

**Sacramento Employment and Training Agency (SETA)  
Invitation for Sealed Bid (IFSB)  
General Contractor Site Services for  
Modular Classroom at  
Hopkins Park Head Start Site**

**BID ADDENDUM #1**

**Questions From Non-Mandatory Bid Walk 8/21/2018**

**Q: What is the Engineer's Estimate for the General Contractor's portion of the project?**

A: \$340,000

**Q: What work will be required for the fire suppression system?**

A: The fire riser room and interior sprinkler system is part of the modular building as built by American Modular Systems (AMS). The General Contractor will be required to install fire lines and valves from the street in order to connect to the fire riser provided by AMS (see Sheet FS-1). AMS will make connections in the building. Encroachment permits have been pulled.

**Q: When will construction begin?**

A: Pending a final contract, the anticipated start date is September 17, 2018

**Q: What is the anticipated completion date?**

A: December 14, 2018

**Q: When will the modular building be ready?**

A: The modular building is complete and ready for delivery at AMS.

**Q: How long will it take for AMS to set the modular building?**

A: Approximately 2 days.

**Q: For the parking lot, will trees and the light pole need to be removed?**

A: One small tree, as designated in the architectural plans, needs to be removed and has already been permitted. The light pole is outside limits of the scope.

**Q: Who provides monthly service for burglar alarm service?**

A: SETA contracts with Tyco for monthly alarm service.

**Q: Is there a clock/bell/speaker system?**

A: No, there is no clock/bell/speaker system in this project.

**Q: Will the electrical box be replaced?**

A: No, the existing electrical box will be used.

**Q: Who is the inspector for the project?**

A: The City of Sacramento

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**Q: Who is installing the foundation?**

A: AMS is responsible for installation of the foundation. All pad preparation work and connections will be the responsibility of the General Contractor.

**Q: Are the plans approved?**

A: The architectural plans have a few outstanding remarks. However, the remarks are only relevant to AMS and should not impact the bid price. It is requested that bidders do not over-inflate the pricing to accommodate for unforeseen issues relevant to the outstanding comments. All remaining comments are for AMS only.

**Q: Has the ground been assessed?**

A: Yes, the Geotech report is posted with this Addendum for review by bidders.

**Q: What are the insurance requirements?**

A: Please reference Attachment F of the Bid Documents. For more information, contact Marinna Sphar at 916.263.3762. It is highly recommended that bidders who do not have Employment Practices Liability Insurance (EPLI), begin the application in advance. The application process can take some time and starting the process early will help with lead time.

**Q: Will a binder for insurance be accepted?**

A: Special conditions on insurance requirements will be reviewed and considered by SETA's Executive Director and legal counsel.

**Q: Where can I get the architectural plans?**

A: Plans can be accessed at Signature Graphics.

**Q: When will the Addendum be posted?**

A: The Addendum will be posted Thursday, August 30<sup>th</sup>.

**Q: Is this a federal, prevailing wage project?**

A: Yes; this project is subject to Davis/Bacon requirements. In addition, bidders must be registered with the California Department of Industrial Relations (DIR) to perform Public Works jobs.

**Q: When will the bid opening take place?**

A: It will take place on September 6<sup>th</sup> at 2:01 p.m. at the SETA administrative office at 925 Del Paso Blvd., Sacramento, CA 95815

**Q: Please provide the plan holders list and/or a copy of the sign-in sheet from the Bid Walk?**

A: The plan holders list can be obtained from Signature Graphics. A copy of the attendees of the Non-Mandatory Bid Walk is also attached.

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**Questions Submitted After Non-Mandatory Bid Walk on 8/21/2018**

**Q: Which documents on the SETA website are related to this IFSB/project?**

A: Under the link: <http://www.seta.net/public-notice-rfps/>, the following documents are relevant to the project:

- Invitation for Sealed Bids\_General Contractor\_August 9, 2018
- Attch E\_Qualification Certifications\_General Contractor\_August 9, 2018 (in MS Word format)
- Attch D\_Bidders Information Form\_General Contractor\_August 9, 2018 (in MS Word format)
- Attch F\_General Contractor\_August 9, 2018 (in MS Word format)

**Q: Drawing E3.1 shows the MDF as being new but doesn't say we are to provide the rack/cabinet. It also doesn't say whether it's a 2 post rack, 4 post rack, wall mount cabinet (size?). I am going to assume a 48" wall mount cabinet which should be plenty of room for how many locations they are showing.**

A: Refer to keynote 1 on sheet E2.1 for rack information.

**Q: Spec Section 01 23 00 Alternates calls for the parking lot as an alternate bid item. This is not reflected on the bid form. Also, please clarify how the site lighting is to be handled for this alternate.**

A: The Parking Lot is not a bid alternate, but is included in the base bid. See Sheet E.1.2 for lighting specifications.

**Q: Page A1.2 and page P1.0 of the AMS plans include a plumbing note which states "all underfloor connections are by site contractor". The responsibility matrix indicates AMS is installing the waste manifold under the building. Please clarify the scope of plumbing connections required to be included in this bid.**

A: See attached AMS POC Sheet.

**Q: Grades are not shown for the finished building pad. The responsibility matrix indicates all earthwork is to be by site contractor, except the excavation of the "building/foundation footings", which is by AMS. Please clarify who excavates and compacts the depressed pad required by this design?**

A: Please see attached Civil sheet showing pad grades.

**Q: Note 22 on page C3.0 states that the city water tap fee is \$2,302. There are two taps shown. Are these fees to be included in our bid? Most owners pay these directly, to avoid the added markup.**

A: SETA will pay necessary fees.

**Q: General Note 2 on page C3.0 calls for the contractor to "pull the permits" Who pays the permit fee – contractor or owner?**

A: The fire line encroachment permit has not yet been pulled; the GC will need to do so. SETA will pay the necessary fees.

**Q: Note 11 on page A0.1 defines the drinking fountain as "future". Please confirm this drinking fountain is to be included in our bid.**

A: The water line will be installed and capped by the GC; SETA staff will install the water fountain at a later date.

**Q: Spec Section 01 11 00 calls for us to provide "any additional Professional Engineering Services necessary..." Please confirm that all engineering and design services are excluded from our contract.**

A: Engineering & design services will be provided by SETA, except for necessary construction survey work.

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**Q: Architectural and Civil plans do not seem to show any foundation vents. AMS plans do reference foundation vents. Please confirm we are to exclude all foundation vents, frames, and grates**

**A.** AMS is doing the foundation work, including vents. GC should exclude Foundation vents, frames & grates.

**Q: Responsibility matrix indicates GC is responsible for the EMS system. Please clarify any requirements for EMS system which should be included in our bid.**

**A.** There is no EMS system in this building.

**Q: Responsibility matrix indicates GC is responsible for permanent keying and lock cores. Please provide specifications for what cylinders and keying we are to include in our bid.**

**A.** GC to provide standard Schlage lock system (single key for all doors in facility). SETA staff will consult with GC regarding particulars post bid.

**Q: Responsibility Matrix indicates GC is to provide “unobstructed crane access ... 120 ton crane” Please clarify what work is required in our contract to provide this access**

**A.** GC should meet with AMS on receipt of contract to coordinate timing & placement of crane so as not to interfere with either contractor’s scope of work.

**Q: Responsibility matrix indicates we are to provide restroom accessories and visual displays. No specifications are included. Please clarify what we are to include in our bid.**

**A.** See Sheet A 0.2 for signage; SETA staff will install soap dispensers, toilet paper & paper towel holders at a later date.

**Q: Responsibility matrix indicates that condensate connections are by GC. We do not see condensate drains called out on the plans. Please clarify any requirements for condensate drains.**

**A.** No condensate drains are required for this project.

**Q: Civil plans include a DSA approval stamp. Cover sheet shows City of Sacramento as the AHJ. Please clarify if this is a City or DSA project.**

**A.** This is a City project.

**Q: Responsibility matrix references the “AMC POC plan” for connections to utilities. We cannot locate this POC plan. Please clarify utility points of connection with the AMS building.**

**A.** Please see attached AMS POC Sheet.

**Q: We often see area drains located in the crawl space under buildings of this type. Please confirm no drainage is required under the building.**

**A.** No drainage is required under the building.

**Q: Is the only way to get a set of plans and the bid documents without the “Sample Copy-Do not Reproduce” watermark from Signature or is there a drop box or googledocs link that you can send over so that I can have our local facility print them?**

**A:** Unfortunately, SETA cannot send ‘special’ copies to bidders. Signature can overnight a set at cost to the bidder but the request will need to go through Signature.



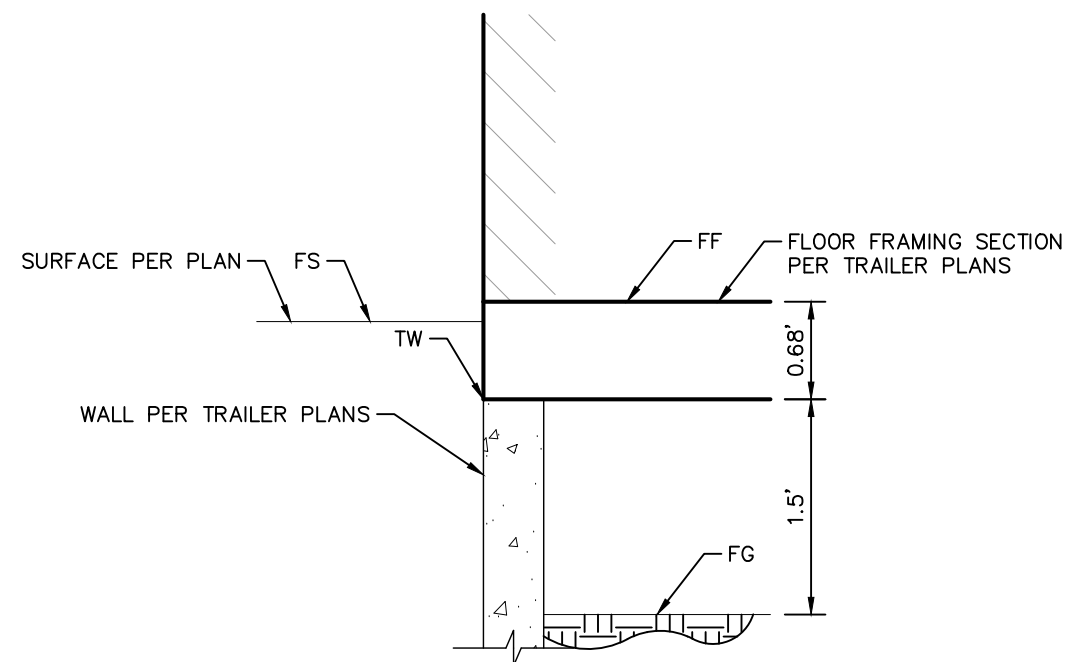
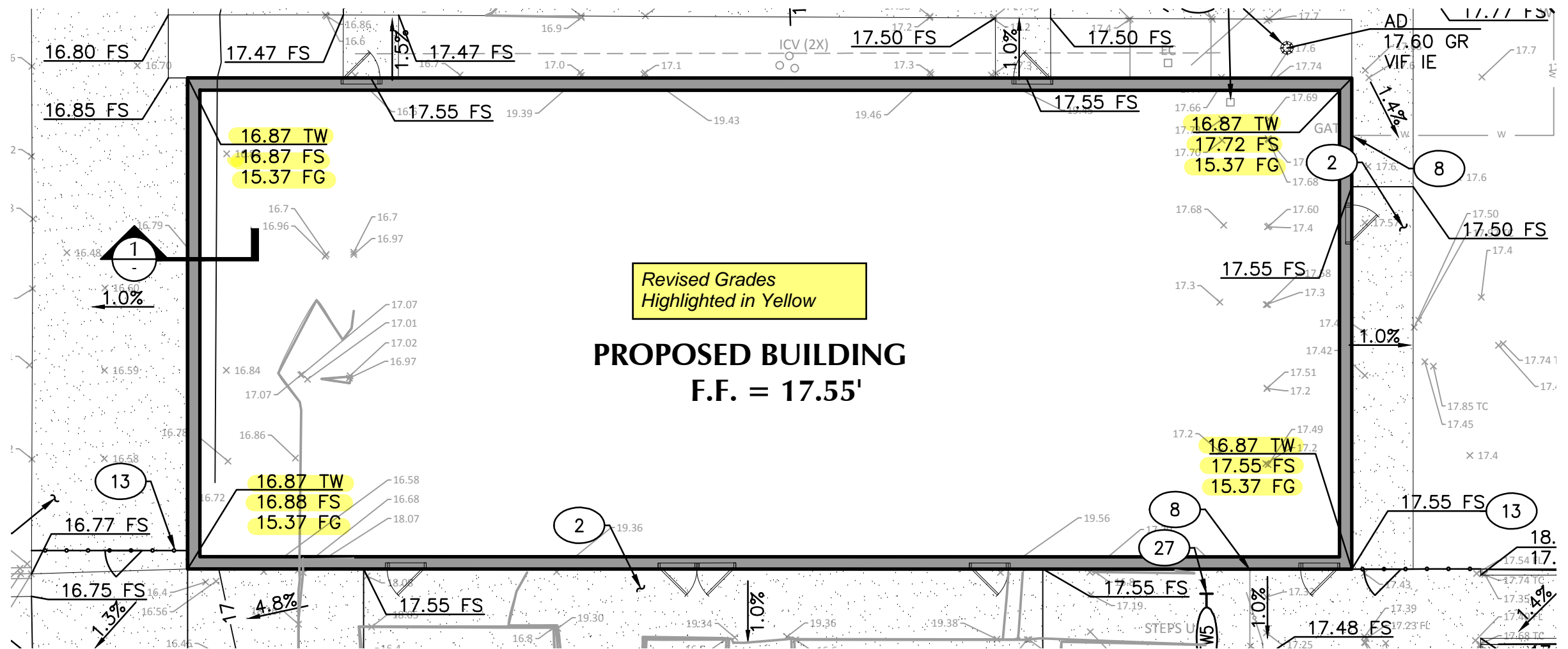
General Contractor Site Services for  
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Non-Mandatory Bid Walk

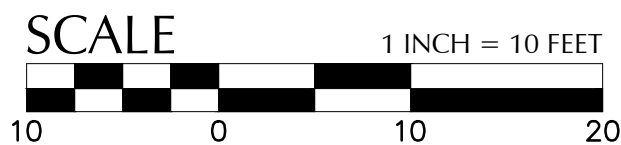
August 22, 2018 @ 2:00 P.M.

Name	Company	E-mail	Phone #
Juic Hamblen	Landmark	FrontDesk@landmarkconst.net	916 663-1953
DAVID Schrey	REM Construction Inc	dave-rem@sglobal.net	530-520-2345 cell 530-876-1363
Pomilio V. Q. Jr.	Pomilio Excavating and Bldg	Pompeexcavating@yahoo.com	530 6246531
KACY MALLS	ALT LOCATING	Jared@uorcallocating.com	530-558-9823
AUSTIN CARMICHAEL	Fusion ELECTRIC	AUSTIN@FUSIONELECTRIC-INC.COM	916-220-8385
Lexi Mejia	Abide Builders Inc	ppi220@abidebuilders.com	910-375-1009





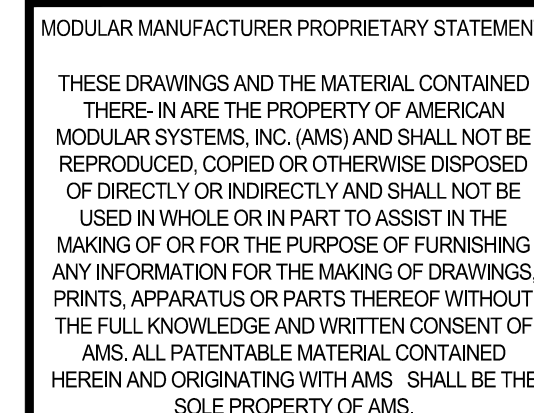
1 FLOOR SLAB EDGE CONDITION  
SCALE: NTS



SETA MODULAR CLASSROOM 2018 BID SET REVISION

EXH-1

08/29/2018



**CUSTOMER:**

## CONCRETE FOUNDATION POC PLAN

SCALE: 1/4" = 1'-0"

1
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DS	DOWNSPOUT P.O.C. - LOCATION OF 2" X 3" DOWNSPOUT (CONNECTION BY OTHERS)
ACV	24" X 36" ACCESS VENT
VE	12"x48" FOUNDATION VENT

NOTE: \*DIMENSIONS MAY VARY  $\pm 6"$

\*IF FOUNDATION BY AMS; AMS TO PROVIDE CONCRETE FOUNDATION VENT  
WELLS AT GRATES. AMS TO EXCAVATE FOR FOOTINGS ONLY. PAD  
PREPARATION, COMPACTION AND AREA DRAIN BY OTHERS

\*ELECTRICAL PANELS PLACED OVER FOOTINGS MAY REQUIRE STEM WALL NOTCHING. COORDINATE WITH AMS PRIOR TO FOUNDATION INSTALLATION. REFER TO DSA APPROVED PLANS FOR DETAILS.

\*SITE CONTRACTOR TO COORDINATE/INSTALL ALL NECESSARY SLEEVES

\*ALL DETAILS ARE DIAGRAMMATIC AND ARE INTENDED TO CLARIFY SCOPE AS WELL AS TO PROVIDE A GENERAL UNDERSTANDING OF EACH POC.

"THE INFORMATION ATTACHED IS PROVIDED FOR PURPOSES OF COORDINATION AND TO SIMPLIFY THE POINT OF CONNECTION INFORMATION FOR ELECTRICAL AND PLUMBING UNDERGROUND AS WELL AS FOUNDATION SLEEVES (AS REQUIRED) TO AN AGREED UPON CONNECTION POINT. THE POINT OF CONNECTION INFORMATION CONVEYED ON THIS SHEET SUPERSEDES ANY PREVIOUS DRAWINGS AND OR COMMUNICATIONS REGARDING POINTS OF CONNECTION. THE LOCATIONS AND SIZING REFLECTED ON THIS SHEET ARE THE RESPONSIBILITY OF THE ARCHITECT OF RECORD TO PROVIDE TO THE APPROPRIATE ON-SITE CONTRACTORS FOR COORDINATION AND EXECUTION. SEE FOUNDATION STRUCTURAL DRAWINGS FOR SLEEVE DETAILS THROUGH STEM WALL AND/OR FOOTINGS.

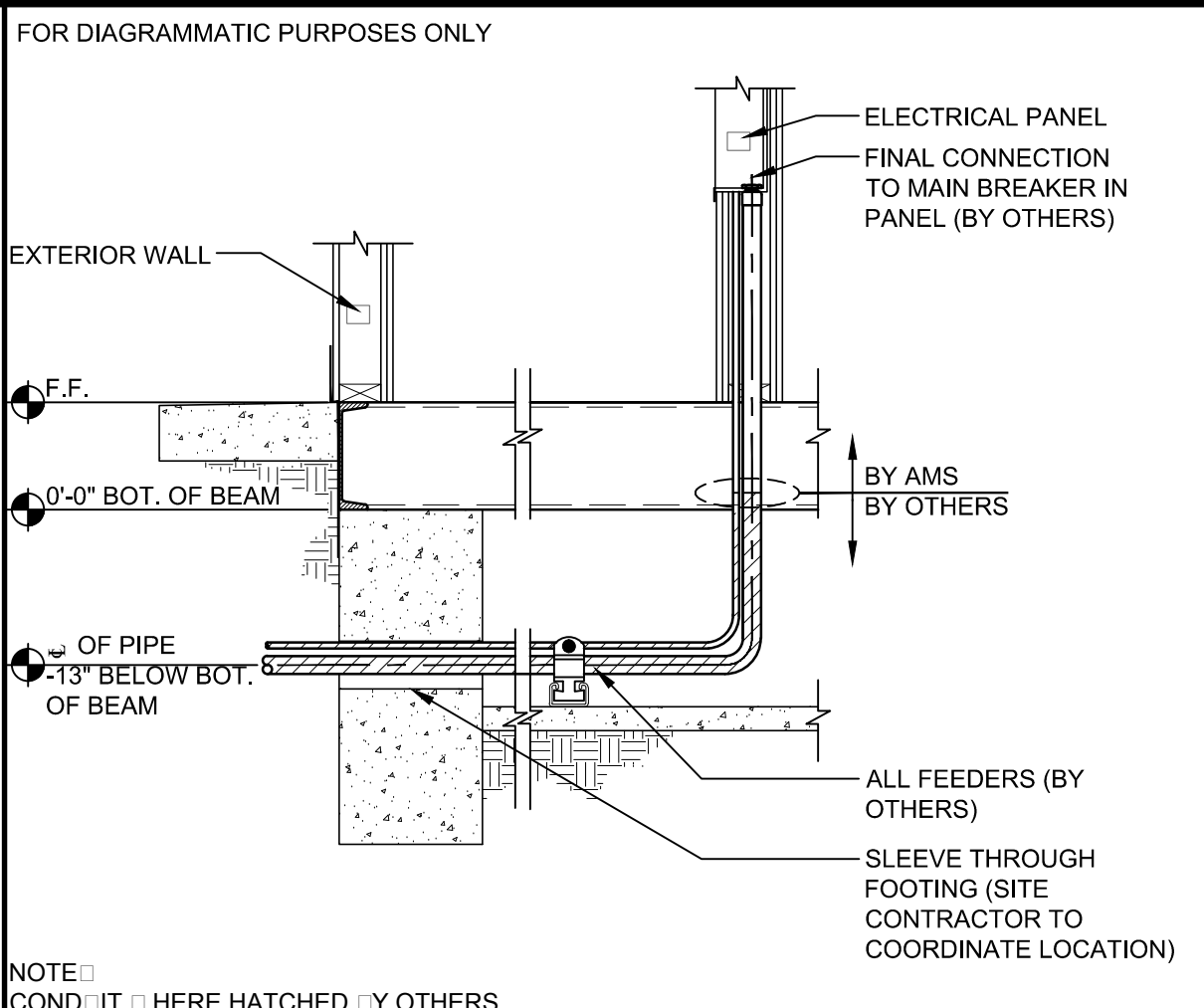
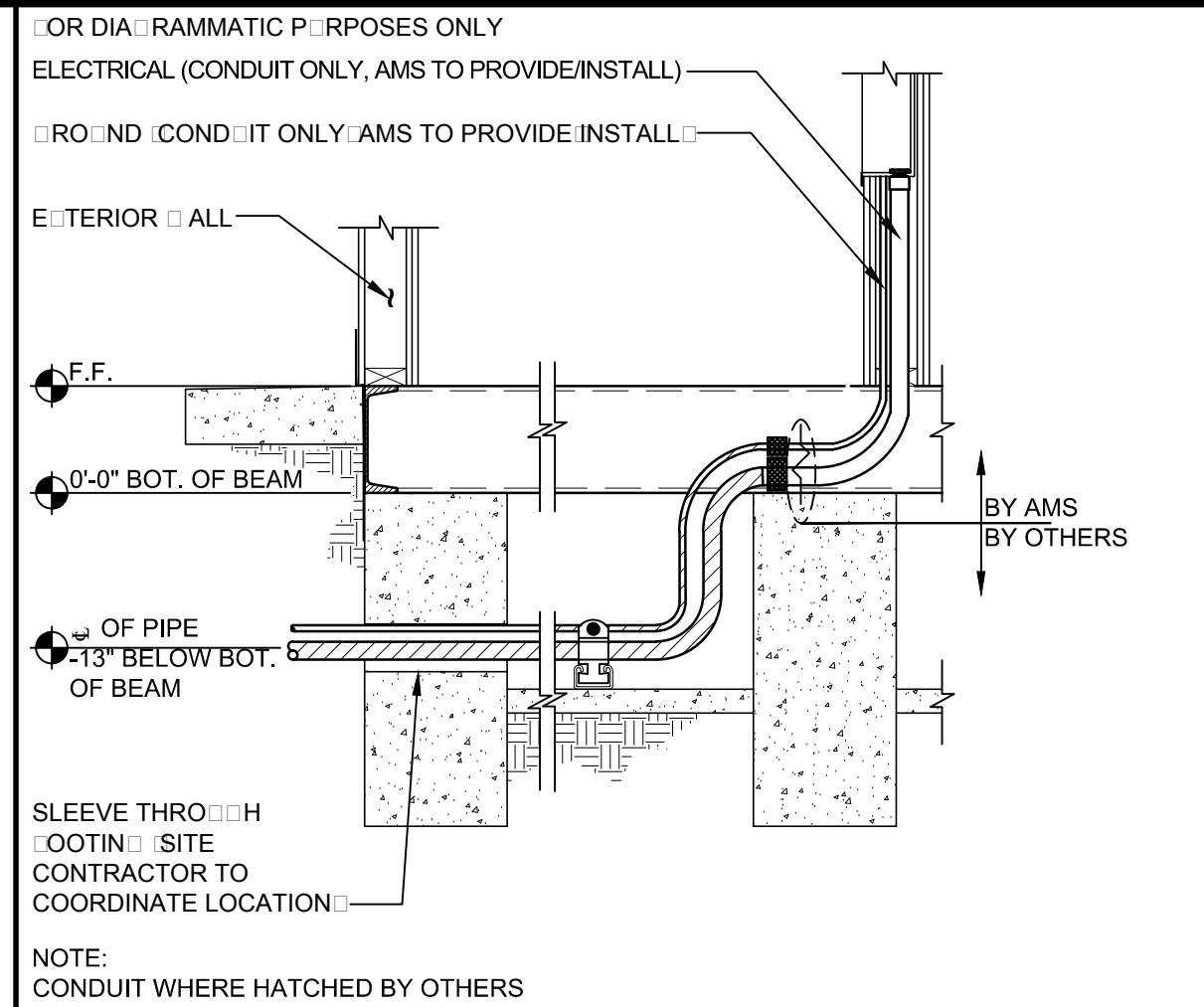
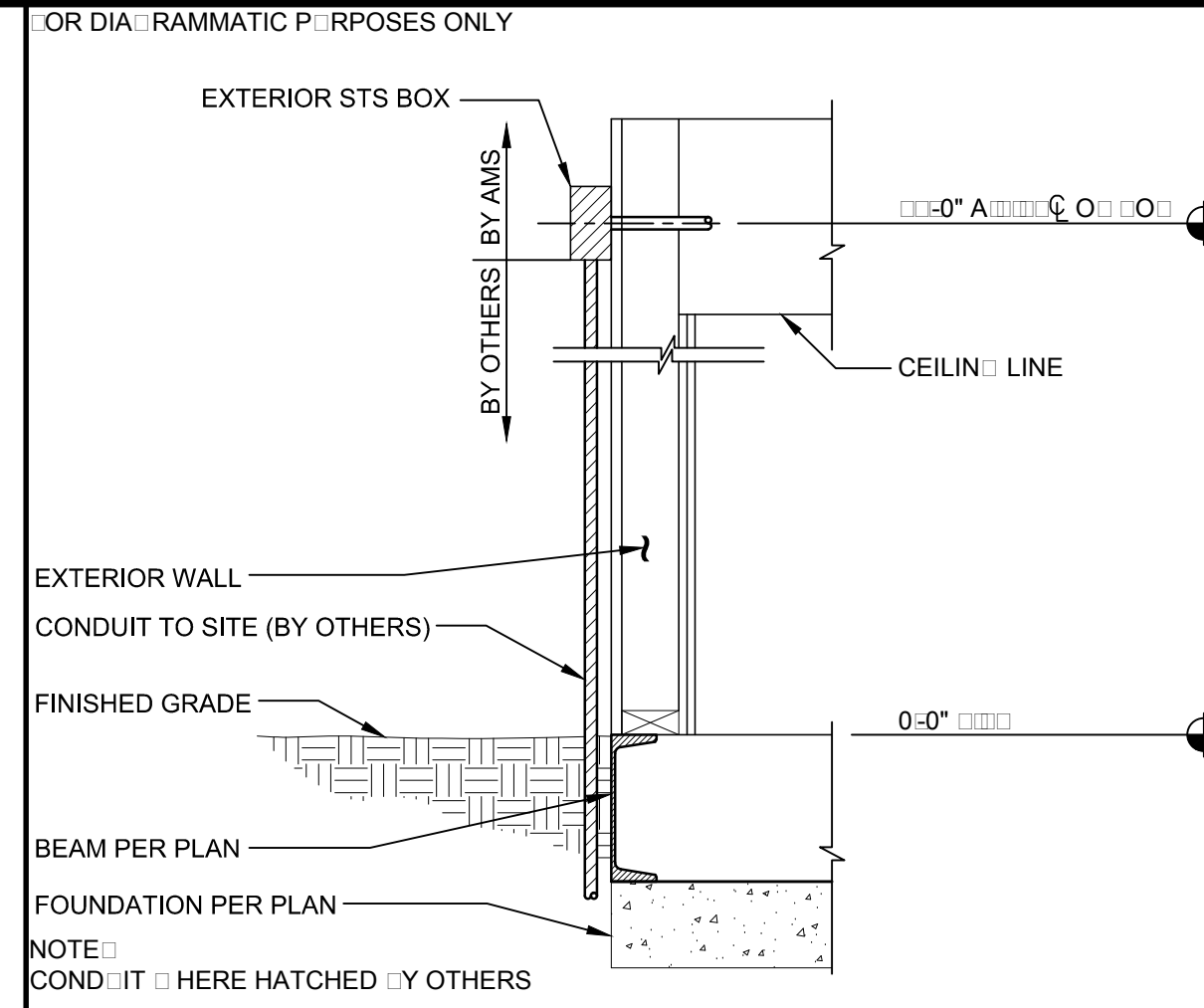
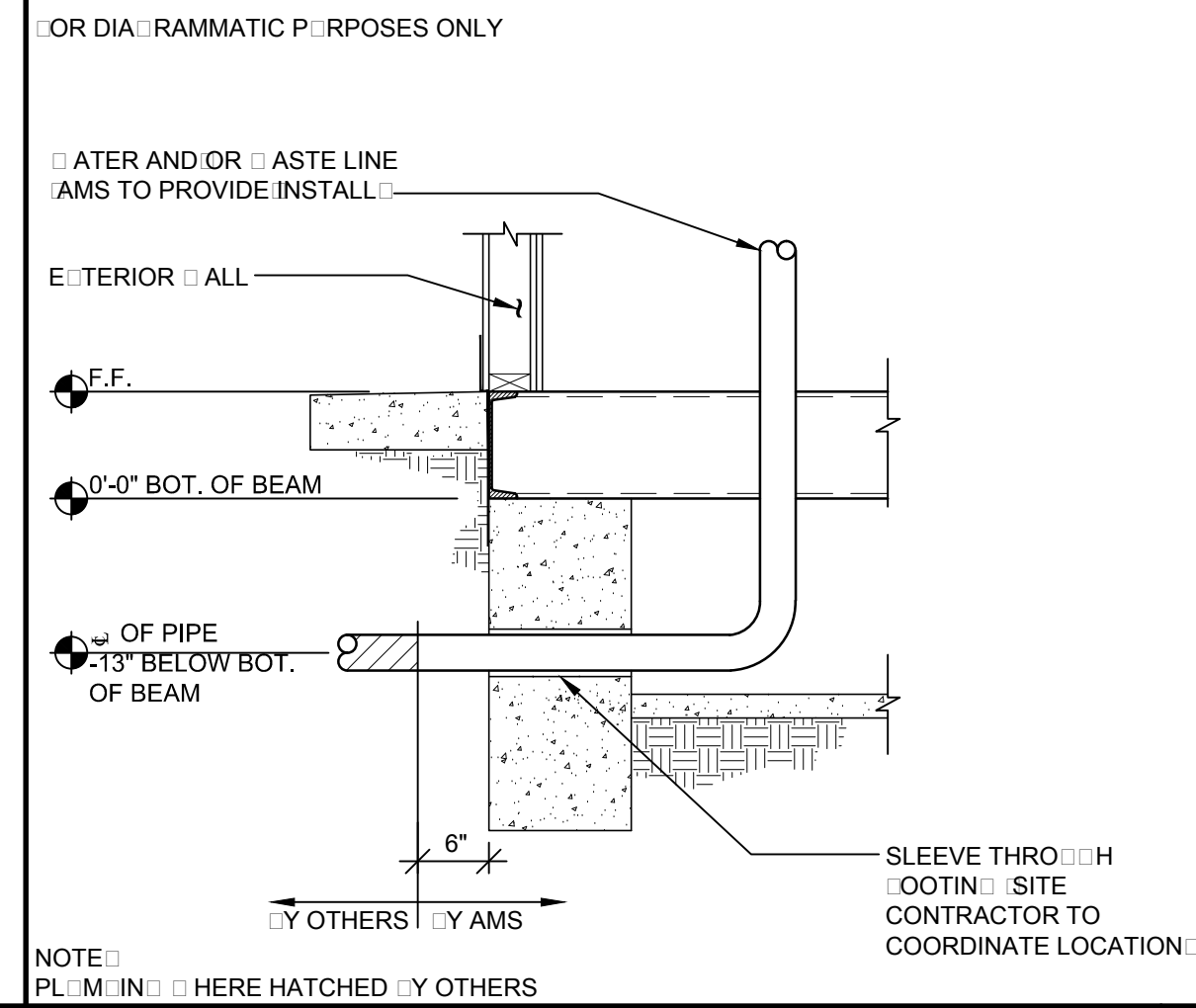
THIS SHEET IS NOT A FOUNDATION PLAN, CONTRACTOR TO REFER TO  
APPROVED DRAWINGS FOR NECESSARY CONSTRUCTION INFORMATION

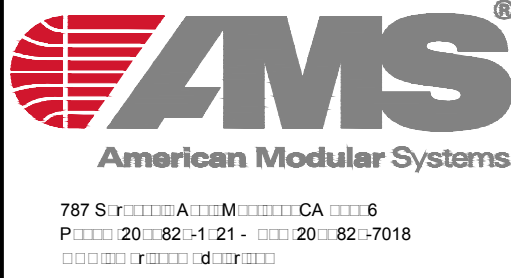
## POC KEY NOTES

## GENERAL NOTES

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P:\H:\W\PROJECTS\1000-1999\1400-1499\1443-17 - SETA SAC - POC II - STD DCLDING, PLOT DATE: 4/7/2018 10:10:27 AM


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NOT USED	1	BELOW FLOOR ELECTRICAL POC	NTS	2	BELOW FLOOR ELECTRICAL POC	3	ABOVE FLOOR LOW VOLTAGE	NTS	4	NOT USED	5
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NOT USED	6	NOT USED	NTS	7	NOT USED	8	BELOW FLOOR PLUMBING POC	NTS	9	NOT USED	10
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NOT USED	11	NOT USED	NTS	12	NOT USED	13	NOT USED	14	NOT USED	15	
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NOT USED	16	NOT USED	NTS	17	NOT USED	18	NOT USED	19	NOT USED	20	



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SETA SACRAMENTO  
HOPKINS PARK EARLY LEARNIN CENTER  
1600 CLASSROOM BUILDING

EPM	MR
DRAWN BY	EH
SCALE	AS NOTED
DATE	01/06/2018
PROJECT NUMBER	
1600-17	
SHEET TITLE	
POINT OF CONNECTION DETAILS	
CONCRETE FOUNDATION	
SHEET NUMBER	
POC-2	