

# **GOVERNING BOARD**

#### LARRY CARR

Councilmember City of Sacramento

#### **PATRICK KENNEDY**

Board of Supervisors County of Sacramento

#### DON NOTTOLI

Board of Supervisors County of Sacramento

#### **JAY SCHENIRER**

Councilmember City of Sacramento

#### **SOPHIA SCHERMAN**

Public Representative

### <u>ADMINISTRATION</u>

#### KATHY KOSSICK

**Executive Director** 

# **DENISE LEE**

**Deputy Director** 

925 Del Paso Blvd., Suite 100 Sacramento, CA 95815

> Phone: (916) 263-3804 Fax: (916) 263-3779

Website: http://www.headstart.seta.net

# Thought of the Day: We are all in this together!!

# SPECIAL MEETING OF THE HEAD START/EARLY HEAD START PARENT ADVISORY COMMITTEE

**DATE**: Friday, April 24, 2020

TIME: 9:00 a.m.

**LOCATION**: <a href="https://zoom.us/j/97409684983">https://zoom.us/j/97409684983</a>

In response to the Governor's Executive Order N-29-20 relating to the COVID-19 Pandemic, the Sacramento Employment and Training Agency Parent Advisory Committee is conducting this meeting on Zoom at <a href="https://zoom.us/j/97409684983">https://zoom.us/j/97409684983</a>. Members of the public may join the meeting by clicking the link above or typing the meeting address above into their web browser, or listen to the meeting by dialing any of the following telephone numbers and entering in the Meeting ID 974-0968-49783: +1 669 900 6833 or +1 346 248 7799 or +1 301 715 8592 or +1 312 626 6799 or +1 253 215 8782. Members of the public are encouraged to participate in the meeting by submitting written comments in the Q&A section of the Zoom meeting or by email to: <a href="Nancy.Hogan@seta.net">Nancy.Hogan@seta.net</a>. This meeting will be closed captioned. Public comments will be accepted until the adjournment of the meeting, distributed to the PC, and included in the record.

This document and other Board meeting information may be accessed through the Internet by accessing the SETA home page: www.seta.net.

# <u>AGENDA</u>

- 1) Call to Order/Roll Call
- 2) Information Items
  - Deputy Director Report\*\*
    - → COVID-19 update and status of program services
    - → Update on 2020-21 Grant Applications
- 3) Open Discussion and Comments
- 4) Public Participation
- 5) Adjournment

## **DISTRIBUTION DATE: WEDNESDAY, APRIL 24, 2020**

\*\* The Policy Council packet is available online and contains detailed information about the grant application.

https://www.seta.net/app/uploads/2012/08/web.packet.PC\_.2020.04.28-1.pdf.