

## AGENDA

### Sacramento Employment and Training Agency SACRAMENTO WORKS, INC. BOARD Regular Meeting

**Wednesday July 24, 2024 9:00 a.m.**

925 Del Paso Boulevard, Suite 100, Board Room,  
Sacramento, CA 95815

#### PUBLIC COMMENT PROCEDURES

In response to AB 2449, the Sacramento Employment and Training Agency (SETA) Sacramento Works Board is conducting this meeting utilizing a hybrid approach, permitting members of the public to participate in person or via Zoom. Public comments will be accepted until the adjournment of the meeting, distributed to the members of the Board and included in the record.

In the event of disruption that prevents broadcasting of the meeting to members of the public using the call-in or internet-based service options, or in the event of a disruption which prevents members of the public from offering public comments, the Board shall take no further action on items appearing on the meeting agenda until public access to the meeting is restored.

#### In-Person Public Comment

Members of the public are encouraged to participate in the meeting by completing a speaker card or submitting written comments by email to SETA's Clerk of the Boards, [Anzhelika.Simonenkova@seta.net](mailto:Anzhelika.Simonenkova@seta.net). Any member of the public who wishes to speak directly to the Board regarding any item on the agenda may contact Anzhelika Simonenkova at (916) 263-3753, or [Anzhelika.Simonenkova@seta.net](mailto:Anzhelika.Simonenkova@seta.net). Please include in your request the item(s) on which you would like to participate.

#### Zoom Public Comment

Members of the public may participate in the meeting via Zoom by clicking the [Zoom link](#), or listening to the meeting on one tap mobile +16699006833, 86761722010# US (San Jose).

Meeting ID: 867 6172 2010

Passcode: 191930

[Find your local number](#)

During the meeting any questions or comments may be submitted via the chat features on Zoom.

#### Accommodations

Request for Assisted Listening Devices or other considerations should be made through the Clerk's office at (916) 263-3753. Closed captioning will be available.

This meeting is digitally recorded and available to members of the public upon request.

This document and other Board meeting information may be accessed through the Internet by visiting the SETA webpage: [www.seta.net/board/board-agendas](http://www.seta.net/board/board-agendas).

#### BOARD MEMBERS

**Crystal Bethke**  
County of Sacramento,  
Economic Development

**N. Lisa Clawson**  
VICE CHAIR, SECRETARY/TREASURER  
Kaiser Permanente

**Ronald J. Ellis**  
2SS.com

**Kristin Gibbons**  
Department of Human  
Assistance

**David W. Gordon**  
Sacramento County  
Office of Education

**Kim Gusman**  
California Employers  
Association

**Vivian Hernandez-Obaldia**  
California Department of  
Rehabilitation

**Lynn Hosokawa**  
Villara Building Systems

**Michael Jasso**  
City of Sacramento

**Frank A. Louie**  
Sacramento Asian Chamber of  
Commerce

**Anita Maldonado**  
Sacramento Employment  
and Training Agency

**Victor McGee**  
Sacramento Job Corps Center

**Sara Miles**  
UFCW Western States Council

**Jamey Nye**  
Los Rios Community  
College District

**Johnny Perez**  
Clutch Contracts & Consulting

**Karl Pineo**  
Ironworkers Local 118

**Jeff Richard**  
Employment Development  
Department

**Laurie Rodriguez**  
SMUD

**John Randall Rojas**  
District Council 16 of  
Northern CA and Nevada

**Fabrizio Sasso**  
Sacramento Central Labor  
Council

**Shelly Valenton**  
Sacramento Regional Transit

**CALL TO ORDER**  
**ROLL CALL**

|             |  |       |
|-------------|--|-------|
| <b>I.</b>   | <b>CONSENT ITEM:</b>   |       |
|             | A. Approval of Minutes of the May 22, 2024 Regular Board Meeting   | 4-9   |
| <b>II.</b>  | <b>ACTION/DISCUSSION ITEMS:</b>  |       |
|             | A. Approval to Transfer Workforce Innovation and Opportunity Act (WIOA) Dislocated Worker Funds to Adult Funds, Program Year (PY) 2024-2025, and Authorize Staff to Submit a Request to the State of California, Employment Development Department (EDD) (Michelle O'Camb) | 10    |
|             | B. Election of Sacramento Works, Inc. Chair (Phil Cunningham)  | 11    |
|             | C. Board Members Engagement on Committees, Committee Structure and Chair Assignments (Lisa Clawson)  | 12-15 |
| <b>III.</b> | <b>INFORMATION ITEMS:</b>  |       |
|             | A. Dislocated Worker Report (William Walker)   | 16-20 |
|             | B. Employer Recruitment Activity Report (William Walker)   | 21-32 |
|             | C. Unemployment Update/Press Release from the Employment Development Department  | 33-38 |
|             | D. Committee Updates:  | 39-40 |
|             | ✓ Youth Committee (David Gordon)   |       |
|             | ✓ Planning/Oversight Committee (Jamey Nye)   |       |
|             | ✓ Employer Outreach Committee (Ron Ellis)  |       |
|             | E. SETA Governing Board Agenda   | 41-44 |
| <b>IV.</b>  | <b>OTHER REPORTS:</b>  | 45    |
|             | A. Chair   |       |
|             | B. Members of the Board  |       |
|             | C. Counsel   |       |
|             | D. Deputy Director   |       |
|             | E. Staff   |       |
|             | F. Public Participation  |       |
| <b>V.</b>   | <b>ADJOURNMENT</b>   |       |

**DISTRIBUTION DATE:** Thursday, July 18, 2024

Sacramento Works Board meeting hosted by:  
Lisa Clawson (Vice Chair, Secretary/Treasurer)

**SACRAMENTO WORKS BOARD  
MEETING ATTENDANCE  
FY 2023-2024**

(X-present; A-absent; \*special meeting)

| <b>BOARD MEMBER</b>      | <b>Represented Sector</b> | <b>9/27<br/>2023</b> | <b>11/27*<br/>2023</b> | <b>1/24<br/>2024</b> | <b>3/27<br/>2024</b> | <b>5/22<br/>2024</b> | <b>7/24<br/>2024</b> | <b># of<br/>meetings<br/>attended</b> |
|--------------------------|---------------------------|----------------------|------------------------|----------------------|----------------------|----------------------|----------------------|---------------------------------------|
| Crystal Bethke           | Economic Development      | X                    | X                      | X                    | A                    | X                    |                      |                                       |
| Lisa Clawson             | Private Business          | X                    | X                      | X                    | X                    | X                    |                      |                                       |
| Ronald Ellis             | Private Business          | X                    | X                      | X                    | X                    | X                    |                      |                                       |
| Kristin Gibbons          | Other                     | A                    | X                      | X                    | A                    | X                    |                      |                                       |
| David Gordon             | Adult Education           | X                    | X                      | A                    | X                    | X                    |                      |                                       |
| Kim Gusman               | Private Business          |                      |                        |                      |                      |                      |                      |                                       |
| Vivian Hernandez-Obaldia | Vocational Rehabilitation |                      |                        |                      |                      | A                    |                      |                                       |
| Lynn Hosokawa            | Private Business          | X                    | X                      | X                    | X                    | X                    |                      |                                       |
| Michael Jasso            | Economic Development      | X                    | X                      | X                    | X                    | A                    |                      |                                       |
| Frank Louie              | Private Business          | X                    | X                      | X                    | A                    | X                    |                      |                                       |
| Anita Maldonado          | Other                     |                      |                        |                      |                      | X                    |                      |                                       |
| Victor McGee             | Labor/Workforce           | A                    | A                      | A                    | A                    | A                    |                      |                                       |
| Sara Miles               | Labor                     |                      |                        |                      |                      |                      |                      |                                       |
| Jamey Nye                | Higher Education          | X                    | A                      | X                    | X                    | X                    |                      |                                       |
| Johnny Perez             | Private Business          | X                    | X                      | X                    | A                    | A                    |                      |                                       |

|                              |  |              |              |              |              |              |  |  |
|------------------------------|--|--------------|--------------|--------------|--------------|--------------|--|--|
| Karl Pineo                   | Labor                                    | A            | X            | A            | A            | A            |  |  |
| Jeff Richard                 | Wagner-Peyser                            |              |              |              |              |              |  |  |
| Laurie Rodriguez             | Private Business                         | A            | X            | A            | X            | A            |  |  |
| Randy Rojas                  | Labor                                    |              | X            | X            | A            | A            |  |  |
| Fabrizio Sasso               | Labor                                    | A            | A            | X            | A            | X            |  |  |
| Shelly Valenton              | Private Business                         | A            | X            | X            | A            | X            |  |  |
| <del>Janet Neitzel</del>     | <del>Wagner-Peyser</del>                 | <del>X</del> |              |              |              |              |  |  |
| <del>Edward Baker</del>      | <del>Private Business</del>              | <del>A</del> |              |              |              |              |  |  |
| <del>Mandi Higley</del>      | <del>Private Business</del>              | <del>A</del> | <del>A</del> | <del>A</del> | <del>A</del> |              |  |  |
| <del>Sharon O'Sullivan</del> | <del>Vocational<br/>Rehabilitation</del> | <del>A</del> | <del>X</del> | <del>A</del> | <del>A</del> |              |  |  |
| <del>Denise Tugade</del>     | <del>Labor</del>                         | <del>A</del> | <del>A</del> | <del>A</del> | <del>A</del> |              |  |  |
| <del>D'et Saurbourne</del>   | <del>Other</del>                         |              | <del>X</del> | <del>X</del> | <del>X</del> |              |  |  |
| <del>Anette Smith</del>      | <del>Private Business</del>              | <del>X</del> | <del>X</del> | <del>X</del> | <del>A</del> | <del>X</del> |  |  |
| <del>Lisa Hutchinson</del>   | <del>Private Business</del>              | <del>A</del> | <del>A</del> | <del>A</del> | <del>X</del> | <del>A</del> |  |  |

# **Sacramento Works, Inc.**

## **Local Workforce Development Board Strategic Plan**

Sacramento Works, Inc., the local Workforce Development Board for Sacramento County, is a 27-member board charged with providing policy, planning and oversight for local workforce development initiatives.

### **Vision:**

Building a dynamic workforce for the Sacramento Region.

### **Mission:**

Sacramento Works partners with the workforce community to serve regional employment needs.

### **Goals:**

Goal 1 (Planning/Oversight Committee):

Prepare customers for viable employment opportunities and career pathways in the region by improving the one stop career center system.

Goal 2 (Employer Outreach Committee):

Support regional employers' efforts to hire, train, and transition employees by enhancing and communicating the availability and value of Sacramento Works' employer and business services.

Goal 3 (Youth Committee):

Prepare youth to thrive and succeed in the regional workforce by providing relevant work readiness and employment programs and engaging regional employers and academia.

### **A High-Quality Job:**

Is one that 1) includes a sustainable and economically competitive compensation package, 2) offers a safe, thriving, and inclusive environment, and 3) gives employees from diverse backgrounds a path of opportunity and growth.

*(Adopted 5/25/11; updated 3/25/23)*

**CONSENT ITEM I-A****Approval of Minutes of the May 22, 2024 Regular Board Meeting****RECOMMENDATION:**

That the Board review, modify if necessary, and approve the attached minutes.

**BACKGROUND:**

Attached are the minutes of the May 22, 2024 regular meeting for review.

## MINUTES/SYNOPSIS

**Sacramento Works, Inc.**

### **BOARD**

### **Regular Meeting**

**Wednesday                      May 22, 2024                      9:00 a.m.**

925 Del Paso Boulevard, Suite 100, Board Room,  
Sacramento, CA 95815

### **CALL TO ORDER**

### **ROLL CALL**

The meeting was called to order at 9:01 a.m. The roll was called and a quorum was established.

Present: Lisa Clawson, Lynn Hosokawa, Ron Ellis, Jamey Nye, Anita Maldonado, David Gordon, Anette Smith, Fabrizio Sasso, Frank Louie, Shelly Valenton, Kristin Gibbons, Crystal Bethke (*arrived and seated at 9:04 a.m.*)

Absent: Randy Rojas, Johnny Perez, Karl Pineo, Victor McGee, Vivian Hernandez-Obaldia, Lisa Hutchinson, Michael Jasso, Laurie Rodriguez

### **I. CONSENT ITEM:**

#### **A.** Approval of Minutes of the January 24 and March 27, 2024 Board Meetings

Motioned/Ellis, second/Clawson, to approve the minutes from the January 24 and March 27, 2024 meetings as written.

Roll call vote:

Aye: 10 (Clawson, Hosokawa, Louie, Ellis, Valenton, Smith, Nye, Gibbons, Sasso, Gordon)

Nay: 0

Abstention: 1 (Maldonado)

Absent: 9 (Bethke, Jasso, Perez, Rojas, Pineo, McGee, Hernandez-Obaldia, Hutchinson, Rodriguez)

Ms. Bethke arrived and was seated at 9:03 a.m.

### **II. ACTION/DISCUSSION ITEMS:**

#### **A.** Approval of an Appointment to the Sacramento Works Board

#### **B.** Approval of an Appointment to the Sacramento Works Executive Committee

Mr. Kim reviewed items A and B. He advised that historically, the Sacramento Works Executive Committee has recommended individual applicants' names for appointment to the Sacramento Works Board's Business sector seats by the SETA Governing Board. The May 9, 2024, Executive Committee meeting did not occur due to the inability to attain a quorum. Therefore, item A was brought directly to the Sacramento Works Board. Ms. Kim Gusman, California Employers Association President/CEO, has submitted an application to fill a Business sector seat and is recommended for appointment by the SETA Governing Board.

Additionally, SETA's Executive Director has served as a Board member on the Sacramento Works Board and its Executive Committee in the "Other" member category. Ms. Anita Maldonado, SETA's Executive Director, was recently appointed to the Board and is being recommended for appointment to the Executive Committee.

Motioned/Clawson, second/ Bethke, to recommend to fill the Business sector seat to the SETA Governing Board, and to approve the appointment of Ms. Anita Maldonado, SETA's Executive Director, to the Sacramento Works Executive Committee.

Roll call vote:

Aye: 10 (Clawson, Bethke, Hosokawa, Louie, Valenton, Smith, Nye, Gibbons, Sasso, Gordon)

Nay: 0

Abstention: 2 (Maldonado, Ellis)

Absent: 8 (Jasso, Perez, Rojas, Pineo, McGee, Hernandez-Obaldia, Hutchinson, Rodriguez)

**C. Approval of the Funding Extension Recommendations for the Workforce Innovation and Opportunity Act (WIOA), Title I, Youth Program, PY 2024-2025**

Ms. Mechals advised that, based on monitoring and performance reviews, SETA recommends that all youth services providers receive their level funding and that the providers that achieved 85% of their enrollment goal be funded for additional enrollment slots.

The total youth funding recommendation is \$2,666,089, contingent upon receiving the final WIOA allocation. Additionally, the recommendation includes funding to support the "Youth Voice" Youth Committee initiative in the amount of \$50,000.

Motioned/Clawson, second/Valenton, to approve the funding extension recommendations for the WIOA Title I, Youth Program, PY 2024-2025, with the stipulation that all funding recommendations are contingent upon satisfactory year-end program performance and final WIOA funding allocations.

Roll call vote:

Aye: 12 (Clawson, Maldonado, Ellis, Bethke, Hosokawa, Louie, Valenton, Smith, Nye, Gibbons, Sasso, Gordon)

Nay: 0

Abstention: 0

Absent: 8 (Jasso, Perez, Rojas, Pineo, McGee, Hernandez-Obaldia, Hutchinson, Rodriguez)

**D. Approval of WIOA Resource Allocation Plan, PY 2024-2025**

Mr. Kim advised that on an annual basis, Sacramento Works, Inc. (SWI) reviews the RAP and approves the funds allocated to activities and services that assist unemployed and underemployed individuals within the Sacramento Works Job Center (SWJC) System for the next fiscal year. The RAP then goes for approval by the SETA Governing Board.



Mr. Kim reported that a bill titled “A Stronger Workforce for America Act”, which would reauthorize the Workforce Innovation and Opportunity Act (WIOA), passed the U.S. House of Representatives in early April and is under consideration by the U.S. Senate. This bill would require a minimum of 50 percent of funds be allocated to provide training services, including employer-directed skills development and on-the-job training. SETA received the WIOA allocations for PY 2024-2025, which increased by about \$274,000. In anticipation of new legislation, staff recommends an increase in the amount allocated to training services of \$561,432.

Mr. Nye pointed out that during the last Planning/Oversight Committee meeting, he found it intriguing that there appears to be a discrepancy in the definition of career and training services between federal and state. He suggested that it would be beneficial to explore this matter in the future. He agreed with Mr. Kim that this RAP positions SETA well should the legislation pass the U.S. Senate. He also confirmed that the proposed changes would not result in any layoffs.

Mr. Kim advised that the summary of different training services and the summary of the “A Stronger Workforce for America Act” were attached to the item.

Motioned/Valenton, second/Ellis, to approve the WIOA Resource Allocation Plan, PY 2024-2025.

Roll call vote:

Aye: 11 (Clawson, Maldonado, Ellis, Bethke, Hosokawa, Louie, Valenton, Nye, Gibbons, Sasso, Gordon)

Nay: 0

Abstention: 1 (Smith)

Absent: 8 (Jasso, Perez, Rojas, Pineo, McGee, Hernandez-Obaldia, Hutchinson, Rodriguez)

**E. Review/Discuss Sacramento Works Board Action Plan Priorities**

Ms. Smith expressed gratitude to the Board members for their achievements in implementing many of the items from the Action Plan.

Mr. Gordon proposed the inclusion of two Youth Voice members (aged 16-24) to the Board.

Following a discussion on integrating Youth Voice into the Board, Ms. Smith, utilizing her executive authority, referred this matter to the Planning/Oversight Committee for further examination and subsequent reporting back to the Board.

**F. Board Members Engagement on Committees, Committee Structure and Chair Assignments**

Ms. Smith encouraged the Board members to visit different committee meetings and consider joining at least one. She also asked members to provide referrals for private business seat candidates.

Mr. Kim stated that two new members, in addition to Kim Gusman, will be appointed at the next Governing Board meeting. They are Mr. Jeff Richard from the Employment Development Department and Ms. Sara Miles from the UFCW Western States Council.

Additionally, Ms. Smith urged members to take on the leadership role of the Committee Chair. The Board agreed that having terms and rotating Chairs is beneficial.

### **III. INFORMATION ITEMS:**

- A.** Dislocated Worker Report  
Mr. Walker reported that Red Lobster has closed 87 of its locations, including the one on Howe Avenue in Sacramento. Additionally, he advised that SETA received a WARN notice from WellSpace Health stating that 24 locations would be closing, leading to 135 individuals being laid off.
- B.** Employer Recruitment Activity Report  
Mr. Walker advised that SETA got a new client – the United States Credit Bureau assisted in hiring 20 collectors.
- C.** Unemployment Update/Press Release from the Employment Development Department:  
Ms. Welch reviewed the unemployment report provided in the packet. She added that the top growing industries in the Sacramento metropolitan area are private education and healthcare.
- D.** Committee Updates
  - ✓ Youth Committee: No report
  - ✓ Planning/Oversight Committee: No report
  - ✓ Employer Outreach Committee:  
Mr. Ellis provided an overview of the Employer Outreach Committee (EOC) updates and the 2024 Annual Program included in the packet.
- E.** SETA Governing Board Agenda: No questions

### **IV. OTHER REPORTS:**

- A.** Chair  
Ms. Smith announced her resignation from the Sacramento Works Board. She stated that it has been an honorary privilege to serve SETA for the last 20 years. She expressed that this is a great opportunity for some new engagement and energy on the Board.
- B.** Members of the Board  
Ms. Clawson, on behalf of the SETA Sacramento Works Board, acknowledged and expressed gratitude to Ms. Smith for her years of service and leadership.
- C.** Counsel: No report
- D.** Deputy Director:  
Mr. Kim advised that Ms. Lisa Hutchinson has recently submitted her resignation. Additionally, he mentioned that the WIOA funding recommendation for the job center network will be posted this Friday and will be up for approval by the Governing Board on June 6, 2024.
- E.** Staff: No report

**F.** Public Participation: None

**V. ADJOURNMENT:** The meeting adjourned at 9:54 a.m.

Note: The minutes reflect the actual progression of the meeting.

## **ACTION/DISCUSSION ITEM II-A**

### **Approval to Transfer Workforce Innovation and Opportunity Act (WIOA) Dislocated Worker Funds to Adult Funds, Program Year (PY) 2024-2025, and Authorize Staff to Submit a Request to the State of California, Employment Development Department (EDD)**

Presenter: Michelle O’Camb

#### **RECOMMENDATION:**

Approve the transfer of up to 100 percent, or \$3,500,291, in WIOA Dislocated Worker formula funds to the WIOA Adult formula funding stream for PY 2024-25, and authorize staff to submit a request to transfer the funds to the State of California, EDD. If approved, prior to submission to the State, this item will be presented for approval to SETA’s Governing Board.

#### **BACKGROUND:**

This item addresses the transfer of Workforce Innovation and Opportunity Act (WIOA) Dislocated Worker funds to Adult funds for Program Year (PY) 2024-25. WIOA, signed into law July 22, 2014, allows Local Workforce Development Boards (LWDBs), with approval from the Governor, to transfer up to and including 100 percent of the funds allocated for Adult and Dislocated Worker programs in order to maximize customer service and provide local boards with greater flexibility to respond to changes in their local labor markets and the demonstrated needs of each unique population. WIOA funds transfer limitations can be found in WIOA, Section 133(b)(4).

Each year, eligible dislocated workers are served under SETA’s adult funding stream. By alleviating staff and service providers of the labor-intensive eligibility, data collection, accounting and reporting procedures required when serving customers under the Dislocated Worker funding stream, more effort can be focused on education, training, and job development services.

Consistent with the State of California, Employment Development Department’s (EDD) Workforce Services Directive WSD22-09, Transfer of Funds – Adult/Dislocated Worker Programs, issued on January 30, 2023, staff is recommending that the Board authorize the transfer of up to 100 percent of SETA’s total WIOA Dislocated Worker formula allocation to the Adult program for PY 2024-25.

SETA’s WIOA, Title I, Adult and Dislocated Worker formula allocations for PY 2024-25 are:

|                     |                    |
|---------------------|--------------------|
| Adult -             | \$4,038,419        |
| Dislocated Worker - | <u>\$3,500,291</u> |
|                     | \$7,538,710        |

The amount of Dislocated Worker funds to be transferred to the Adult allocation is anticipated to be up to \$3,500,291. Before facilitating the transfer, SETA will obtain written approval from EDD, Workforce Services Division, which has been delegated authority to act on behalf of the Governor.

**ACTION/DISCUSSION ITEM II-B**  
**Election of Sacramento Works Board, Inc. Chair**

Presenter: Phil Cunningham

**RECOMMENDATION:**

Discuss, nominate, and elect a candidate(s) for Chair.

**BACKGROUND:**

Due to the recent departure of Anette Smith, it is necessary to elect a Chair. The Chair must represent the business sector.

## **ACTION/DISCUSSION ITEM II-C**

### **Board Members Engagement on Committees, Committee Structure, and Chair Assignments**

Presenter: Lisa Clawsonson

#### **RECOMMENDATION:**

Discuss Board members' engagement on Committees, Committee structure, and Chair assignments, and take appropriate action.

#### **BACKGROUND:**

This item provides an opportunity to discuss Board members' engagement on Committees, Committee structure, and Chair assignments.

## SACRAMENTO WORKFORCE DEVELOPMENT BOARD OF DIRECTORS

| Board member   | Sector Represented   | Committee                                     |
|--|--|---|
| <b>Crystal Bethke</b><br>Director of Economic Development                | <u>Economic Development</u><br>County of Sacramento                                | Represented at Employer Outreach              |
| <b>Lisa Clawson</b><br>Human Resources Leader                            | <u>Private Business</u><br>Kaiser Permanente                                       | Planning, Executive, Youth                    |
| <b>Ronald J. Ellis</b><br>Managing Director/Owner                        | <u>Private Business</u><br>2SS.com LLC   | Employer Outreach, Executive                  |
| <b>Kristin Gibbons</b><br>Human Services Division Manager                | <u>Other</u><br>County Department of Human Assistance                              | Planning                                      |
| <b>David W. Gordon</b><br>Superintendent                                 | <u>Adult Education</u><br>Sacramento County Office of Education                    | Youth, Executive                              |
| <b>Vivian Hernandez-Obaldia</b><br>Regional Director                     | <u>Vocational Rehabilitation</u><br><u>California Department of Rehabilitation</u> | Represented at Employer Outreach              |
| <b>Kim Gusman</b><br>President   | <u>Private Business</u><br><u>California Employers Association</u>                 |   |
| <b>Lynn Hosokawa</b><br>HR Manager                                       | <u>Private Business</u><br>Villara Corporation                                     | Employer Outreach                             |
| <b>Michael Jasso</b><br>Assistant City Manager                           | <u>Economic Development</u><br>City of Sacramento                                  | Represented at Employer Outreach,<br>Planning |
| <b>Frank A. Louie</b><br>Chief Operating Officer                         | <u>Private Business</u><br>Sacramento Asian Chamber of Commerce                    | Planning                                      |
| <b>Anita Maldonado</b><br>Executive Director                             | <u>Other</u><br><u>Sacramento Employment and Training Agency</u>                   | Executive                                     |
| <b>Victor McGee</b><br>Center Director                                   | <u>Labor/Workforce</u><br>Sacramento Job Corps Center                              | Represented at Employer Outreach              |
| <b>Sara Miles</b><br>Workforce Development Director                      | <u>Labor</u><br><u>UFCW Western States Council</u>                                 |   |
| <b>Jamey Nye</b><br>Deputy Chancellor                                    | <u>Higher Education</u><br>Los Rios Community College District                     | Planning, Executive                           |
| <b>Johnny Perez</b><br>Director of Client Services                       | <u>Private Business</u><br>Clutch  | Youth   |
| <b>Karl Pineo</b><br>Business Manager, Financial Secretary,<br>Treasurer | <u>Labor</u><br>Ironworkers Local 118, JATC Member                                 | Planning                                      |
| <b>Jeff Richard</b><br>Deputy Division Chief                             | <u>Wagner-Peyser</u><br>Employment Development Department                          |   |
| <b>Laurie Rodriguez</b>  | <u>Private Business</u>  | Represented at Employer Outreach              |

| Board member   | Sector Represented  | Committee |
|--|---|-----------|
| Director of People Services & Strategies                     | SMUD  |           |
| <b>John Randall “Randy” Rojas</b><br>Business Representative | <u>Labor</u><br>District Council 16 of Northern CA and Nevada |           |
| <b>Fabrizio Sasso</b><br>Executive Director                  | <u>Labor</u><br>Sacramento Central Labor Council              |           |
| <b>Shelly Valenton</b><br>Deputy General Manager/CEO         | <u>Private Business</u><br>Sacramento Regional Transit        | Planning  |

## COMMITTEES OVERVIEW

| Board/Committee Name                         | Description   | Composition  | Terms   | Meeting Dates   |
|--|---|--|---|---|
| <b>Sacramento Works Executive Committee</b>  | Consists of the Sacramento Works Board leadership. Develops policies and operational procedures of the Sacramento Works Board.  | <b>7 Members:</b><br>Chair<br>Vice Chair<br>Secretary/Treasurer<br>3 Subcommittee Chairs<br>1 At-Large Member appointed by the Chair and confirmed by the SWB<br>(All members must be SWB members)<br><br>There are currently 5 members due to one member holding Vice Chair and Secretary/Treasurer position. The Chair position is vacant. | No time limit as long as they are members of the SWB, hold an office, or appointed At-Large Member. | <b>Every other month, 2<sup>nd</sup> Thursday at 4 p.m.</b><br>Jan, Mar, May, July, Sep, Nov    |
| <b>Sacramento Works Youth Committee (YC)</b> | The Sacramento Works, Inc. Board has an active federally mandated Youth Committee which is responsible for WIOA youth funds for Sacramento County. YC coordinates and recommends to the Board the strategic planning process for youth employment programs. It recommends the | Members of the YC are appointed by the SWB and SETA Governing Board. Members of YC may, but are not required to be members of the SWB.<br><br>There are currently 14 voting members.   | No time limit, annual chair rotation.   | <b>Every other month, 2<sup>nd</sup> Thursday at 2:45 p.m.</b><br>Jan, Mar, May, July, Sep, Nov |



| Board/Committee Name                                       | Description  | Composition   | Terms                                 | Meeting Dates  |
|--|--|---|---------------------------------------|--|
|  | process to select youth providers and makes funding recommendations. The YC conducts oversight and evaluation of youth providers, and coordinates with youth education and workforce development initiatives in the region.  |   |                                       |  |
| <b>Sacramento Works Planning/Oversight Committee (POC)</b> | POC coordinates WIOA planning process; identifies critical industries and occupations in the region; provides a forum for identifying and responding to community issues, as well as developing and recommending career pathways; coordinates oversight and evaluation of the Job Center System; develops partnerships and MOUs for the Job Center System.   | Members of POC shall be appointed by the Committee Chair in such number as the Committee Chair deems advisable. Members of POC may, but are not required to be members of the SWB.<br><br>There are currently 7 members.  | No time limit, annual chair rotation. | <b>Every other month, 3<sup>rd</sup> Wednesday at 8:30 a.m.</b><br>Jan, Mar, May, July, Sep, Nov |
| <b>Sacramento Works Employer Outreach Committee (EOC)</b>  | EOC identifies the needs of local employers, including demand occupations, skill gaps, and training needs. Increases employer involvement and satisfaction. Increases visibility in the business community. Develops a public relations plan to reach out to employers. Quantifies and promotes success of employer involvement. Develops strategic alliances with business associations. Supports efforts to coordinate employer symposiums regionally. | Members of EOC shall be appointed by the Committee Chair in such number as the Committee Chair deems advisable. Members of EOC may, but are not required to be members of the SWB.<br><br>There are currently 11 members. | No time limit, annual chair rotation. | <b>Quarterly, 2<sup>nd</sup> Tuesday at 3 p.m.</b><br>Jan, Apr, July, Oct                        |

**INFORMATION ITEM III-A**  
**Dislocated Worker Report**

**BACKGROUND:**

The most current dislocated worker update is attached; staff will be available to answer questions.

## Dislocated Worker Information PY 2023/2024

The following is an update of information as of May 24, 2024

| EMPLOYER  | SECTOR/INDUSTRY             | DATE OF LAYOFF | STATUS         | NO. OF AFFECTED WORKERS | REGION/ LOCATION   | Official WARN Notice | Contacted |
|---|-----------------------------|----------------|----------------|-------------------------|--------------------|----------------------|-----------|
| <b>Sacramento Self Help Housing</b><br>1010 Hurley Way Ste. 500<br>Sacramento, CA 95825                       | Social Services             | 6/21/2023      | Permanent      | 168                     | Sacramento, CA     | Yes                  | Yes       |
| <b>Patriot Transport</b><br>860 National Dr. Ste. 100<br>Sacramento, CA 95834                                 | Transportation              | 7/2/2023       | Permanent      | 7                       | Sacramento, CA     | Yes                  | Yes       |
| <b>YRC Inc. dba YRC Freight</b><br>3210 52nd Avenue<br>Sacramento, CA 95823                                   | Transportation              | 7/30/2023      | Permanent      | 60                      | Sacramento, CA     | Yes                  | Yes       |
| <b>SK hynix NAND Product Solutions Corp. dba Solidigm</b><br>10951 White Rock Rd.<br>Rancho Cordova, CA 95670 | Data Storage                | 8/15/2023      | Permanent      | 98                      | Sacramento, CA     | Yes                  | Yes       |
| <b>Intel Corporation</b><br>1900 Prairie City Dr.<br>Folsom, CA 95630   | Electronics                 | 8/31/2023      | Permanent      | 89                      | Sacramento, CA     | Yes                  | Yes       |
| <b>Peet's Coffee</b><br>3100 Folsom Blvd<br>Sacramento, CA 95814  | Food and Beverage           | 8/31/2023      | Permanent      | 8                       | Sacramento, CA     | No                   | Yes       |
| <b>MTT Collective</b><br>307 Riley St.<br>Folsom, CA 95630  | Retail                      | 9/1/2023       | Permanent      | 2                       | Folsom, CA         | Yes                  | Yes       |
| <b>Chando's Taco's</b><br>7084 Auburn Blvd<br>Citrus Heights, CA 95621  | Food and Beverage           | 9/1/2023       | Permanent      | 9                       | Citrus Heights, CA | No                   | Yes       |
| <b>Fuqua Physical Therapy</b><br>6560 Greenback Ln<br>Citrus Heights, CA 95621                                | Healthcare                  | 9/17/2023      | Temporary Fire | 8                       | Citrus Heights, CA | Yes                  | Yes       |
| <b>99 Cents Only Store</b><br>6431 Fair Oaks Blvd<br>Carmichael, CA 95608                                     | Grocery/retail              | 9/29/2023      | Permanent      | 12                      | Carmichael, CA     | No                   | Yes       |
| <b>Escape Folsom</b><br>727 Traders Ln<br>Folsom, CA 95630  | Entertainment/Food Beverage | 9/29/2023      | Permanent      | 12                      | Folsom, CA         | No                   | Yes       |
| <b>Luck Dog Bakery</b><br>722 Traders Ln<br>Folsom, CA 95630  | Specialty Retail            | 9/29/2023      | Permanent      | 1                       | Folsom, CA         | No                   | Yes       |

## Dislocated Worker Information PY 2023/2024

The following is an update of information as of May 24, 2024

| EMPLOYER  | SECTOR/INDUSTRY    | DATE OF LAYOFF | STATUS    | NO. OF AFFECTED WORKERS | REGION/ LOCATION   | Official WARN Notice | Contacted |
|---|--------------------|----------------|-----------|-------------------------|--------------------|----------------------|-----------|
| <b>Foundations for California Community Colleges</b><br>1102 Q St. Ste. 4800<br>Sacramento, CA 95811          | Education          | 9/29/2023      | Permanent | 259                     | Sacramento, CA     | Yes                  | No        |
| <b>Ericsson Inc.</b><br>4119 S. Market Ct. Bldg. A, Suite 20<br>Sacramento, CA 95834                          | Telecommunications | 9/29/2023      | Permanent | 94                      | Sacramento, CA     | Yes                  | Yes       |
| <b>Gold Country Run &amp; Sport</b><br>7610 Folsom Auburn Rd. Ste #160<br>Folsom, CA 95630                    | Retail             | 9/30/2023      | Permanent | 4                       | Folsom, CA         | Yes                  | Yes       |
| <b>Centerra</b><br>501 I Street, Suite 5600<br>Sacramento, CA 95814   | Security           | 9/30/2023      | Permanent | 33                      | Sacramento, CA     | Yes                  | Yes       |
| <b>Sunrun</b><br>1172 W. National Dr. Ste. 50<br>Sacramento, CA 95834   | Energy             | 10/2/2023      | Permanent | 50                      | Sacramento, CA     | Yes                  | Yes       |
| <b>Carbon Health</b><br>2100 Franklin St Ste. 355<br>Oakland, CA 94612<br>(3 Sac County Locations)            | Healthcare         | 10/9/2023      | Permanent | 3                       | Sacramento, CA     | Yes                  | Yes       |
| <b>Cygnus Home Service, LLC dba Yelloh</b><br>999 Kent Street<br>Elk Grove, CA 95625                          | Food Delivery      | 10/20/2023     | Permanent | 8                       | Elk Grove, CA      | Yes                  | Yes       |
| <b>Boston Pizza &amp; Sports Bar</b><br>5511 Sunrise Blvd<br>Citrus Heights, CA 95610                         | Food and Beverage  | 11/30/2023     | Permanent | 42                      | Citrus Heights, CA | Yes                  | Yes       |
| <b>Matheson Flight Extenders</b><br>7531 Metro Air Parkway<br>Sacramento, CA 95837                            | Transportation     | 12/5/2023      | Permanent | 124                     | Sacramento, CA     | Yes                  | Yes       |
| <b>Arden Hills County Club, Inc.</b><br>1220 Arden Hills Lane<br>Sacramento, CA 95864                         | Resort             | 12/12/2023     | Permanent | 33                      | Sacramento, CA     | Yes                  | Yes       |
| <b>SK hynix NAND Product Solutions Corp. dba Solidigm</b><br>10951 White Rock Rd.<br>Rancho Cordova, CA 95670 | Data Storage       | 12/29/2023     | Permanent | 172                     | Sacramento, CA     | Yes                  | Yes       |

## Dislocated Worker Information PY 2023/2024

The following is an update of information as of May 24, 2024

| EMPLOYER  | SECTOR/INDUSTRY   | DATE OF LAYOFF | STATUS    | NO. OF AFFECTED WORKERS | REGION/ LOCATION   | Official WARN Notice | Contacted |
|---|-------------------|----------------|-----------|-------------------------|--------------------|----------------------|-----------|
| <b>Intel Corporation</b><br>1900 Prairie City Road<br>Folsom, CA 95630                          | Electronics       | 12/31/2023     | Permanent | 235                     | Sacramento, CA     | Yes                  | Yes       |
| <b>Blue Shield of California</b><br>3300 Zinfandel Drive Building B<br>Rancho Cordova, CA 95670 | Healthcare        | 1/23/2024      | Permanent | 20                      | Rancho Cordova, CA | Yes                  | Yes       |
| <b>Rite Aid</b><br>10570 Twin Cities Rd.<br>Galt, CA 95632                                      | Retail            | 12/6/2023      | Permanent | 15                      | Galt, CA           | Yes                  | Yes       |
| <b>Rite Aid</b><br>4980 Freeport Blvd.<br>Sacramento, CA 95822                                  | Retail            | 12/21/2023     | Permanent | 10                      | Sacramento, CA     | Yes                  | Yes       |
| <b>Lost Boys Interactive</b><br>6417 Normandy Ln, Ste 201<br>Madison, WI 53719                  | Software Gaming   | 3/15/2024      | Permanent | 1 (75)                  | Sacramento, CA     |                      | Yes       |
| <b>Matheson Postal Services</b><br>9785 Goeth Road<br>Sacramento, CA 95827                      | Transportation    | 1/31/2024      | Permanent | 28                      | Sacramento, CA     | Yes                  | Yes       |
| <b>CalPac Pizzall, LLC</b><br>9015 Bruceville Road<br>Elk Grove, CA 95758                       | Food and Beverage | 2/12/2024      | Permanent | 4                       | Sacramento, CA     | Yes                  | Yes       |
| <b>Delta Dental</b><br>11185 International Dr<br>Rancho Cordova, CA 95670                       | Healthcare        | 5/17/2024      | Permanent | 37                      | Rancho Cordova, CA | Yes                  | Yes       |
| <b>Parker Hannifin Corp BWF Division</b><br>8314 Tiogawoods Dr<br>Sacramento, CA 95828          | Technology        | 4/1/2024       | Permanent | 8                       | Sacramento, CA     | Yes                  | Yes       |
| <b>Rite Aid</b><br>7211 Elk Grove Blvd.<br>Elk Grove, CA 9578                                   | Retail            | 4/17/2024      | Permanent | 20                      | Sacramento, CA     | No                   | Yes       |
| <b>Rite Aid</b><br>5610 Stockton Blvd.<br>Sacramento, CA 95824                                  | Retail            | 4/17/2024      | Permanent | 20                      | Sacramento, CA     | No                   | Yes       |

## Dislocated Worker Information PY 2023/2024

The following is an update of information as of May 24, 2024

| EMPLOYER   | SECTOR/INDUSTRY     | DATE OF LAYOFF | STATUS    | NO. OF<br>AFFECTED<br>WORKERS | REGION/ LOCATION | Official WARN<br>Notice | Contacted |
|--|---------------------|----------------|-----------|-------------------------------|------------------|-------------------------|-----------|
| <b>99 Cents Only Store</b><br>4440 Florin Rd<br>Sacramento, CA 95823                                       | Retail              | 6/3/2024       | Permanent | 40                            | Sacramento, CA   | Yes                     | Yes       |
| <b>99 Cents Only Store</b><br>2224 El Camino Ave<br>Sacramento, CA 95821                                   | Retail              | 6/3/2024       | Permanent | 50                            | Sacramento, CA   | Yes                     | Yes       |
| <b>99 Cents Only Store</b><br>2351 Northgate Blvd.<br>Sacramento, CA 95833                                 | Retail              | 6/3/2024       | Permanent | 39                            | Sacramento, CA   | Yes                     | Yes       |
| <b>Cracker Barrel Old Country Store</b><br>1000 Howe Ave.<br>Sacramento, CA 95825                          | Food and Beverage   | 6/14/2024      | Permanent | 70                            | Sacramento, CA   | Yes                     | Yes       |
| <b>California Communication Access<br/>Foundation</b><br>1300 Ethan Way, Suite 105<br>Sacramento, CA 95825 | Communications      | 7/1/2024       | Permanent | 7                             | Sacramento, CA   | Yes                     | Yes       |
| <b>Red Lobster</b><br>1400 Howe Avenue<br>Sacramento, CA 95825   | Food and Beverage   | 5/15/2024      | Permanent | 150                           | Sacramento, CA   | No                      | Yes       |
| <b>Well Space</b><br>1500 Cal Expo Pkwy.<br>Sacramento, CA 95815   | Healthcare          | 6/30/2024      | Permanent | 135                           | Sacramento, CA   | Yes                     | Yes       |
| <b>Off Duty Services, Inc.</b><br>6600 Bruceville Road<br>Sacramento, CA 95823                             | Protection Services | 7/28/2024      | Permanent | 10                            | Sacramento, CA   | Yes                     | No        |
|  |                     |                |           | <b>2,049</b>                  |                  |                         |           |

**INFORMATION ITEM III-B**  
**Employer Recruitment Activity Report**

**BACKGROUND:**

Staff at Sacramento Works Job Centers and internal Employer Services staff work with local employers to recruit qualified employees. The most current update is attached.

Mr. William Walker will be available to answer questions.

# SETA- Employer Activity Report

The following is an update of information as of May 15, 2024

| EMPLOYER   | CRITICAL CLUSTER | JOB  | # of Positions |
|--|------------------|--|----------------|
| <b>Regional Industry/Occupational Cluster Keys: 1=Advanced Manufacturing; 2=Clean Economy;3=Construction; 4=Education and Knowledge Creation; 5=Food and Agriculture; 6=Health Services; 7=Information and Communication Technology; 8=Life Sciences; 9=Non-Critical Occupations</b> |                  |  |                |
| City of Elk Grove  | 9                | Account Clerk I -Fiscal Operations Unit            | 2              |
|  | 9                | Associate Planner                                  | 1              |
|  | 9                | Budget Manager                                     | 1              |
|  | 9                | Cache Logistics Coordinator                        | 1              |
|  | 9                | Code Enforcement Manager                           | 1              |
|  | 9                | Dispatcher   | 1              |
|  | 9                | Environmental Health & Safety Specialist           | 1              |
|  | 9                | Facilities Technician                              | 1              |
|  | 6                | Fire Recruit -EMT                                  | 2              |
|  | 6                | Fire Recruit-Paramedic                             | 1              |
|  | 9                | Homeless Services Navigator                        | 1              |
|  | 7                | Information Technology Technician                  | 1              |
|  | 9                | Maintenance Technician I/II                        | 1              |
|  | 9                | Police Officer                                     | 1              |
|  | 9                | Police Recruit                                     | 1              |
|  | 9                | Program Manager -Youth Development Program Manager | 1              |
|  | 3                | Public Works Inspector I/II                        | 10             |
|  | 9                | Senior Animal Care Technician                      | 1              |
|  | 3                | Senior Civil Engineer                              | 1              |
|  | 9                | Senior Deputy City Clerk                           | 1              |
|  | 7                | Senior Information Technology Analyst              | 1              |
|  | 9                | Senior Integrated Waste Equipment Operator         | 1              |
|  | 9                | Staff Assistant-Worker's Compensation              | 1              |
|  | 3                | Survey Party Chief                                 | 1              |
|  | 9                | Veterinarian                                       | 10             |
| City of Sacramento   | 9                | 311 Customer Service Agent                         | 1              |
|  | 9                | Account Auditor                                    | 1              |
|  | 9                | Account Clerk I                                    | 1              |
|  | 9                | Account Clerk II                                   | 1              |
|  | 9                | Accounting Technician                              | 1              |
|  | 9                | Administrative Analyst                             | 10             |
|  | 9                | Administrative Assistant                           | 1              |
|  | 9                | Administrative Office                              | 1              |
|  | 9                | Administrative Technician                          | 3              |
|  | 9                | Airport Equipment Maintenance Superintendent       | 1              |
|  | 9                | Animal Care Technician                             | 1              |



# SETA- Employer Activity Report

The following is an update of information as of May 15, 2024

| EMPLOYER   | CRITICAL CLUSTER | JOB  | # of Positions |
|--|------------------|--|----------------|
| <b>Regional Industry/Occupational Cluster Keys: 1=Advanced Manufacturing; 2=Clean Economy;3=Construction; 4=Education and Knowledge Creation; 5=Food and Agriculture; 6=Health Services; 7=Information and Communication Technology; 8=Life Sciences; 9=Non-Critical Occupations</b> |                  |  |                |
| City of Sacramento   | 9                | Animal Control Officer I                           | 2              |
|  | 9                | Animal Control Officer II                          | 1              |
|  | 9                | Aquatics Specialist                                | 1              |
|  | 9                | Assistant Camp Caretaker                           | 1              |
|  | 9                | Assistant Camp Chef                                | 1              |
|  | 9                | Assistant Chief Deputy District Attorney           | 1              |
|  | 3                | Assistant Civil Engineer                           | 3              |
|  | 9                | Assistant Director of Public Safety Accountability | 1              |
|  | 9                | Assistant Engineer/Associate Engineer              | 1              |
|  | 9                | Assistant Pool Manager                             | 1              |
|  | 3                | Associate Electrical Engineer                      | 1              |
|  | 3                | Associate Engineer/Architect                       | 1              |
|  | 9                | Associate Transportation Engineer                  | 1              |
|  | 9                | Budget Technician                                  | 1              |
|  | 9                | Building Inspector I                               | 1              |
|  | 3                | Building Inspector II                              | 1              |
|  | 3                | Building Inspector IV                              | 1              |
|  | 9                | Building Maintenance Worker                        | 1              |
|  | 9                | Building Project Coordinator I                     | 1              |
|  | 9                | Building Project Coordinator II                    | 1              |
|  | 9                | Camp Aide  | 1              |
|  | 9                | Camp Caretaker                                     | 1              |
|  | 9                | Camp Chef  | 1              |
|  | 9                | Camp Host  | 1              |
|  | 9                | Camp Program Director                              | 1              |
|  | 9                | Camp Recreation Leader                             | 1              |
|  | 3                | Carpenter  | 1              |
|  | 9                | Cashier-Aquatics                                   | 1              |
|  | 9                | Chief, Public Health Laboratory Services           | 1              |
|  | 9                | Child Support Officer I/II                         | 2              |
|  | 9                | Child Support Officer III                          | 1              |
|  |                  | Code Enforcement Officer                           | 1              |
|  | 9                | Community Center Attendant I                       | 1              |
|  | 9                | Community Service Officer                          | 2              |
|  | 9                | Community Service Officer II                       | 1              |

# SETA- Employer Activity Report

The following is an update of information as of May 15, 2024

| EMPLOYER  | CRITICAL CLUSTER | JOBS   | # of Positions |
|---|------------------|--|----------------|
| Regional Industry/Occupational Cluster Keys: 1=Advanced Manufacturing; 2=Clean Economy;3=Construction; 4=Education and Knowledge Creation; 5=Food and Agriculture; 6=Health Services; 7=Information and Communication Technology; 8=Life Sciences; 9=Non-Critical Occupations |                  |  |                |
| City of Sacramento  | 9                | Curator of Education                                     | 1              |
|   | 9                | Custodian Level I/II                                     | 2              |
|   | 9                | Customer Service Representative                          | 2              |
|   | 9                | Customer Service Specialist                              | 2              |
|   | 9                | Customer Service Supervisor                              | 1              |
|   | 9                | D8-Council Representative                                | 1              |
|   | 3                | Deputy Chief Building Official                           | 1              |
|   | 9                | Deputy City Attorney/Senior Deputy City Attorney         | 1              |
|   | 9                | Deputy Coroner Level I/II                                | 1              |
|   | 9                | Deputy Probation Officer                                 | 1              |
|   | 9                | Development Project Manager                              | 1              |
|   | 7                | Dispatcher I - Recruit                                   | 2              |
|   | 7                | Dispatcher II  | 2              |
|   | 9                | Election Assistant                                       | 1              |
|   | 9                | Electrical Construction Inspector I                      | 1              |
|   | 9                | Electrical Construction Inspector II                     | 1              |
|   | 9                | Electrical Construction Inspector III                    | 1              |
|   | 9                | Engineering Technician Level I/II                        | 1              |
|   | 9                | Environmental Legislative and Regulatory Affairs Manager | 1              |
|   | 9                | Equipment Mechanic I                                     | 1              |
|   | 9                | Equipment Mechanic II                                    | 1              |
|   | 9                | Equipment Mechanic III                                   | 1              |
|   | 9                | Equipment Serviceworker                                  | 1              |
|   | 9                | Events Duty Person                                       | 1              |
|   | 9                | Events Services Supervisor-Box Office Manager            | 1              |
|   | 9                | Executive Assistant                                      | 1              |
|   | 9                | Facilities Manager                                       | 1              |
|   | 9                | Fire Assistant Chief                                     | 1              |
|   | 9                | Geographic Information Systems Specialist II             | 1              |
|   | 9                | Governmental Affairs Manager                             | 1              |
|   | 9                | Human Resources Manager III                              | 1              |
|   | 9                | HVAC Systems Mechanic                                    | 1              |
|   | 7                | Information Technology Supervisor                        | 1              |
|   | 9                | Instrument Technician II                                 | 1              |
|   | 9                | Irrigation Technician                                    | 1              |

# SETA- Employer Activity Report

The following is an update of information as of May 15, 2024

| EMPLOYER  | CRITICAL CLUSTER | JOBS  | # of Positions |
|---|------------------|---|----------------|
| Regional Industry/Occupational Cluster Keys: 1=Advanced Manufacturing; 2=Clean Economy;3=Construction; 4=Education and Knowledge Creation; 5=Food and Agriculture; 6=Health Services; 7=Information and Communication Technology; 8=Life Sciences; 9=Non-Critical Occupations |                  |   |                |
| City of Sacramento  | 3                | Junior Engineer   | 1              |
|   | 3                | Junior Engineer - Development                                   | 1              |
|   | 9                | Junior Plant Operator Drainage Operations                       | 1              |
|   | 9                | Labor Relations Analyst   | 1              |
|   | 9                | Legal Secretary I   | 1              |
|   | 9                | Lifeguard   | 2              |
|   | 9                | Machinist Helper  | 1              |
|   | 9                | Mayor Council Intern - District 8                               | 1              |
|   | 6                | Mental Health Clinician   | 1              |
|   | 9                | Meter Reader  | 1              |
|   | 9                | Meter Reading Supervisor  | 1              |
|   | 9                | Office of Public Accountability Investigator                    | 1              |
|   | 9                | Office of Public Safety Accountability Deputy Inspector General | 1              |
|   | 9                | Office of Public Safety Accountability Senior Investigator      | 1              |
|   | 9                | Park Maintenance Worker II                                      | 1              |
|   | 9                | Park Ranger Supervisor  | 1              |
|   | 9                | Parking Enforcement Officer                                     | 1              |
|   | 9                | Parking Enforcement Supervisor                                  | 1              |
|   | 9                | Parking Lot Attendant   | 1              |
|   | 9                | Parking Meter Repair Worker                                     | 1              |
|   | 9                | Personnel Analyst   | 1              |
|   | 9                | Personnel Technician-Benefit Services                           | 1              |
|   | 9                | Personnel Transactions Coordinator                              | 1              |
|   | 9                | Plant Operator-Wastewater/Drainage Division                     | 1              |
|   | 3                | Plumber   | 1              |
|   | 9                | Police Clerk III  | 1              |
|   | 9                | Police Officer  | 5              |
|   | 9                | Police Officer -Recruit   | 1              |
|   | 9                | Police Records Specialist I                                     | 1              |
|   | 9                | Pool Manager  | 1              |
|   | 7                | Principal Applications Developer                                | 1              |
|   | 9                | Principal Construction Inspector                                | 1              |
|   | 9                | Principal Human Resources Analyst                               | 1              |
|   | 9                | Process Control Supervisor                                      | 1              |
|   | 9                | Process Control Systems Specialist                              | 2              |
|   | 9                | Program Developer-4th R   | 1              |

# SETA- Employer Activity Report

The following is an update of information as of May 15, 2024

| EMPLOYER  | CRITICAL CLUSTER | JOB   | # of Positions |
|---|------------------|---|----------------|
| <b>Regional Industry/Occupational Cluster Keys: 1=Advanced Manufacturing; 2=Clean Economy; 3=Construction; 4=Education and Knowledge Creation; 5=Food and Agriculture; 6=Health Services; 7=Information and Communication Technology; 8=Life Sciences; 9=Non-Critical Occupations</b> |                  |   |                |
| City of Sacramento  | 9                | Program Leader  | 1              |
|   | 9                | Program Manager   | 1              |
|   | 9                | Program Manager -Long Range Financial Planning            | 1              |
|   | 9                | Program Specialist  | 3              |
|   | 9                | Public Information Coordinator                            | 1              |
|   | 9                | Real-Time Information Center Operator                     | 1              |
|   | 9                | Recreation Manager  | 1              |
|   | 9                | Recycling Coordinator I                                   | 1              |
|   | 6                | Registered Dental Hygienist                               | 1              |
|   | 9                | Registered Veterinary Technician                          | 1              |
|   | 9                | Senior Accounting Technician                              | 1              |
|   | 9                | Senior Administrative Assistant                           | 1              |
|   | 9                | Senior Animal Care Technician                             | 1              |
|   | 9                | Senior Council Representative -Chief of Staff- District 3 | 1              |
|   | 9                | Senior Deputy City Attorney                               | 1              |
|   | 3                | Senior Engineer   | 1              |
|   | 7                | Senior Information Technology Support Specialist          | 1              |
|   | 9                | Senior Landscape Architect                                | 1              |
|   | 9                | Senior Lifeguard  | 2              |
|   | 9                | Senior Personnel Analyst                                  | 1              |
|   | 9                | Senior Recreation Aide                                    | 2              |
|   | 9                | Senior Staff Assistant                                    | 1              |
|   | 9                | Senior Station Engineer                                   | 1              |
|   | 9                | Sheriff's Lieutenant                                      | 1              |
|   | 9                | Stores Clerk II   | 1              |
|   | 3                | Street Construction Equipment Operator                    | 1              |
|   | 9                | Structural Maintenance Supervisor                         | 1              |
|   | 9                | Student Intern  | 2              |
|   | 9                | Student Trainee-Police Department                         | 3              |
|   | 3                | Supervising Building Inspector                            | 1              |
|   | 9                | Supervising Child Support Officer                         | 1              |
|   | 3                | Supervising Code Enforcement Officer                      | 1              |
|   | 9                | Supervising Criminalist                                   | 1              |
|   | 9                | Supervising Financial Analyst                             | 1              |
|   | 3                | Survey Technician Level I/II                              | 1              |
|   | 7                | Systems Engineer-IT Operations                            | 1              |

# SETA- Employer Activity Report

The following is an update of information as of May 15, 2024

| EMPLOYER   | CRITICAL CLUSTER | JOB   | # of Positions |
|--|------------------|---|----------------|
| <b>Regional Industry/Occupational Cluster Keys: 1=Advanced Manufacturing; 2=Clean Economy;3=Construction; 4=Education and Knowledge Creation; 5=Food and Agriculture; 6=Health Services; 7=Information and Communication Technology; 8=Life Sciences; 9=Non-Critical Occupations</b> |                  |   |                |
| City of Sacramento   | 9                | Traffic Control and Lighting Technician Trainee                               | 1              |
|  | 3                | Traffic Signs Maintenance Worker II   | 1              |
|  | 9                | Traffic Signs Maintenance Worker III  | 1              |
|  | 9                | Traffic Supervisor  | 1              |
|  | 9                | Traffic Worker II   | 1              |
|  | 9                | Utilities Operations and Maintenance Superintendent                           | 1              |
|  | 9                | Youth Aide  | 1              |
| Franchise Tax Board  | 9                | Tax Technician  | 1              |
| GAT Airline Ground Support   | 9                | Airport Ramp Agent  | 15             |
| HP Hood LLC  | 9                | Maintenance Engineer  | 1              |
| Kaiser Permanente  | 6                | Environmental Specialist  | 6              |
| Los Rios Community College   | 4                | Account Clerk I   | 1              |
|  | 4                | Administration of Justice Adjunct Assistant Professor Pool                    | 1              |
|  | 4                | Administrative Assistant I  | 1              |
|  | 4                | Administrative Assistant III  | 1              |
|  | 4                | American Sign Language /Deaf Studies Adjunct Assistant Professor              | 1              |
|  | 4                | Art Adjunct Assistant Professor (Studio Art)                                  | 1              |
|  | 4                | Assistant Financial Aid Officer   | 1              |
|  | 9                | Business Services Supervisor  | 1              |
|  | 4                | Business Technology Adjunct Assistant Professor Pool                          | 1              |
|  | 9                | Case Manager  | 1              |
|  | 4                | Clerk II  | 1              |
|  | 4                | Clerk III   | 2              |
|  | 4                | Custodian   | 1              |
|  | 4                | Dean of Education and Health Professions                                      | 1              |
|  | 4                | Dean of Planning, Research, and Institutional Effectiveness                   | 1              |
|  | 4                | Dean of Public Service  | 1              |
|  | 4                | Dean of Science, Technology, Engineering, and Math                            | 1              |
|  | 4                | Dental Assisting Adjunct Professor Pool                                       | 1              |
|  | 4                | Design & Digital Media (Animation and Game Design Adjunct Assistant Professor | 1              |
|  | 4                | Director (I) of Accounting Services   | 1              |
|  | 4                | Director (IX) of Foundation Accounting  | 1              |
|  | 4                | Director (V) of Financial Aid   | 1              |
|  | 4                | Director (VI) of Educational Options  | 1              |
|  | 4                | Director (VII) of Native American Student Support and Success Program         | 1              |

# SETA- Employer Activity Report

The following is an update of information as of May 15, 2024

| EMPLOYER   | CRITICAL CLUSTER | JOB   | # of Positions |
|--|------------------|---|----------------|
| <b>Regional Industry/Occupational Cluster Keys: 1=Advanced Manufacturing; 2=Clean Economy;3=Construction; 4=Education and Knowledge Creation; 5=Food and Agriculture; 6=Health Services; 7=Information and Communication Technology; 8=Life Sciences; 9=Non-Critical Occupations</b> |                  |   |                |
| Los Rios Community College   | 4                | Director of Facilities Planning and Construction                      | 1              |
|  | 4                | District Financial Aid Specialist                                     | 1              |
|  | 4                | Donor Relations Specialist  | 1              |
|  | 4                | Drafting-CADD Adjunct Assistant Professor                             | 1              |
|  | 4                | Early Childhood Education Adjunct Assistant Professor Pool            | 1              |
|  | 4                | Economics Adjunct Assistant Professor Pool                            | 1              |
|  | 4                | Educational Media Design Specialist                                   | 1              |
|  | 4                | Electrician Trainee Adjunct Assistant Professor Pool                  | 1              |
|  | 4                | Electronics Technology Adjunct Assistant Professor Pool               | 1              |
|  | 4                | English Adjunct Assistant Professor Pool                              | 1              |
|  | 4                | English as a Second Language (ESL) Adjunct Assistant Professor Pool   | 1              |
|  | 4                | Ethnic Studies Assistant Professor                                    | 1              |
|  | 4                | Facilities Administrative Support Technician I                        | 1              |
|  | 4                | Financial Aid Officer   | 1              |
|  | 4                | Financial Aid Supervisor  | 1              |
|  | 4                | Financial Aid Technician  | 1              |
|  | 4                | Fire Technology Adjunct Assistant Professor Pool                      | 1              |
|  | 4                | Forestry Natural Resources Adjunct Assistant Professor Pool           | 1              |
|  | 4                | French Adjunct Assistant Professor Pool                               | 1              |
|  | 4                | General Services Supervisor, Risk Management                          | 1              |
|  | 4                | Geology Adjunct Assistant Professor Pool                              | 1              |
|  | 4                | Geomatics/Surveying Adjunct Assistant Professor Pool                  | 1              |
|  | 4                | Grant Coordination Clerk  | 1              |
|  | 4                | Graphic Designer  | 2              |
|  | 4                | Health Information Technology Assistant Professor                     | 1              |
|  | 4                | Health Services Assistant   | 1              |
|  | 4                | Healthcare Interpreting Adjunct Assistant Professor Pool              | 1              |
|  | 4                | History Adjunct Assistant Professor Pool                              | 1              |
|  | 4                | Hospitality Management/Culinary Arts Adjunct Assistant Professor Pool | 1              |
|  | 4                | Humanities and Religious Studies Adjunct Assistant Professor          | 1              |

# SETA- Employer Activity Report

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| EMPLOYER   | CRITICAL CLUSTER | JOB   | # of Positions |
|--|------------------|---|----------------|
| <b>Regional Industry/Occupational Cluster Keys: 1=Advanced Manufacturing; 2=Clean Economy;3=Construction; 4=Education and Knowledge Creation; 5=Food and Agriculture; 6=Health Services; 7=Information and Communication Technology; 8=Life Sciences; 9=Non-Critical Occupations</b> |                  |   |                |
| Los Rios Community College   | 4                | Information Technology Specialist II - Microcomputer Support                        | 1              |
|  | 4                | Instructional Assistant   | 3              |
|  | 4                | Instructional Assistant - Applied Music-Piano                                       | 1              |
|  | 4                | Instructional Assistant - Foreign Language  | 1              |
|  | 4                | Instructional Assistant - Learning Resources  | 1              |
|  | 4                | Instructional Assistant - Mathematics   | 1              |
|  | 4                | Instructional Assistant - Music   | 2              |
|  | 4                | Instructional Assistant - Science - Mathematics Tutorial                            | 1              |
|  | 4                | Instructional Assistant - Writing/English/Reading                                   | 1              |
|  | 4                | Instructional Development Adjunct Coordinator Pool                                  | 1              |
|  | 4                | Instructional Laboratory Supervisor - Science Programs                              | 1              |
|  | 4                | Instructional Services Assistant II   | 1              |
|  | 4                | Laboratory Technician   | 4              |
|  | 4                | Laboratory Technician - Biology   | 1              |
|  | 4                | Lead Custodian  | 1              |
|  | 4                | Learning Disabilities Specialist/Disability Support Programs and Services Counselor | 1              |
|  | 4                | Librarian Adjunct Assistant Professor Pool  | 1              |
|  | 4                | Maintenance Operations Clerk  | 1              |
|  | 4                | Maintenance Technician II   | 1              |
|  | 4                | Media Systems/Resources Technician II   | 1              |
|  | 4                | Medical Laboratory Technician Adjunct Assistant Professor Pool                      | 1              |
|  | 4                | Medical-Surgical Nursing Assistant Professor  | 2              |
|  | 4                | Men's Cross Country/Track and Field Head Adjunct Coach                              | 1              |
|  | 4                | Mental Health Clinician Supervisor  | 4              |
|  | 4                | Music Adjunct Assistant Professor Pool  | 1              |
|  | 4                | Nutritional Science/Dietetics Adjunct Assistant Professor Pool                      | 1              |
|  | 4                | Operations Technician   | 1              |
|  | 4                | Outreach Specialist   | 1              |
|  | 4                | Paramedics/EMT Adjunct Assistant Professor Pool                                     | 1              |
|  | 4                | Payroll Accountant  | 1              |
|  | 4                | Payroll Technician  | 1              |
|  | 4                | Police Communication Dispatcher   | 1              |
|  | 4                | Prison and Reentry Education Program and Special Projects Director II               | 1              |

# SETA- Employer Activity Report

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| EMPLOYER   | CRITICAL CLUSTER | JOB  | # of Positions |
|--|------------------|--|----------------|
| <b>Regional Industry/Occupational Cluster Keys: 1=Advanced Manufacturing; 2=Clean Economy;3=Construction; 4=Education and Knowledge Creation; 5=Food and Agriculture; 6=Health Services; 7=Information and Communication Technology; 8=Life Sciences; 9=Non-Critical Occupations</b> |                  |  |                |
| Los Rios Community College   | 4                | Programmer II  | 1              |
|  | 4                | Public Relations Technician  | 1              |
|  | 9                | Purchasing Supervisor  | 1              |
|  | 4                | Real Estate Adjunct Assistant Professor Pool                         | 1              |
|  | 4                | Recruit Training Officer   | 1              |
|  | 4                | Registered Veterinary Technician Adjunct Assistant Professor Pool    | 1              |
|  | 4                | Research Analyst   | 1              |
|  | 4                | Respiratory Care Adjunct Assistant Professor                         | 1              |
|  | 4                | Risk Management Specialist   | 1              |
|  | 4                | Senior Buyer/Contract Specialist                                     | 1              |
|  | 4                | Sociology Adjunct Assistant Professor Pool                           | 1              |
|  | 4                | Solar/Energy Technology Adjunct Assistant Professor Pool             | 1              |
|  | 4                | Special Projects - Education Coach I                                 | 1              |
|  | 4                | Special Projects - Education Coach II                                | 1              |
|  | 4                | Special Projects - Open Educational Resources Specialist             | 1              |
|  | 4                | Special Project - Kondos Gallery Lead                                | 1              |
|  | 4                | Student Support Assistant  | 1              |
|  | 4                | Special Projects - Test Proctor                                      | 1              |
|  | 4                | Special Projects - Virtual Reality Lab Assistant                     | 1              |
|  | 4                | Speech Language Pathology Assistant Adjunct Assistant Professor Pool | 1              |
|  | 4                | Student Personnel Assistant - Career & Job Opportunity Services      | 1              |
|  | 4                | Student Personnel Assistant - Counseling                             | 1              |
|  | 4                | Student Personnel Assistant - Cultural Awareness Center              | 1              |
|  | 4                | Student Personnel Assistant - Student Life                           | 1              |
|  | 4                | Student Personnel Assistant - Student Services                       | 3              |
|  | 4                | Student Support Specialist   | 8              |
|  | 4                | Swim and Dive Adjunct Faculty Head Coach Pool                        | 1              |
|  | 4                | Theatre Arts Adjunct Assistant Professor Pool                        | 1              |
|  | 4                | Theater Technician   | 1              |
|  | 4                | Theatre Arts Adjunct Assistant Professor                             | 1              |
|  | 4                | Theatre Arts Assistant Professor                                     | 1              |
|  | 4                | Tutorial Services Assistant  | 1              |
|  | 4                | Utility Worker   | 1              |
|  | 4                | Veterinary Technology Assistant Professor and Program Coordinator    | 1              |
|  | 4                | Vice President of Administrative Services                            | 1              |
|  | 4                | Vice President of Instruction  | 1              |



# SETA- Employer Activity Report

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|--|------------------|--|----------------|
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|  | 4                | Vietnamese Adjunct Assistant Professor Pool                | 1              |
|  | 4                | Welding Adjunct Assistant Professor Pool                   | 1              |
| Lotus Sacramento Corp.   | 9                | Account Executive  | 1              |
|  | 9                | Social Media Coordinator                                   | 1              |
| Ning Hou   | 9                | Artist - Color Specialist                                  | 1              |
| Paratransit Inc.   | 7                | Paratransit Bus Driver/Vehicle Operator                    | 20             |
| Sacramento Children's Home   | 9                | Administrative Services Officer I                          | 1              |
|  | 9                | Airport Operations Worker                                  | 1              |
|  | 9                | Assistant Planner  | 1              |
|  | 9                | Building Security Attendant Supervisor                     | 1              |
|  | 9                | Chief Storekeeper - Fleet Services                         | 1              |
|  | 6                | Chief, Public Health Laboratory Services                   | 1              |
|  | 9                | Criminalist I-IV Firearms and Tool Mark Examiner           | 1              |
|  | 9                | Custodian Level I/II                                       | 1              |
|  | 9                | Deputy Director, Regional Parks                            | 1              |
|  | 9                | Director of General Services                               | 1              |
|  | 9                | Facilities Trades Operations Supervisor                    | 1              |
|  | 9                | Firefighter, Sacramento County Airport Fire Level I/II     | 1              |
|  | 9                | Human Services Program Manager                             | 1              |
|  | 9                | Lead Childcare Worker                                      | 1              |
|  | 3                | Lead Painter   | 1              |
|  | 6                | Pediatric Occupational/Physical Therapist Level I/II       | 1              |
|  | 9                | Printing Services Supervisor                               | 1              |
|  | 9                | Recreation Leader  | 1              |
|  | 9                | Senior Accountant  | 1              |
|  | 9                | Senior Agricultural and Standards Inspector Canine Handler | 1              |
|  | 9                | Senior Office Assistant                                    | 1              |
|  | 9                | Senior Public Information Officer                          | 1              |
|  | 9                | Storekeeper - Fleet Services                               | 1              |
|  | 9                | Supervising Communications/Operations Dispatcher           | 1              |
|  | 9                | Workforce/Career Assessment Supervisor                     | 1              |
| Sacramento Employment and Training Agency  | 9                | CFS Maintenance/Courier                                    | 1              |
|  | 9                | CFS Quality Assurance Analyst                              | 1              |
|  | 9                | Head Start Program Specialist                              | 1              |
|  | 9                | Personnel Clerk  | 1              |
|  | 9                | Workforce Development Professional III                     | 1              |
| Sacramento LGBT Community Center   | 9                | Chief Financial Officer                                    | 1              |

# SETA- Employer Activity Report

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|---|------------------|---|----------------|
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| Sacramento Regional Transit   | 9                | Bus Driver                                  | 6              |
|   | 9                | Community Bus Service                       | 3              |
|   | 9                | Dispatch Supervisor                         | 3              |
|   | 9                | Planner/Senior Planner                      | 3              |
|   | 9                | Security Operations Center Specialist       | 3              |
| United States Credit Bureau INC   | 9                | Collector I                                 | 20             |
| TNT Fireworks, Inc.   | 9                | Seasonal/Summer Fireworks Stand Set Up Crew | 1              |
|   | 9                | Seasonal/Summer Warehouse Associate         | 1              |
| Western Range   | 9                | Range Lamber                                | 9              |
| <b>Total</b>  |                  |   | <b>514</b>     |

### **INFORMATION ITEM III-C**

#### **Unemployment Update/Press Release from the Employment Development Department**

##### **BACKGROUND:**

The unemployment rate for the Sacramento County for the month of May was 3.9%.

Attached is a copy of a press release from the Employment Development Department breaking down the job losses and job creations for the regional area.

Staff will be available to answer questions.

EMPLOYMENT DEVELOPMENT DEPARTMENT  
Labor Market Information Division  
2901 50<sup>th</sup> Street  
Sacramento, CA 95817

Contact: Cara Welch  
(916) 530-1700

**SACRAMENTO—ROSEVILLE—ARDEN-ARCADE METROPOLITAN STATISTICAL AREA (MSA)  
(EL DORADO, PLACER, SACRAMENTO, AND YOLO COUNTIES)**

**Private education and health services leads year-over job growth**

The unemployment rate in the Sacramento--Roseville--Arden-Arcade MSA was 3.9 percent in May 2024, down from a revised 4.5 percent in April 2024, and above the year-ago estimate of 3.8 percent. This compares with an unadjusted unemployment rate of 4.5 percent for California and 3.7 percent for the nation during the same period. The unemployment rate was 3.7 percent in El Dorado County, 3.4 percent in Placer County, 4.0 percent in Sacramento County, and 4.2 percent in Yolo County.

**Between April 2024 and May 2024**, combined employment in the counties of El Dorado, Placer, Sacramento, and Yolo increased by 5,400 to total 1,108,300 jobs.

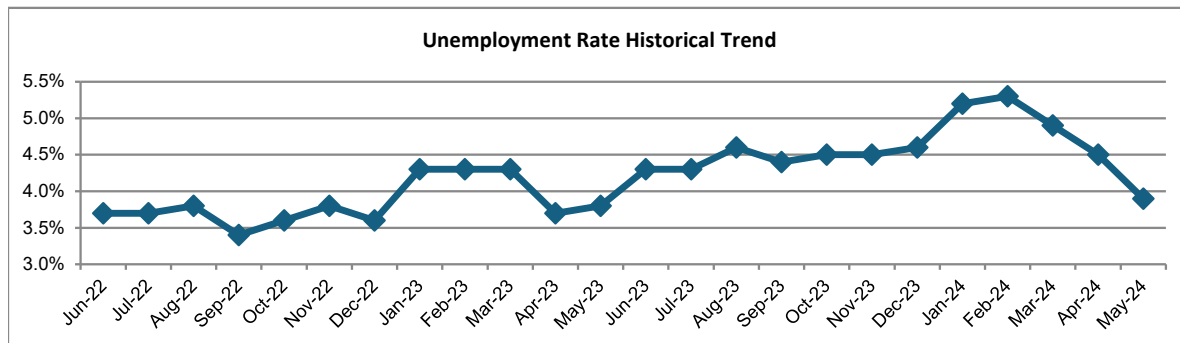
- Government (up 2,300 jobs) led the month-over job growth. State government (up 1,400 jobs) accounted for 61 percent of the growth. Local government added 900 jobs. Federal government reported no change.
- Employment in professional and business services increased by 1,100 jobs. Job gains occurred in administrative and support and waste services (up 1,300 jobs) and management of companies and enterprises (up 100 jobs). Professional, scientific, and technical services fell by 300 jobs.
- Over the month, construction payrolls rose by 1,000 jobs. Specialty trade contractors accounted for 70 percent of the job gain (up 700 jobs).
- Meanwhile, three industries reported employment declines: leisure and hospitality (down 600 jobs), manufacturing (down 100 jobs), and information (down 100 jobs).

**Between May 2023 and May 2024**, total jobs in the region increased by 24,000 or 2.2 percent.

- Private education and health services continued to lead the region in year-over gains with an increase of 14,900 jobs. Within the industry, healthcare and social assistance rose by 14,700 jobs, while private educational services added 200 jobs.
- Government employment grew by 7,500 jobs when compared to last May. Job growth was spread across local government (up 3,800 jobs), state government (up 3,600 jobs), and federal government (up 100 jobs).
- Construction employment reported an additional 2,300 jobs compared to a year ago.
- Year-over employment in professional and business services expanded by 2,200 jobs. Administrative and support and waste services (up 1,500 jobs) and professional, scientific, and technical services (up 1,200 jobs) were responsible for the expansion. These gains were offset by a decline of 500 jobs in management of companies and enterprises.
- On the downside, trade, transportation, and utilities (down 1,200 jobs) and manufacturing (down 1,200 jobs) recorded the largest year-over declines.

IMMEDIATE RELEASE  
SACRAMENTO--ROSEVILLE--ARDEN-ARCADE METROPOLITAN STATISTICAL AREA (MSA)  
(El Dorado, Placer, Sacramento, and Yolo Counties)

The unemployment rate in the Sacramento--Roseville--Arden-Arcade MSA was 3.9 percent in May 2024, down from a revised 4.5 percent in April 2024, and above the year-ago estimate of 3.8 percent. This compares with an unadjusted unemployment rate of 4.5 percent for California and 3.7 percent for the nation during the same period. The unemployment rate was 3.7 percent in El Dorado County, 3.4 percent in Placer County, 4.0 percent in Sacramento County, and 4.2 percent in Yolo County.



| Industry                              | Apr-2024  | May-2024  | Change |  | May-2023  | May-2024  | Change  |
|---------------------------------------|-----------|-----------|--------|--|-----------|-----------|---------|
|                                       | Revised   | Prelim    |        |  |           | Prelim    |         |
| Total, All Industries                 | 1,102,900 | 1,108,300 | 5,400  |  | 1,084,300 | 1,108,300 | 24,000  |
| Total Farm                            | 9,000     | 9,500     | 500    |  | 9,800     | 9,500     | (300)   |
| Total Nonfarm                         | 1,093,900 | 1,098,800 | 4,900  |  | 1,074,500 | 1,098,800 | 24,300  |
| Mining, Logging, and Construction     | 76,200    | 77,200    | 1,000  |  | 74,800    | 77,200    | 2,400   |
| Mining and Logging                    | 600       | 600       | 0      |  | 500       | 600       | 100     |
| Construction                          | 75,600    | 76,600    | 1,000  |  | 74,300    | 76,600    | 2,300   |
| Manufacturing                         | 39,700    | 39,600    | (100)  |  | 40,200    | 39,600    | (600)   |
| Trade, Transportation, and Utilities  | 165,600   | 166,100   | 500    |  | 167,300   | 166,100   | (1,200) |
| Information                           | 9,000     | 8,900     | (100)  |  | 10,100    | 8,900     | (1,200) |
| Financial Activities                  | 48,500    | 48,600    | 100    |  | 48,300    | 48,600    | 300     |
| Professional and Business Services    | 135,800   | 136,900   | 1,100  |  | 134,700   | 136,900   | 2,200   |
| Private Education and Health Services | 203,000   | 203,300   | 300    |  | 188,400   | 203,300   | 14,900  |
| Leisure and Hospitality               | 112,100   | 111,500   | (600)  |  | 112,000   | 111,500   | (500)   |
| Other Services                        | 38,700    | 39,100    | 400    |  | 38,600    | 39,100    | 500     |
| Government                            | 265,300   | 267,600   | 2,300  |  | 260,100   | 267,600   | 7,500   |

Notes: Data not adjusted for seasonality. Data may not add due to rounding

Labor force data are revised month to month Additional data are available on line at [www.labormarketinfo.edd.ca.gov](http://www.labormarketinfo.edd.ca.gov)

June 21, 2024

Employment Development Department  
Labor Market Information Division  
(916) 262-2162

**Sacramento--Roseville--Arden-Arcade MSA**  
**(El Dorado, Placer, Sacramento, and Yolo Counties)**  
Industry Employment & Labor Force  
March 2023 Benchmark

Data Not Seasonally Adjusted

|   | May 23    | Mar 24    | Apr 24<br>Revised | May 24<br>Prelim | Percent Change |        |
|---|-----------|-----------|-------------------|------------------|----------------|--------|
|   |           |           |                   |                  | Month          | Year   |
| Civilian Labor Force (1)                        | 1,121,600 | 1,147,300 | 1,134,900         | 1,129,600        | -0.5%          | 0.7%   |
| Civilian Employment                             | 1,079,200 | 1,091,200 | 1,084,000         | 1,085,700        | 0.2%           | 0.6%   |
| Civilian Unemployment                           | 42,400    | 56,100    | 50,900            | 43,900           | -13.8%         | 3.5%   |
| Civilian Unemployment Rate                      | 3.8%      | 4.9%      | 4.5%              | 3.9%             |                |        |
| (CA Unemployment Rate)                          | 4.3%      | 5.4%      | 4.9%              | 4.5%             |                |        |
| (U.S. Unemployment Rate)                        | 3.4%      | 3.9%      | 3.5%              | 3.7%             |                |        |
|   |           |           |                   |                  |                |        |
| Total, All Industries (2)                       | 1,084,300 | 1,099,300 | 1,102,900         | 1,108,300        | 0.5%           | 2.2%   |
| Total Farm                                      | 9,800     | 8,600     | 9,000             | 9,500            | 5.6%           | -3.1%  |
| Total Nonfarm                                   | 1,074,500 | 1,090,700 | 1,093,900         | 1,098,800        | 0.4%           | 2.3%   |
| Total Private                                   | 814,400   | 825,800   | 828,600           | 831,200          | 0.3%           | 2.1%   |
| Goods Producing                                 | 115,000   | 115,600   | 115,900           | 116,800          | 0.8%           | 1.6%   |
| Mining, Logging, and Construction               | 74,800    | 75,700    | 76,200            | 77,200           | 1.3%           | 3.2%   |
| Mining and Logging                              | 500       | 600       | 600               | 600              | 0.0%           | 20.0%  |
| Construction                                    | 74,300    | 75,100    | 75,600            | 76,600           | 1.3%           | 3.1%   |
| Construction of Buildings                       | 14,900    | 14,800    | 14,900            | 15,100           | 1.3%           | 1.3%   |
| Specialty Trade Contractors                     | 51,400    | 53,200    | 53,500            | 54,200           | 1.3%           | 5.4%   |
| Foundation, Structure, and Building Exterior    | 13,400    | 14,000    | 14,100            | 14,400           | 2.1%           | 7.5%   |
| Building Equipment Contractors                  | 22,200    | 22,500    | 22,600            | 22,800           | 0.9%           | 2.7%   |
| Building Finishing Contractors                  | 10,300    | 11,500    | 11,600            | 11,700           | 0.9%           | 13.6%  |
| Manufacturing                                   | 40,200    | 39,900    | 39,700            | 39,600           | -0.3%          | -1.5%  |
| Durable Goods                                   | 25,700    | 25,100    | 25,000            | 24,900           | -0.4%          | -3.1%  |
| Computer and Electronic Product Manufactur      | 4,300     | 4,200     | 4,200             | 4,200            | 0.0%           | -2.3%  |
| Non-Durable Goods                               | 14,500    | 14,800    | 14,700            | 14,700           | 0.0%           | 1.4%   |
| Food Manufacturing                              | 5,700     | 6,100     | 6,000             | 6,100            | 1.7%           | 7.0%   |
| Service-Providing                               | 959,500   | 975,100   | 978,000           | 982,000          | 0.4%           | 2.3%   |
| Private Service Providing                       | 699,400   | 710,200   | 712,700           | 714,400          | 0.2%           | 2.1%   |
| Trade, Transportation, and Utilities            | 167,300   | 165,300   | 165,600           | 166,100          | 0.3%           | -0.7%  |
| Wholesale Trade                                 | 28,500    | 28,400    | 28,600            | 28,700           | 0.3%           | 0.7%   |
| Merchant Wholesalers, Durable Goods             | 16,500    | 16,400    | 16,500            | 16,500           | 0.0%           | 0.0%   |
| Merchant Wholesalers, Nondurable Goods          | 10,600    | 10,500    | 10,500            | 10,500           | 0.0%           | -0.9%  |
| Retail Trade                                    | 97,900    | 98,300    | 98,900            | 99,300           | 0.4%           | 1.4%   |
| Motor Vehicle & Parts Dealer                    | 14,900    | 14,900    | 15,000            | 15,100           | 0.7%           | 1.3%   |
| Building Material and Garden Equipment and      | 9,000     | 8,700     | 8,900             | 9,000            | 1.1%           | 0.0%   |
| Grocery and Convenience Retailers               | 20,500    | 20,500    | 20,500            | 20,600           | 0.5%           | 0.5%   |
| General Merchandise Retailers                   | 19,700    | 20,200    | 20,300            | 20,300           | 0.0%           | 3.0%   |
| Health and Personal Care Retailers              | 5,300     | 4,600     | 4,500             | 4,500            | 0.0%           | -15.1% |
| Clothing, Clothing Accessories, Shoe, and Je    | 6,300     | 6,400     | 6,400             | 6,400            | 0.0%           | 1.6%   |
| Sporting Goods, Hobby, Musical Instrument,      | 10,100    | 10,800    | 10,800            | 10,800           | 0.0%           | 6.9%   |
| Transportation, Warehousing, and Utilities      | 40,900    | 38,600    | 38,100            | 38,100           | 0.0%           | -6.8%  |
| Information                                     | 10,100    | 9,200     | 9,000             | 8,900            | -1.1%          | -11.9% |
| Publishing Industries                           | 2,200     | 2,000     | 2,000             | 2,000            | 0.0%           | -9.1%  |
| Telecommunications                              | 2,600     | 2,400     | 2,300             | 2,300            | 0.0%           | -11.5% |
| Financial Activities                            | 48,300    | 48,800    | 48,500            | 48,600           | 0.2%           | 0.6%   |
| Finance and Insurance                           | 30,100    | 30,300    | 29,900            | 29,900           | 0.0%           | -0.7%  |
| Credit Intermediation and Related Activities i  | 8,400     | 8,200     | 8,000             | 8,000            | 0.0%           | -4.8%  |
| Depository Credit Intermediation including M    | 5,300     | 5,200     | 5,100             | 5,100            | 0.0%           | -3.8%  |
| Nondepository Credit Intermediation             | 1,700     | 1,600     | 1,600             | 1,600            | 0.0%           | -5.9%  |
| Insurance Carriers and Related Activities       | 18,600    | 19,000    | 18,900            | 18,900           | 0.0%           | 1.6%   |
| Real Estate and Rental and Leasing              | 18,200    | 18,500    | 18,600            | 18,700           | 0.5%           | 2.7%   |
| Real Estate                                     | 14,400    | 14,100    | 14,100            | 14,200           | 0.7%           | -1.4%  |
| Professional and Business Services              | 134,700   | 135,900   | 135,800           | 136,900          | 0.8%           | 1.6%   |
| Professional, Scientific, and Technical Service | 61,300    | 62,600    | 62,800            | 62,500           | -0.5%          | 2.0%   |
| Architectural, Engineering, and Related Ser     | 10,600    | 10,900    | 11,000            | 11,000           | 0.0%           | 3.8%   |
| Management of Companies and Enterprises         | 13,200    | 12,700    | 12,600            | 12,700           | 0.8%           | -3.8%  |
| Administrative and Support and Waste Manag      | 60,200    | 60,600    | 60,400            | 61,700           | 2.2%           | 2.5%   |
| Administrative and Support Services             | 56,800    | 57,000    | 56,800            | 58,100           | 2.3%           | 2.3%   |
| Employment Services                             | 17,900    | 17,100    | 16,700            | 17,200           | 3.0%           | -3.9%  |

June 21, 2024

Employment Development Department  
Labor Market Information Division  
(916) 262-2162

**Sacramento--Roseville--Arden-Arcade MSA**  
**(El Dorado, Placer, Sacramento, and Yolo Counties)**  
Industry Employment & Labor Force  
March 2023 Benchmark

Data Not Seasonally Adjusted

|  | May 23  | Mar 24  | Apr 24<br>Revised | May 24<br>Prelim | Percent Change |       |
|--|---------|---------|-------------------|------------------|----------------|-------|
|  |         |         |                   |                  | Month          | Year  |
| Services to Buildings and Dwellings        | 18,800  | 18,700  | 18,800            | 19,400           | 3.2%           | 3.2%  |
| Private Education and Health Services      | 188,400 | 201,200 | 203,000           | 203,300          | 0.1%           | 7.9%  |
| Private Educational Services               | 16,800  | 16,800  | 17,000            | 17,000           | 0.0%           | 1.2%  |
| Health Care and Social Assistance          | 171,600 | 184,400 | 186,000           | 186,300          | 0.2%           | 8.6%  |
| Ambulatory Health Care Services            | 61,500  | 67,000  | 67,700            | 67,700           | 0.0%           | 10.1% |
| Hospitals                                  | 26,900  | 27,800  | 27,900            | 27,900           | 0.0%           | 3.7%  |
| Nursing and Residential Care Facilities    | 18,300  | 20,100  | 20,200            | 20,200           | 0.0%           | 10.4% |
| Leisure and Hospitality                    | 112,000 | 111,500 | 112,100           | 111,500          | -0.5%          | -0.4% |
| Arts, Entertainment, and Recreation        | 19,400  | 20,600  | 20,700            | 20,200           | -2.4%          | 4.1%  |
| Accommodation and Food Services            | 92,600  | 90,900  | 91,400            | 91,300           | -0.1%          | -1.4% |
| Accommodation                              | 8,700   | 9,500   | 9,500             | 9,300            | -2.1%          | 6.9%  |
| Food Services and Drinking Places          | 83,900  | 81,400  | 81,900            | 82,000           | 0.1%           | -2.3% |
| Restaurants and Other Eating Places        | 79,500  | 76,900  | 77,500            | 77,800           | 0.4%           | -2.1% |
| Full-Service Restaurants                   | 34,300  | 33,300  | 33,700            | 34,200           | 1.5%           | -0.3% |
| Limited-Service Restaurants and Other Ea   | 45,200  | 43,600  | 43,800            | 43,600           | -0.5%          | -3.5% |
| Other Services                             | 38,600  | 38,300  | 38,700            | 39,100           | 1.0%           | 1.3%  |
| Repair and Maintenance                     | 11,400  | 11,700  | 11,700            | 11,800           | 0.9%           | 3.5%  |
| Government                                 | 260,100 | 264,900 | 265,300           | 267,600          | 0.9%           | 2.9%  |
| Federal Government                         | 14,500  | 14,700  | 14,600            | 14,600           | 0.0%           | 0.7%  |
| Department of Defense                      | 1,600   | 1,700   | 1,700             | 1,700            | 0.0%           | 6.3%  |
| Total State and Local Government           | 245,600 | 250,200 | 250,700           | 253,000          | 0.9%           | 3.0%  |
| State Government                           | 136,200 | 137,900 | 138,400           | 139,800          | 1.0%           | 2.6%  |
| State Government Educational Services      | 29,700  | 29,600  | 29,700            | 30,300           | 2.0%           | 2.0%  |
| State Government Excluding Education       | 106,500 | 108,300 | 108,700           | 109,500          | 0.7%           | 2.8%  |
| Local Government                           | 109,400 | 112,300 | 112,300           | 113,200          | 0.8%           | 3.5%  |
| Local Government Educational Services      | 59,800  | 61,600  | 61,300            | 61,700           | 0.7%           | 3.2%  |
| Local Government excluding Educational Ser | 49,600  | 50,700  | 51,000            | 51,500           | 1.0%           | 3.8%  |
| County Government                          | 19,800  | 20,400  | 20,400            | 20,500           | 0.5%           | 3.5%  |
| City Government                            | 10,700  | 10,800  | 10,900            | 11,100           | 1.8%           | 3.7%  |
| Special Districts plus Tribes              | 19,100  | 19,500  | 19,700            | 19,900           | 1.0%           | 4.2%  |

**Notes:**

(1) Civilian labor force data are by place of residence; include self-employed individuals, unpaid family workers, household domestic workers, & workers on strike. Data may not add due to rounding. The unemployment rate is calculated using unrounded data.

(2) Industry employment is by place of work; excludes self-employed individuals, unpaid family workers, household domestic workers, & workers on strike. Data may not add due to rounding.

These data are produced by the Labor Market Information Division of the California Employment Development Department (EDD). Questions should be directed to: Cara Welch 916-530-1700 or Luis Alejo 916-931-9596

These data, as well as other labor market data, are available via the Internet at <http://www.labormarketinfo.edd.ca.gov>. If you need assistance, please call (916) 262-2162.

**REPORT 400 C**  
**Monthly Labor Force Data for Counties**  
**May 2024 - Preliminary**  
Data Not Seasonally Adjusted

| COUNTY             | RANK BY<br>RATE | LABOR FORCE       | EMPLOYMENT        | UNEMPLOYMENT   | RATE        |
|--------------------|-----------------|-------------------|-------------------|----------------|-------------|
| <b>STATE TOTAL</b> | ---             | <b>19,226,300</b> | <b>18,353,500</b> | <b>872,800</b> | <b>4.5%</b> |
| ALAMEDA            | 17              | 817,700           | 786,000           | 31,700         | 3.9%        |
| ALPINE             | 49              | 500               | 470               | 30             | 6.8%        |
| AMADOR             | 26              | 14,530            | 13,900            | 630            | 4.3%        |
| BUTTE              | 33              | 92,200            | 87,600            | 4,500          | 4.9%        |
| CALAVERAS          | 17              | 22,270            | 21,410            | 860            | 3.9%        |
| COLUSA             | 57              | 10,820            | 9,530             | 1,280          | 11.9%       |
| CONTRA COSTA       | 17              | 545,600           | 524,400           | 21,200         | 3.9%        |
| DEL NORTE          | 33              | 8,980             | 8,540             | 440            | 4.9%        |
| EL DORADO          | 15              | 94,000            | 90,500            | 3,400          | 3.7%        |
| FRESNO             | 51              | 458,400           | 425,500           | 32,900         | 7.2%        |
| GLENN              | 43              | 12,690            | 11,970            | 720            | 5.7%        |
| HUMBOLDT           | 22              | 60,200            | 57,700            | 2,500          | 4.1%        |
| IMPERIAL           | 58              | 72,400            | 61,300            | 11,100         | 15.4%       |
| INYO               | 5               | 8,500             | 8,230             | 260            | 3.1%        |
| KERN               | 54              | 390,900           | 358,400           | 32,400         | 8.3%        |
| KINGS              | 52              | 59,000            | 54,600            | 4,400          | 7.4%        |
| LAKE               | 33              | 28,250            | 26,860            | 1,390          | 4.9%        |
| LASSEN             | 32              | 8,520             | 8,120             | 400            | 4.7%        |
| LOS ANGELES        | 38              | 5,017,400         | 4,758,800         | 258,600        | 5.2%        |
| MADERA             | 49              | 66,100            | 61,500            | 4,500          | 6.8%        |
| MARIN              | 2               | 131,400           | 127,500           | 3,900          | 3.0%        |
| MARIPOSA           | 22              | 7,690             | 7,370             | 320            | 4.1%        |
| MENDOCINO          | 22              | 37,480            | 35,940            | 1,540          | 4.1%        |
| MERCED             | 55              | 120,800           | 110,400           | 10,500         | 8.7%        |
| MODOC              | 38              | 3,260             | 3,090             | 170            | 5.2%        |
| MONO               | 8               | 8,920             | 8,630             | 290            | 3.3%        |
| MONTEREY           | 43              | 224,800           | 211,900           | 12,900         | 5.7%        |
| NAPA               | 5               | 72,800            | 70,500            | 2,300          | 3.1%        |
| NEVADA             | 13              | 48,460            | 46,740            | 1,720          | 3.5%        |
| ORANGE             | 7               | 1,575,500         | 1,524,600         | 51,000         | 3.2%        |
| PLACER             | 11              | 195,000           | 188,400           | 6,600          | 3.4%        |
| PLUMAS             | 43              | 7,420             | 7,000             | 430            | 5.7%        |
| RIVERSIDE          | 28              | 1,146,600         | 1,096,400         | 50,200         | 4.4%        |
| SACRAMENTO         | 20              | 731,000           | 701,800           | 29,200         | 4.0%        |
| SAN BENITO         | 46              | 31,900            | 30,000            | 1,800          | 5.8%        |
| SAN BERNARDINO     | 26              | 1,003,100         | 960,200           | 42,900         | 4.3%        |
| SAN DIEGO          | 14              | 1,580,100         | 1,522,600         | 57,500         | 3.6%        |
| SAN FRANCISCO      | 2               | 550,800           | 534,100           | 16,700         | 3.0%        |
| SAN JOAQUIN        | 41              | 351,400           | 331,900           | 19,500         | 5.5%        |
| SAN LUIS OBISPO    | 2               | 135,800           | 131,800           | 4,000          | 3.0%        |
| SAN MATEO          | 1               | 436,200           | 423,700           | 12,500         | 2.9%        |
| SANTA BARBARA      | 8               | 220,700           | 213,300           | 7,400          | 3.3%        |
| SANTA CLARA        | 11              | 1,023,100         | 988,500           | 34,600         | 3.4%        |
| SANTA CRUZ         | 37              | 132,900           | 126,100           | 6,800          | 5.1%        |
| SHASTA             | 31              | 74,000            | 70,600            | 3,400          | 4.6%        |
| SIERRA             | 20              | 1,360             | 1,300             | 60             | 4.0%        |
| SISKIYOU           | 41              | 16,390            | 15,480            | 910            | 5.5%        |
| SOLANO             | 28              | 203,300           | 194,400           | 8,900          | 4.4%        |
| SONOMA             | 8               | 248,800           | 240,700           | 8,100          | 3.3%        |
| STANISLAUS         | 48              | 247,700           | 232,400           | 15,300         | 6.2%        |
| SUTTER             | 53              | 47,700            | 44,000            | 3,600          | 7.6%        |
| TEHAMA             | 40              | 25,850            | 24,480            | 1,370          | 5.3%        |
| TRINITY            | 33              | 4,610             | 4,390             | 230            | 4.9%        |
| TULARE             | 56              | 215,700           | 195,600           | 20,100         | 9.3%        |
| TUOLUMNE           | 30              | 19,950            | 19,050            | 900            | 4.5%        |
| VENTURA            | 15              | 413,000           | 397,700           | 15,200         | 3.7%        |
| YOLO               | 25              | 109,600           | 105,000           | 4,700          | 4.2%        |
| YUBA               | 47              | 32,300            | 30,300            | 2,000          | 6.1%        |

**Notes**

- 1) Data may not add due to rounding. The unemployment rate is calculated using unrounded data.
- 2) Labor force data for all geographic areas now reflect the March 2023 benchmark and Census Vintage 2020 population controls at the state level.







## **INFORMATION ITEM III-D**

### **Committee Updates**

#### **BACKGROUND:**

This item provides an opportunity for a report from the following committees:

- Youth Committee – David Gordon
- Planning/Oversight Committee – Jamey Nye
- Employer Outreach Committee – Ron Ellis

| RECENT UPDATES & TOP AGENDA ITEMS   |   | ANNUAL PROG. 2024  |  |   |  |       |   |      |   |      |   |      |  |
|---|---|--|--|---|--|-------|---|------|---|------|---|------|--|
| <p>The EOC has 11 committee members which includes only 2 SWI board members.</p> <p><b>Top Ongoing Agenda Items:</b></p> <ul style="list-style-type: none"><li>• Add a SWI Board Member</li><li>• Seminars Workgroup moving to about quarterly (<b>Spencer Hoke</b>)</li><li>• Key Performance Indicators (KPI) workgroup (<i>new leadership, SMUD's Tegan Knifton.</i>)</li><li>• Newsletter Update:<ul style="list-style-type: none"><li>+ New Version is out!.</li><li>+ 1<sup>st</sup> edition out to 4,015 <i>employers</i></li><li>+ Relevant stats and analysis (17.7% vs 20%)</li></ul></li></ul> <div></div> <ul style="list-style-type: none"><li>• Continue 'Promoting Employer Services' workgroup (<i>Fall 2024 Plan</i>)</li><li>• Updates for an EOC 2025 Action Plan &amp; Annual Program (<i>Pursuing seminar sponsor prospects.</i>)</li></ul> |   | <table><tr><td>Jun.</td><td><ul style="list-style-type: none"><li>• <del>Seminar:</del> <b>Emotionally Intelligent Leadership (130/103)...</b></li></ul></td></tr><tr><td>July.</td><td><ul style="list-style-type: none"><li>• <del>EOC meeting 07-11.</del></li><li>• <del>eNewsletter</del></li><li>• Employer Meeting</li><li>• Seminar – <b>How to Access &amp; Use SETA/SWI Services"</b></li></ul></td></tr><tr><td>Aug.</td><td><ul style="list-style-type: none"><li>• <b>No</b> EOC Meeting</li><li>• <del>eNewsletter</del></li><li>• <del>Seminar</del> <b>Strategic Hiring Solutions</b></li></ul></td></tr><tr><td>Sep.</td><td><ul style="list-style-type: none"><li>• <b>No</b> EOC meeting</li><li>• <del>eNewsletter</del></li><li>• Employer Meeting</li><li>• <del>Seminar:</del> <b>How Employers can Access Subsidized Employment Opps.</b></li></ul></td></tr><tr><td>Oct.</td><td><ul style="list-style-type: none"><li>• EOC meeting 10-8</li><li>• 2025 Objectives &amp; Program year planning</li><li>• eNewsletter</li><li>• <del>Seminar:</del> <b>NDEAM (Spencer Hoke DOR)</b></li></ul></td></tr></table> |  | Jun.  | <ul style="list-style-type: none"><li>• <del>Seminar:</del> <b>Emotionally Intelligent Leadership (130/103)...</b></li></ul> | July. | <ul style="list-style-type: none"><li>• <del>EOC meeting 07-11.</del></li><li>• <del>eNewsletter</del></li><li>• Employer Meeting</li><li>• Seminar – <b>How to Access &amp; Use SETA/SWI Services"</b></li></ul> | Aug. | <ul style="list-style-type: none"><li>• <b>No</b> EOC Meeting</li><li>• <del>eNewsletter</del></li><li>• <del>Seminar</del> <b>Strategic Hiring Solutions</b></li></ul> | Sep. | <ul style="list-style-type: none"><li>• <b>No</b> EOC meeting</li><li>• <del>eNewsletter</del></li><li>• Employer Meeting</li><li>• <del>Seminar:</del> <b>How Employers can Access Subsidized Employment Opps.</b></li></ul> | Oct. | <ul style="list-style-type: none"><li>• EOC meeting 10-8</li><li>• 2025 Objectives &amp; Program year planning</li><li>• eNewsletter</li><li>• <del>Seminar:</del> <b>NDEAM (Spencer Hoke DOR)</b></li></ul> |
| Jun.  | <ul style="list-style-type: none"><li>• <del>Seminar:</del> <b>Emotionally Intelligent Leadership (130/103)...</b></li></ul>  |  |  |   |  |       |   |      |   |      |   |      |  |
| July.   | <ul style="list-style-type: none"><li>• <del>EOC meeting 07-11.</del></li><li>• <del>eNewsletter</del></li><li>• Employer Meeting</li><li>• Seminar – <b>How to Access &amp; Use SETA/SWI Services"</b></li></ul>             |  |  |   |  |       |   |      |   |      |   |      |  |
| Aug.  | <ul style="list-style-type: none"><li>• <b>No</b> EOC Meeting</li><li>• <del>eNewsletter</del></li><li>• <del>Seminar</del> <b>Strategic Hiring Solutions</b></li></ul>   |  |  |   |  |       |   |      |   |      |   |      |  |
| Sep.  | <ul style="list-style-type: none"><li>• <b>No</b> EOC meeting</li><li>• <del>eNewsletter</del></li><li>• Employer Meeting</li><li>• <del>Seminar:</del> <b>How Employers can Access Subsidized Employment Opps.</b></li></ul> |  |  |   |  |       |   |      |   |      |   |      |  |
| Oct.  | <ul style="list-style-type: none"><li>• EOC meeting 10-8</li><li>• 2025 Objectives &amp; Program year planning</li><li>• eNewsletter</li><li>• <del>Seminar:</del> <b>NDEAM (Spencer Hoke DOR)</b></li></ul>                  |  |  |   |  |       |   |      |   |      |   |      |  |
| OUTREACH INITIATIVES  |   | 2024 E.O.C. OBJECTIVES   |  |   |  |       |   |      |   |      |   |      |  |
| <ul style="list-style-type: none"><li>• Employer Meetings</li><li>• 3 Types of Seminars</li><li>• eNewsletter.</li><li>• After Service Surveying</li></ul>  |   | <div><p>SETA/SACRAMENTO WORKS<br/>INTRO. PACKET</p><div><p>Sacramento Employment<br/>and Training Agency/<br/>Sacramento Works<br/>Introductory Packet</p></div><p><a href="https://www.seta.net/c/uploads/2022/08/SETA-SW-Intro-pack.pdf">https://www.seta.net/c/uploads/2022/08/SETA-SW-Intro-pack.pdf</a></p></div>  |  | <div><div><p>1 Refine workshops/seminars process to select, authorize, promote, &amp; stage</p><p>2 Develop and integrate an annual Employer Services promotion plan</p><p>3 Secure one or more 'PAID' sponsorships for topical seminars</p><p>4 Find 1 or 2 'small- 'and 'medium- 'sized company representatives as EOC members &amp; board prospects</p><p>5 Institutionalize gains (<i>Annual Prg. calendar, Employer meetings, KPI reporting, eNewsletter, Surveys</i>)</p></div></div> |  |       |   |      |   |      |   |      |  |

**INFORMATION ITEM III-E**  
**SETA Governing Board Agenda**

**BACKGROUND:**

Attached for your information is a copy of the most recent SETA Governing Board agenda.

[SETA Governing Board agenda packet](#)

Staff will be available to answer questions.

**NOTES:**

## AGENDA

### Sacramento Employment and Training Agency GOVERNING BOARD Regular Meeting

**Thursday                      June 6, 2024                      10:00 a.m.**

925 Del Paso Boulevard, Suite 100, Board Room,  
Sacramento, CA 95815

#### PUBLIC COMMENT PROCEDURES

In response to AB 2449, the Sacramento Employment and Training Agency (SETA) Governing Board is conducting this meeting utilizing a hybrid approach, permitting members of the public to participate in person or via Zoom. Public comments will be accepted until the adjournment of the meeting, distributed to the members of the Board and included in the record.

In the event of disruption that prevents broadcasting of the meeting to members of the public using the call-in or internet-based service options, or in the event of a disruption which prevents members of the public from offering public comments, the Board shall take no further action on items appearing on the meeting agenda until public access to the meeting is restored.

#### In-Person Public Comment

Members of the public are encouraged to participate in the meeting by completing a speaker card or submitting written comments by email to SETA's Clerk of the Boards, [Anzhelika.Simonenkova@seta.net](mailto:Anzhelika.Simonenkova@seta.net). Any member of the public who wishes to speak directly to the Board regarding any item on the agenda may contact Anzhelika Simonenkova at (916) 263-3753, or [Anzhelika.Simonenkova@seta.net](mailto:Anzhelika.Simonenkova@seta.net). Please include in your request the item(s) on which you would like to participate.

#### Zoom Public Comment

Members of the public may participate in the meeting via Zoom by clicking the [Zoom link](#), or listening to the meeting on one tap mobile +16699006833, 83639984671# US (San Jose).

Meeting ID: 836 3998 4671

Passcode: 737762

[Find your local number](#)

During the meeting any questions or comments may be submitted via the chat features on Zoom.

#### Accommodations

Request for Assisted Listening Devices or other considerations should be made through the Clerk's office at (916) 263-3753. Closed captioning will be available.

This meeting is digitally recorded and available to members of the public upon request.

This document and other Board meeting information may be accessed through the Internet by visiting the SETA webpage: [www.seta.net/board/board-agendas](http://www.seta.net/board/board-agendas).

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#### GOVERNING BOARD

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##### Rich Desmond

BOARD OF SUPERVISORS  
County of Sacramento

##### Eric Guerra

COUNCILMEMBER  
City of Sacramento

##### Patrick Kennedy

BOARD OF SUPERVISORS  
County of Sacramento

##### Sophia Scherman

PUBLIC REPRESENTATIVE

##### Mai Vang

COUNCILMEMBER  
City of Sacramento

---

##### Anita Maldonado

EXECUTIVE DIRECTOR

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**CALL TO ORDER**  
**ROLL CALL**  
**PLEDGE OF ALLEGIANCE**

Recognition of Long-term Employees:

- *Raquel (Kelly) Howard*, Dispatch Clerk (20 years)

**I. CLOSED SESSION: CONFERENCE WITH LABOR NEGOTIATOR**

Pursuant to Government Code Section 54957.6

Agency Negotiator: Dee Contreras

Employee Organization: AFSCME Local 146

**II. CONSENT ITEMS:**

**A.** Approval of Minutes of the April 25, 2024 Special Board Meeting

**B.** Approval of Claims and Warrants

**III. ACTION ITEMS:**

**A. General Administration**

1. **Timed Item 10:00 A.M. and Public Hearing**  
Approval of Revisions to the Public Information Officer Job Specification (Bevan Richardson)
2. Approval of Sacramento Employment and Training Agency  
Recommended Budget for Fiscal Year 2024-2025  
(Mario Maslac)
3. Approval of Appointments to the Sacramento Works, Inc. Board  
(Roy Kim)

**B. Workforce Development Department**

General/Discretionary: No items

One Stop Services:

1. Agree with the Sacramento Works, Inc. Board to Approve the  
Funding Extension Recommendations for the Workforce Innovation  
and Opportunity Act (WIOA), Title I, Youth Program, Program Year  
2024-2025 (Lauren Mechals)
2. Agree with the Sacramento Works, Inc. Board to Approve the WIOA  
Resource Allocation Plan, Program Year 2024-2025 (Roy Kim)
3. Approval of WIOA Title I, Adult/Dislocated Worker Funding  
Recommendations, Program Year 2024-2025 (Roy Kim)

Community Services Block Grant: No Items

Refugee Services:

4. Approval to Augment Slavic Assistance Center, Inc. Under the  
Refugee Support Services Set-aside Grant for Services  
to Older Refugees, Program Year 2024-25 (Michelle O'Camb)

**C. Children And Family Services Department**

1. Approval of Budget Modification and No-Cost Extension Request for the American Rescue Plan Act Funds and the Coronavirus Response and Relief Supplemental Appropriation Act Funds (Karen Griffith)
2. Approval of Budget Modification, No-Cost Extension Request, and 1303 Facilities Renovation and Repair Applications for the Program Year 2023-2024 Head Start and Early Head Start Basic and Training and Technical Assistance (T&TA) Funds (Karen Griffith)

**IV. INFORMATION ITEMS:**

- A. Workforce Violence Prevention Plan (SB 553) (Bevan Richardson)
- B. Report on American Express Corporate Account Rewards Points Program as of December 31, 2023 (Mario Maslac)
- C. Fiscal Monitoring Reports (Mario Maslac)
  - California Human Development Corporation
  - Elk Grove Unified School District
  - Greater Sacramento Urban League
  - Goodwill Industries of Sacramento Valley & Northern Nevada, Inc.
  - International Rescue Committee, Inc.
  - Lao Family Community Development, Inc.
  - Opening Doors, Inc.
  - Pivot Sacramento
  - Sacramento City Unified School District
  - Twin Rivers Unified School District
  - Women's Empowerment
- D. Employer Success Stories and Activity Report (William Walker)
- E. Dislocated Worker Update (William Walker)
- F. Unemployment Update/Press Release from the Employment Development Department (Roy Kim)
- G. Head Start Reports (Karen Griffith)

**V. REPORTS TO THE BOARD:**

- A. Chair
- B. Executive Director
- C. Deputy Directors
- D. Counsel
- E. Members of the Board
- F. Public

**VI. ADJOURNMENT**

**DISTRIBUTION DATE:** Thursday, May 30, 2024

## **OTHER REPORTS ITEM IV**

### **A. Chair**

The Chair of the Sacramento Works, Inc. Board, on a regular basis, receives numerous items of information concerning employment and training legislation, current programs, agency activities, and miscellaneous articles.

The important information from the material received and meetings attended will be shared with the entire Board and the method proposed by the Chair is to give a verbal report at each regular meeting. It will also allow time for the Board to provide input on items that may require future action.

### **B. Members of the Board**

This item provides the opportunity for Workforce Development Board members to raise any items for consideration not covered under the formal agenda. It also provides the opportunity for Board members to request staff to research or follow up on specific requests or to ask that certain items be placed on the next agenda.

### **C. Counsel**

The Sacramento Works, Inc. Legal Counsel is the firm of Phillip M. Cunningham, Attorney at Law. This item provides the opportunity for Legal Counsel to provide the Sacramento Works, Inc. Board with an oral or written report on legal activities.

### **D. Deputy Director**

This item provides an opportunity for Mr. Roy Kim, Workforce Development Deputy Director, to provide an oral report on issues not included in the agenda packet.

### **E. Staff**

This item provides an opportunity for SETA staff to provide oral report on issues not included in the agenda packet.

### **F. Public Participation**

Participation of the general public at Sacramento Works, Inc. Board meetings is encouraged. The Sacramento Works, Inc. Board has decided to incorporate participants of the audience as part of its agenda for all meetings. Members of the audience are asked to address their requests to the Chair, if they wish to speak.