment

Elk Grove USD

- Program Educators continue to focus their efforts on filling classes by circulating preschool enrollment packets within the community, district websites, posting lawn signs around school sites and in the neighboring communities, and collaborating with EGUSD FACE Department and SAFE Centers.
- Alternative recruitment strategies are the use of the Parent Child Playgroup Program. The playgroup instructor provides referrals to families who have children who meet our age requirements. Families that are currently on the TK (Transitional Kindergarten) waitlist have also been contacted by various ERSEA team members to offer them potential placement in one of our programs.

Sacramento City USD

- The ERSEA Team actively participates in community events to promote our preschools, build relationships, and foster trust. We collaborate with the Communications Department to ensure consistent messaging and high visibility. Regular team meetings are held with documented agendas and minutes to support accountability.
- SCUSD Early Learning & Care (ELC) had the opportunity to partner with Telemundo Network, a leading American Spanish-language television network owned by NBC, to promote our Infant/Toddler and Preschool Programs. On June 16, 2025, Lorena Poon, one of the dedicated Coordinators at ELC, represented our program in an interview with Telemundo. This media appearance provided an incredible platform to raise awareness about our services and connect with the local Spanish-speaking community.
- A second opportunity for outreach, SCUSD/ELC will be participating in a community event on July 26, 2025, as part of our ongoing efforts to promote our Infant/Toddler and Preschool Programs. This event will allow us to connect directly with families, share information about our services, and continue building awareness and engagement, and strengthen our visibility within the community. Participation in community-based outreach activities such as this supports our recruitment and enrollment goals, while also fostering meaningful connections with the families we serve.

San Juan USD

• New Eligibility online format and system allows for faster processing time. All PELs are up to date. 466 have been processed.

SETA

- Human Resources posted job openings within the following employment search websites: CA Head Start Assoc., CalJOBS, ZipRecruiter, Indeed and ADP WFN Recruitment Portal.
- Recruitment and networking opportunities to increase awareness of Head Start services and Community Partnerships: Highlands Job Fair and Unity Fair. From these events, 9 families completed Interest forms for services.

Twin Rivers USD

- The ERSEA team recruited at the following community events: Bring Your Parent to School Day, in addition to using revised banners at all four sites that directs families with QR code to complete waitlist form online.
- All the vacant positions are posted on Edjoin/Team Tailor. Admin screens, interviews, and submissions of recommendation of staffing for HR to hire. Contracted with Childcare Careers (CCC) substitutes to fill the vacancies temporarily.
- Enrollment is ongoing. Families are contacted from the ranked waiting list appropriately.

WCIC/Playmate

- WCIC's staff actively distributed flyers and recruited children from Next Move Homeless Services Shelter located on Parker Avenue. Staff continues to collaborate with the 16th Avenue Head Start Program to enhance recruitment efforts.
- SETA will provide a waiting list of families that completed an online inquiry for services from the following zip codes: 95817, 95818, 95820, and 95824.

SETA Governing Board Page 106 Thursday, August 7, 2025

PUBLIC COMMENTS RELATING TO MATTERS NOT ON THE POSTED AGENDA ITEM IV

Participation of the general public at SETA Governing Board meetings is encouraged. The SETA Governing Board has decided to incorporate participants of the audience as part of its agenda for all meetings. Members of the audience are asked to address their requests to the Chairperson, if they wish to speak.

REPORTS TO THE BOARD ITEM V

A. Chair

The Chair of the SETA Governing Board, on a regular basis, receives numerous items of information concerning employment and training legislation, current programs, agency activities, and miscellaneous articles about human service programs throughout the nation, and attends meetings pertinent to SETA business.

The important information from the material received and meetings attended will be shared with the entire Board and the method proposed by the Chair is to give a verbal report at each regular meeting. It will also allow time for the Board to provide input on items that may require future action.

B. Executive Director

This item is set aside to allow the SETA Executive Director to report to the Board on any items of important information or to deal with special requests which need to be addressed but, because of time constraints, were not included in the formal SETA Governing Board Packet. The Executive Director's Report also allows the opportunity for the SETA Executive Director to apprise the Board of upcoming events, significant agency activities, or conferences.

C. Deputy Directors' Report

This item is set aside to allow the Deputy Directors to report to the Board any items relative to the program operations.

D. Counsel's Report

The SETA Legal Counsel is the firm of Gregory D. Thatch, Attorney at Law. This item provides the opportunity for Agency Counsel to provide the SETA Governing Board with an oral or written report on legal activities.

E. Members of the Board

This item provides the opportunity for SETA Governing Board members to raise any items for consideration not covered under the formal agenda. It also provides the opportunity for Board members to request or to ask that certain items be placed on the next Governing Board agenda.