### **CAREER CENTERS**

#### **BROADWAY**

915 Broadway Sacramento, CA 95818 (916) 324-6202

#### **CITRUS HEIGHTS**

7640 Greenback Lane Citrus Heights, CA 95610 (916) 676-2540

#### **FRANKLIN**

7000 Franklin Blvd., Suite 540 Sacramento, CA 95823 (916) 262-3200

#### **GALT**

1000 C Street, Suite 100 Galt, CA 95632 (209) 744-7702

## GREATER SACRAMENTO URBAN LEAGUE

3725 Marysville Blvd. Sacramento, CA 95838 (916) 286-8600

#### HILLSDALE

5655 Hillsdale Blvd., Suite 8 Sacramento, CA 95842 (916) 263-4100

## LA FAMILIA COUNSELING CENTER

5523 34th Street Sacramento, CA 95820 (916) 227-2577

#### LEMON HILL

5451 Lemon Hill Avenue Sacramento, CA 95824 (916) 433-2620

#### MARK SANDERS COMPLEX

2901 50th Street Sacramento, CA 95817 (916) 227-1395

#### **MATHER**

10638 Schirra Avenue Mather, CA 95655 (916) 228-3127

#### RANCHO CORDOVA

10665 Coloma Rd., Suite 200 Rancho Cordova, CA 95670 (916) 942-2165

#### **SOUTH COUNTY**

8401 - A Gerber Road Sacramento, CA 95828 (916) 689-3560

## **Administrative Offices** & Employer Services

925 Del Paso Blvd. Sacramento, CA 95815 (916) 263-3800

Website: http://www.seta.net



## SACRAMENTO WORKS, INC. PLANNING/OVERSIGHT COMMITTEE

Date: Monday, June 12, 2006

Time: 8:00 a.m.

**Location:** SETA Board Room

925 Del Paso Blvd.

Sacramento, CA 95815

## **AGENDA**

- Call to Order/Roll Call
- 2. Action Item: Approval of Minutes of the March 13, 2006 Meeting
- 3. **SMARTware Demonstration**: Core Services Tracking and Reporting System (Melissa Noteboom, Earl Sullaway, & Ralph Giddings)
- 4. <u>Information Item</u>: Review of 3rd Quarter Performance Data for the Sacramento Works One Stop Career Center system (Robin Purdy)
- 5. <u>Information Item</u>: Sacramento Works, Inc. Career Center Funding Summary, Fiscal Year 2006-07 (Robin Purdy)
- 6. <u>Action Item</u> Approval of Workforce Investment Act Modification to Extend the Strategic Five-Year Plan for the Sacramento Workforce Investment Area, Fiscal Year 2006-07 (Ginger Brunson & Robin Purdy)
- 7. <u>Discussion Item</u>: Sacramento Works Retreat: Future Priorities and Role in Workforce Development Collaborations and Policy (Robin Purdy)
- 8. Input from the public
- 9. Adjournment

**Committee Members:** Mike Dourgarian (Chair), Dr. Jim Hernandez, Matt Kelly, Kathy Kossick, Jim Lambert, James Pardun, Joan Polster, Tim Ray.

**DISTRIBUTION DATE: WEDNESDAY, JUNE 7, 2006** 

## Sacramento Works, Inc. Planning/Oversight Committee

Minutes/Synopsis

SETA Board Room 925 Del Paso Blvd. Sacramento, CA 95815 Monday, March 13, 2006 8:00 a.m.

1. Call to Order/Roll Call: Mr. Dourgarian called the meeting to order at 8:01 a.m.

**Members Present:** Mike Dourgarian, Kathy Kossick, Jim Lambert, James Pardun, Joan Polster, Tim Ray.

**Members Absent**: Rick Dibble, Dr. James Hernandez, Matt Kelly.

**Others Present**: Robin Purdy, Roy Kim, Ginger Brunson, Mark Snaer, Espie Lindsay.

2. **ACTION ITEM:** Approval of Minutes of the January 9, 2006 Meeting

Minutes were reviewed; no questions or corrections.

Moved/Lambert, second/Kossick, to approve the minutes as distributed. Voice Vote: Unanimous approval.

3. **ACTION ITEM:** Approval of Resource Allocation Plan

Ms. Purdy reported that staff has been collecting data for two months and meeting with the site supervisors. A team was sent out to the career centers to discuss what services are available.

It is the responsibility of this Committee to determine the type of services available and how the services are allocated. Every year, the Committee affirms or changes the provision of resources to the sites. Ms. Purdy reviewed the services currently provided. In the past, 3% of funds have been set aside for board initiatives such as researching newly emerging industry clusters or employer outreach activities.

A performance review of the career centers was done over the past eight months. There was a slight increase in the number of customers served. The core services are highly effective in getting the customers jobs, and for those not yet ready for employment, intensive services is available. There was a high exit rate for those that go through intensive services. By the end of February, 65% of the training funds were obligated.

The workload needs of the career centers was discussed. Ms. Purdy reviewed the areas under which changes are being recommended.

- emphasis on high quality customer services
- investment in equipment
- high speed internet connectivity
- emphasis on meeting the needs of employers
- implementing common performance measures

Staff is in the process of determining the specialty of each of the career centers. Also, whether career centers that are located in close geographic areas that can be merged and if there a way that we can move from a comprehensive center to an affiliate center. A report will be brought back. Mr. Ray asked about cost per customer and cost per center. Ms. Purdy stated that a core services analysis was done but not a cost-per-customer analysis. Staff will be putting together a spreadsheet on the cost per center.

Ms. Purdy stated that lowering the OJT budget will lower the ability to work with people wanting OJTs. Staff will be studying the effectiveness of the OJT program. Mr. Pardun stated that it is not difficult to get people into the job but difficult to keep the trainee there and remind the employer of the value of the person. There were some wonderful success stories in OJT programs. Staff is looking into whether OJT programs are more or less successful than intensive services. OJT serves limited English speakers, ex-offenders, and disabled customers. The retention rate for these populations is not as good.

Mr. Dourgarian inquired how much remained of the board initiative funds. Ms. Purdy stated that there is about \$70,000 available. Mr. Dourgarian would like to bookmark the funds so that when there is an apprenticeship program, it can be funded.

Mr. Dourgarian stated that the activity in the one stops is up by 1%, but the participation by partners is down. Ms. Purdy stated that in our region, SETA has the most traffic in our career centers as compared to Golden Sierra and Yolo. Our biggest partner when we started was EDD and they have had fairly significant cuts over the years. There used to be one staff member in each career center but now it has been cut to two or three times per week instead of every day. EDD staff is shrinking and the types of services that were offered is shrinking. A lot of the CBO staff are also cutting their participation in the career centers due to budget cuts. SCOE has refocused their efforts and will be shutting down their adult programs to focus more on youth. There used to be retired senior program representatives and now, only half of the centers have a person. DHA continues to invest in the career centers. Staff is working on a chart that shows the partner, the participation, and the money brought to the 'table'. Ms. Kossick stated that a study will be done throughout the state to determine who is contributing to the one stop centers and who is not.

Ms. Purdy reported that SETA is funded by the Department of Rehabilitation to provide the navigation program. This gives staff information on the accommodations that are needed to better serve disabled customers.

Moved/Lambert, second/Ray, to approve the resource allocation plan as outlined in the agenda.

Voice Vote: Unanimous approval.

## 4. **ACTION ITEM:** Sacramento Works Education Policy Implementation

An Ad Hoc Education Committee was created after the last board retreat. This committee worked in November and December to develop their mission statement. The LEED program is being reconstituted and Ms. Purdy reviewed the various organizations that are working on this.

Mr. Lambert stated feels that this policy is too educationally oriented. There is not enough focus on work or getting ready for work. Business has to be more involved. Mr. Pardun stated that it is important that we do not focus JUST on education; we need to include people that do not want to pursue an advanced education because they want to work.

Moved/Pardun, second/Ray, to approve the Partnership for Prosperity High School Action Team Goals, Strategies, Tactics and Timelines. Also, recommend to the full board to "champion" the High School Action Team and designate Kathy Kossick and Robin Purdy, to represent Sacramento Works, Inc. on the implementation team.

Voice vote: Unanimous approval.

## 5. **INFORMATION ITEM**: Update on Voluntary Income Tax Assistance Program

Ms. Espie Lindsay reviewed this item. Last year, the Department of Human Assistance trained people to do the tax preparation. This year, SETA staff was trained by IRS staff to do the tax preparation.

6. **INFORMATION ITEM**: WIA Adult/Dislocated Worker Performance Incentive Awards

Mr. Mark Snaer reviewed this item. Sacramento Lao Family and Asian Resources are doing very well in meeting their goals. With the centers that are not meeting their goals, there are measures in effect to assist them to do better.

- 7. Input from the public: No comments.
- 8. Adjournment: Adjourned at 9:26 a.m.

| Host Agency      | Current Funding Amount FY2005- 2006 One-Stop Services | Number of<br>Core<br>Customers<br>Served 7/1/05-<br>3/31/06 | Cost Per<br>Core<br>Customer | Number of<br>Core Services<br>Provided<br>7/1/05-3/31/06 | Cost Per<br>Core<br>Service | Number of<br>Core Visits<br>7/1/05-3/31/06 | Cost Per<br>Core Visit |
|------------------|---|---|------------------------------|--|-----------------------------|--|------------------------|
| Broadway -       |   |   |                              |  |                             |  |                        |
| Asian            |   |   |                              |  |                             |  |                        |
| Resources        | \$ 270,000  | 4,212   | \$ 64.10                     | 11,989   | \$ 22.52                    | 10,972                                     | \$ 24.61               |
| Citrus Heights - |   |   |                              |  |                             |  |                        |
| San Juan USD     | 270,000   | 2,374   | 113.73                       | 9,340  | 28.91                       | 6,892                                      | 39.18                  |
| Franklin -       |   |   |                              |  |                             |  |                        |
| SETA             | 270,000   | 3,410   | 79.18                        | 12,434   | 21.71                       | 10,752                                     | 25.11                  |
| Galt - SETA      | 110,000   | 875   | 125.71                       | 3,034  | 36.26                       | 2,762                                      | 39.83                  |
| Greater          |   |   |                              |  |                             |  |                        |
| Sacramento       |   |   |                              |  |                             |  |                        |
| Urban League     | 50,000  | 950   | 52.63                        | 4,412  | 11.33                       | 2,048                                      | 24.41                  |
| Hillsdale -      |   |   |                              |  |                             |  |                        |
| SETA             | 270,000   | 3,960   | 68.18                        | 14,645   | 18.44                       | 12936                                      | 20.87                  |
| La Familia       |   |   |                              |  |                             |  |                        |
| Counseling       |   |   |                              |  |                             |  |                        |
| Center           | 175,000   | 1,908   | 91.72                        | 8,276  | 21.15                       | 3,695                                      | 47.36                  |
| Lemon Hill -     |   |   |                              |  |                             |  |                        |
| Sacramento       |   |   |                              |  |                             |  |                        |
| City USD         | 285,000   | 3,651   | 78.06                        | 15,076   | 18.90                       | 12,740                                     | 22.37                  |
| Mark Sanders -   |   |   |                              |  |                             |  |                        |
| SETA             | 280,000   | 7,428   | 37.70                        | 21,018   | 13                          | 17,267                                     | 16                     |
| Mather -         |   |   |                              |  |                             |  |                        |
| County DHA       | 105,000   | 1,364   | 76.98                        | 8,326  | 13                          | 7,758                                      | 14                     |
| Rancho           |   |   |                              |  |                             |  |                        |
| Cordova -        |   |   |                              |  |                             |  |                        |
| SETA             | 230,000   | 2,277   | 101.01                       | 7,054  | 32.61                       | 5,803                                      | 39.63                  |
| South County -   |   |   |                              |  |                             |  |                        |
| Elk Grove USD    | 195,000   | 3,124   | 62.42                        | 9,170  | 21.26                       | 9,116                                      | 21.39                  |
| Total            | \$2,510,000   | 35,533  | 70.64                        | 124,774  | \$20.12                     | 102,741                                    | 24.43                  |
|                  | unduplicated core customers                           | 29,267  | 85.76                        |  |                             |  |                        |

## **SETA - Core Service Activity Report**

7/1/2005 to 3/31/2006

|                              |       |      |       |      |       | Ca   | areer C | enter |      |      |      |      |         |
|------------------------------|-------|------|-------|------|-------|------|---------|-------|------|------|------|------|---------|
| Core Activity                | BW    | СН   | FK    | GT   | HD    | LF   | LH      | MS    | MT   | RC   | SC   | UL   | System  |
| Career Center Orientation    | 187   | 909  | 447   | 269  | 1414  | 856  | 1506    | 478   | 203  | 682  | 942  | 509  | 8402    |
| Resume                       | 706   | 911  | 2431  | 579  | 2498  | 833  | 1086    | 4237  | 618  | 525  | 528  | 1228 | 16180   |
| Posted Job Listings          | 2081  | 3875 | 2371  | 514  | 2456  | 3113 | 2527    | 4292  | 1772 | 1661 | 2819 | 900  | 28381   |
| Internet Job Search          | 5292  | 2611 | 5480  | 1010 | 4398  | 1156 | 3812    | 10338 | 4759 | 2163 | 2828 | 924  | 44771   |
| Assessments                  | 934   | 160  | 408   | 67   | 1029  | 245  | 2806    | 354   | 931  | 577  | 189  | 62   | 7762    |
| Supportive Service Referral* | 48    | 29   | 47    | 22   | 198   | 222  | 396     | 224   | 15   | 23   | 2    | 403  | 1629    |
| UI Information & Referral    | 5     | 81   | 21    | 36   | 80    | 8    | 76      | 51    | 0    | 40   | 11   | 9    | 418     |
| Eligibility<br>Appointment   | 30    | 0    | 40    | 39   | 131   | 322  | 14      | 14    | 20   | 16   | 54   | 2    | 682     |
| Employer<br>Presentation     | 140   | 45   | 122   | 60   | 331   | 41   | 283     | 375   | 7    | 316  | 799  | 216  | 2735    |
| Labor Market<br>Information  | 29    | 22   | 48    | 18   | 6     | 28   | 29      | 14    | 1    | 7    | 91   | 84   | 377     |
| Program Performance Info.    | 8     | 73   | 50    | 4    | 22    | 73   | 21      | 42    | 0    | 18   | 4    | 34   | 349     |
| All Youth Core<br>Services** | 164   | 356  | 654   | 394  | 355   | 692  | 395     | 88    | 0    | 903  | 359  | 18   | 4378    |
| Core Workshop<br>Services*** | 2365  | 268  | 315   | 22   | 1727  | 687  | 2125    | 511   | 0    | 123  | 544  | 23   | 8710    |
| Total Services               | 11989 | 9340 | 12434 | 3034 | 14645 | 8276 | 15076   | 21018 | 8326 | 7054 | 9170 | 4412 | 124774  |
|                              |       |      |       |      |       |      |         |       |      |      |      |      |         |
| Total Customers              | 4214  | 2374 | 3410  | 875  | 3960  | 1906 | 3651    | 7428  | 1364 | 2277 | 3124 | 950  | 29267 † |
| Total Visits                 | 10972 | 6892 | 10752 | 2762 | 12936 | 3695 | 12740   | 17267 | 7758 | 5803 | 9116 | 2048 | 402744  |
| I OLAI VISITS                | 10972 | 0092 | 10/52 | 2/02 | 12936 | 3095 | 12/40   | 1/20/ | 1138 | 2003 | סוופ | 2048 | 102741  |
| Youth Specialist             |       |      |       |      |       |      | 1       |       |      |      |      |      | 1       |
| Referral                     | 131   | 121  | 332   | 44   | 194   | 398  | 128     | 74    | 0    | 118  | 33   | 9    | 1582    |
| Foster Youth                 |       |      |       |      |       |      |         |       | -    | _    |      | -    |         |
| Services Referral            | 19    | 32   | 56    | 0    | 46    | 2    | 3       | 9     | 0    | 12   | 36   | 4    | 219     |
| YS School &                  |       |      |       |      |       |      |         |       |      |      |      |      |         |
| Community Links              | 0     | 31   | 91    | 4    | 0     | 137  | 70      | 0     | 0    | 288  | 204  | 1    | 826     |

YS Orientation &

Assessment

YS Workshop

**BW**-Broadway, **CH**-Citrus Heights, **FK**-Franklin, **GT**-Galt, **HD**-Hillsdale, **LF**-La Familia, **LH**-Lemon Hill, **MS**-Mark Sanders, **MT**-Mather, **RC**-Rancho Cordova, **SC**-South County, **UL**-Urban League

<sup>\*</sup>Includes referrals for Financial Assistance, Crisis Intervention, Advocacy, Food Assistance, Housing/Shelter, Health Service

<sup>\*\*</sup>Includes Youth Specialist Referral, Foster Youth Services Referral, Youth Specialist School & Community Linkages, Youth Specialist Orientation & Assessment, and Youth Specialist Workshop

<sup>\*\*\*</sup>Does not include Youth Specialist Workshop

<sup>†</sup>These are non-duplicated customers receiving core services (it is not a row total)

## **CORE SERVICES BAR CODE CHART**

| CODE | TITLE                                       | DESCRIPTION   |                      |
|------|---|---|----------------------|
| 100  | Orientation                                 | All orientations except   |                      |
| 101  | One-on-one                                  | Individual orientation to career center                             |                      |
| 102  | Group                                       | Group orientation to career center                                  | Aggregated into 100  |
| 103  | Rapid Response                              | Group Orientation for Dislocated Workers                            | Aggregated into 100  |
| 104  | Spanish                                     | Spanish orientation to career center                                |                      |
| 301  | Resume                                      | Information on resume creation and development                      |                      |
| 302  | Posted Job Listings                         | Access and review of posted job listings with private businesses    | and government       |
| 303  | Internet Job Search                         | Browsing the internet for job search                                |                      |
| 305  | CalJOBS                                     | Information on job search & employers within California (EDD)       | Aggregated into 303  |
| 306  | CalJOBS Resume                              | Online resume submitted for various employers within Californ       | Aggregated into 303  |
| 500  | Assessments                                 | All assessments   |                      |
| 501  | Staff                                       | Initial assessment of skill levels, aptitudes, abilities & need for |                      |
| 502  | Computer                                    | Computerized self-service assessment of skills, abilities, aptitu   | Aggregated into 500  |
| 503  | Self-Assessment                             | Self-service assessment of skills, abilities, aptitudes, interests  | Aggregated into 500  |
| 504  | Plato                                       | Self- service use of Plato for GED or other education               |                      |
| 400  | Support Service & Training Info. & Referral | All support service & training referrals                            |                      |
| 401  | Childcare                                   | Information & referral on childcare providers                       |                      |
| 402  | Transportation                              | Information & referral for transportation assistance                |                      |
| 403  | Health Services                             | Information & referral to health services including no/low cost he  | palth incurance      |
| 404  | Housing/Shelter                             | Information & referral for emergency shelters and permanent h       |                      |
| 405  | Food Assistance                             | Information & referral for emergency food distribution and natri    | Aggregated into 400  |
| 406  | Advocacy                                    | Information & referral for client advocacy services                 |                      |
| 407  | Crisis Intervention                         | Information & referral for crisis counseling and domestic volence   | e intervention       |
| 408  | Financial Assistance                        | Information & referral for utilities & rental assistance            |                      |
| 409  | Training Referral                           | Information & referral to training providers                        |                      |
| 410  | Unemployment Insurance                      | Information & referral for unemployment benefits                    |                      |
| 600  | Eligibility Appointment                     | All eligibility appointments  |                      |
| 601  | WIA   | Assistance in establishing eligibility for Workforce Investment A   | 2*                   |
| 603  | NRA   | Assistance in establishing eligibility for National Reserve Acc     | Aggregated into 600  |
| 604  | CalWORKS/Summer Youth                       | Assistance in establishing eligibility for Summer Youth 2001        | 999                  |
| A00  | Employer Presentation(s)                    | Attending employer presentation/recruitment for available jobs      | di tiricii busiriess |
| 800  | Labor Market Information                    | Information on employment statistics, job skill requirements, der   | mand occupations     |

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| CODE | TITLE                              | DESCRIPTION   |
|------|------------------------------------|---|
| 900  | Program Performance Information    | Performance information on local 1-Stop System and training providers                     |
|      |                                    |   |
| B00  | Youth Services                     |   |
| B01  | Youth Specialist Referral          | Information on education/training, employment and support services for youth (ages 14-21) |
| B02  | Foster Youth Services Referral     | Information on education/training, employment and support services for foster youth       |
| B03  | Youth Specialist Linkages          | Linkages with schools & community organizations by the Youth Specialist                   |
| B04  | Youth Specialist Orient. & Assmnt. | Orientations & Assessments by the Youth Specialist  |

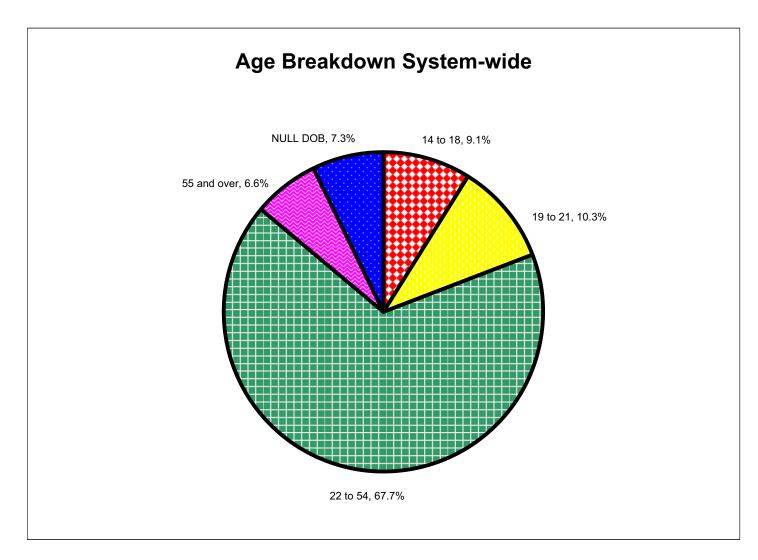
## **CORE WORKSHOPS CHART**

| Core Workshop Services - All workshop bar codes are aggregated into one reporting area. Workshops include |                                 |                                       |  |  |  |  |  |  |  |  |
|---|---------------------------------|---------------------------------------|--|--|--|--|--|--|--|--|
| Cal JOBS  | Financial Aid                   | Youth-Applications & Resumes          |  |  |  |  |  |  |  |  |
| Resume Writing  | Work Readiness                  | Youth-Mock Interviews/Attire For Hire |  |  |  |  |  |  |  |  |
| Interview Skills  | Career/Academic Assessment      | Youth-Career Assessment/College Prep  |  |  |  |  |  |  |  |  |
| Applications  | Drug & Alcohol                  | DHA Job Club/Search LEP - Spanish     |  |  |  |  |  |  |  |  |
| Hidden Job Market   | Employer Orientation            | DHA Job Club/Search LEP - Russ/Ukran  |  |  |  |  |  |  |  |  |
| Dress for Success   | Youth Employment Skills         | DHA Job Club/Search Ex-offenders      |  |  |  |  |  |  |  |  |
| Choices   | CalJOBS Resume                  | Youth Specialist Workshops            |  |  |  |  |  |  |  |  |
| Career Assessment   | Tax Assistance                  | Boot Camp                             |  |  |  |  |  |  |  |  |
| Introduction to Internet  | How to Get a Job with the State | WSP - Assessment/Assisted Services    |  |  |  |  |  |  |  |  |
| CalWORKs/Job Club   | Veteran Benefits                | WSP - Skills Services                 |  |  |  |  |  |  |  |  |
| Spanish Application & Resume  | Job Search                      | WSP - Business Services               |  |  |  |  |  |  |  |  |
| Conviction Expungement  | Initial Assistance              | WSP - Personal/Professional Services  |  |  |  |  |  |  |  |  |
| Driver's License Reinstatement  | Basics in Finding a Job         |                                       |  |  |  |  |  |  |  |  |
| Vocational Rehabilitation   | Job Focus                       |                                       |  |  |  |  |  |  |  |  |
| How to Advance Your Career  | Skills Analysis                 |                                       |  |  |  |  |  |  |  |  |
| Home Buyer  | Plato                           |                                       |  |  |  |  |  |  |  |  |
| Ex-offender   | CalWORKs Retention Services     |                                       |  |  |  |  |  |  |  |  |
| Computer Literacy   | Financial Literacy              |                                       |  |  |  |  |  |  |  |  |
| GED Assessment  | Computer Literacy, Spanish      |                                       |  |  |  |  |  |  |  |  |
| Small Business  | Personalized Job Search         |                                       |  |  |  |  |  |  |  |  |
| Life Skills   | Strategies That Employ People   |                                       |  |  |  |  |  |  |  |  |
| Job Retention   | Youth-Keys to Success           |                                       |  |  |  |  |  |  |  |  |

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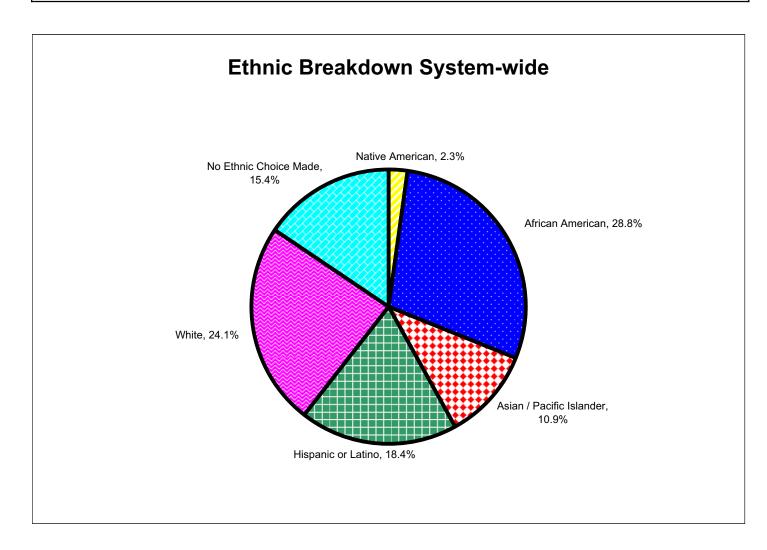
## SETA - Age Breakdown

| Onestop        | 14 to 18 | 19 to 21 | 22 to 54 | 55 and over | <b>NULL DOB</b> |
|----------------|----------|----------|----------|-------------|-----------------|
| Broadway       | 4%       | 8%       | 77%      | 6%          | 6%              |
| Citrus Heights | 10%      | 8%       | 68%      | 10%         | 6%              |
| Franklin       | 13%      | 15%      | 63%      | 4%          | 6%              |
| Galt           | 20%      | 12%      | 57%      | 7%          | 4%              |
| Hillsdale      | 6%       | 10%      | 69%      | 8%          | 8%              |
| La Familia     | 20%      | 10%      | 62%      | 4%          | 5%              |
| Lemon Hill     | 10%      | 15%      | 65%      | 4%          | 7%              |
| Mark Sanders   | 3%       | 6%       | 73%      | 9%          | 10%             |
| Mather         | 1%       | 4%       | 80%      | 10%         | 4%              |
| Rancho Cordova | 16%      | 10%      | 64%      | 6%          | 5%              |
| South County   | 8%       | 11%      | 67%      | 6%          | 9%              |
| Urban League   | 6%       | 8%       | 69%      | 4%          | 13%             |
| System         | 9.1%     | 10.3%    | 67.7%    | 6.6%        | 7.3%            |



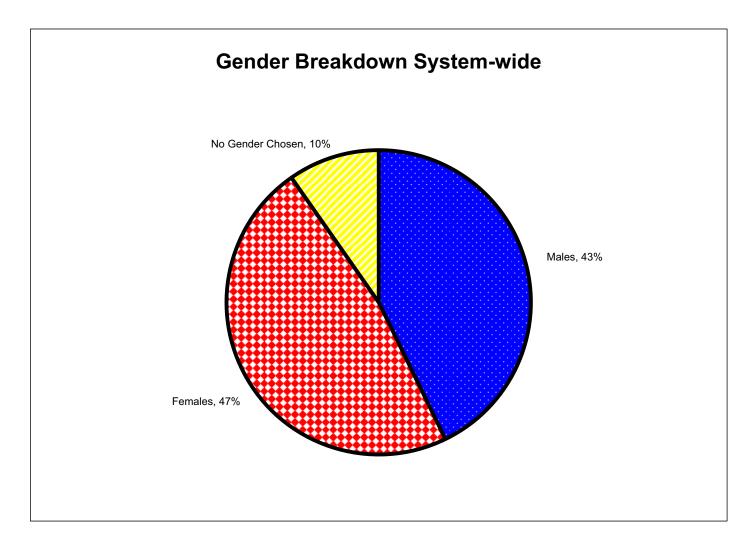
## **SETA - Ethnic Breakdown**

|                | Native   | African  | Asian / Pacific | Hispanic or | White | No Ethnic   |
|----------------|----------|----------|-----------------|-------------|-------|-------------|
| Onestop        | American | American | Islander        | Latino      | wille | Choice Made |
| Broadway       | 3%       | 36%      | 9%              | 15%         | 19%   | 18%         |
| Citrus Heights | 2%       | 17%      | 5%              | 11%         | 50%   | 15%         |
| Franklin       | 2%       | 45%      | 15%             | 15%         | 10%   | 14%         |
| Galt           | 2%       | 5%       | 15%             | 43%         | 27%   | 8%          |
| Hillsdale      | 2%       | 30%      | 5%              | 13%         | 32%   | 16%         |
| La Familia     | 2%       | 24%      | 7%              | 51%         | 6%    | 10%         |
| Lemon Hill     | 3%       | 27%      | 20%             | 18%         | 19%   | 13%         |
| Mark Sanders   | 3%       | 31%      | 9%              | 18%         | 22%   | 18%         |
| Mather         | 2%       | 34%      | 8%              | 10%         | 33%   | 13%         |
| Rancho Cordova | 2%       | 24%      | 9%              | 12%         | 41%   | 12%         |
| South County   | 2%       | 32%      | 15%             | 19%         | 15%   | 17%         |
| Urban League   | 1%       | 45%      | 8%              | 13%         | 12%   | 22%         |
| System         | 2.3%     | 28.8%    | 10.9%           | 18.4%       | 24.1% | 15.4%       |



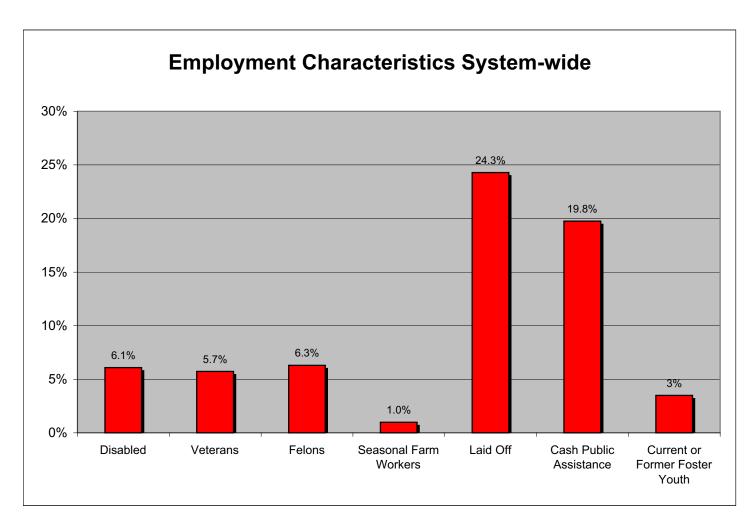
## **SETA - Gender Breakdown**

| Onestop        | Males | Females | No Gender Chosen |
|----------------|-------|---------|------------------|
| Broadway       | 45%   | 47%     | 8%               |
| Citrus Heights | 44%   | 49%     | 7%               |
| Franklin       | 40%   | 53%     | 7%               |
| Galt           | 42%   | 51%     | 7%               |
| Hillsdale      | 38%   | 51%     | 11%              |
| La Familia     | 40%   | 54%     | 6%               |
| Lemon Hill     | 40%   | 51%     | 9%               |
| Mark Sanders   | 48%   | 39%     | 13%              |
| Mather         | 48%   | 47%     | 5%               |
| Rancho Cordova | 44%   | 50%     | 6%               |
| South County   | 39%   | 49%     | 12%              |
| Urban League   | 30%   | 49%     | 21%              |
| System         | 43%   | 47%     | 10%              |



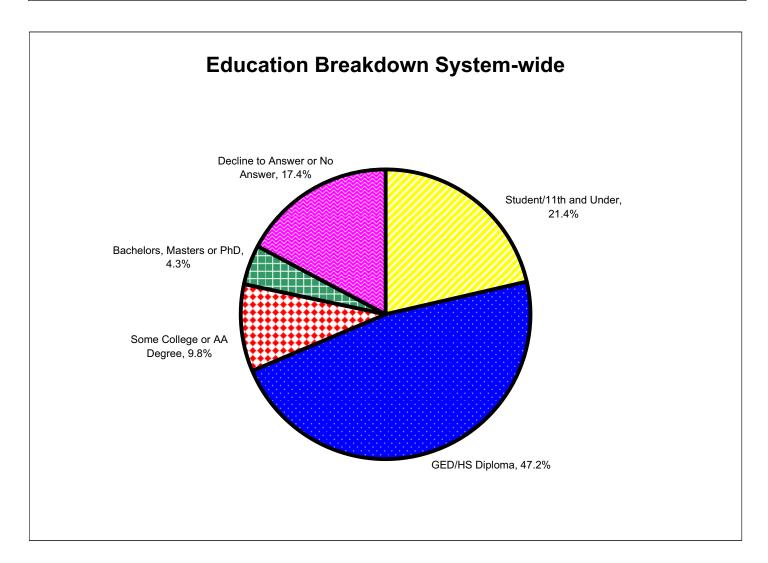
**SETA - Employment Characteristics** 

|                |          |          |        | Seasonal<br>Farm |          | Cash Public | Current or<br>Former |
|----------------|----------|----------|--------|------------------|----------|-------------|----------------------|
| Onestop        | Disabled | Veterans | Felons | Workers          | Laid Off | Assistance  | Foster Youth         |
| Broadway       | 6%       | 4%       | 9%     | 0%               | 21%      | 21%         | 3%                   |
| Citrus Heights | 11%      | 7%       | 6%     | 0%               | 30%      | 17%         | 5%                   |
| Franklin       | 7%       | 3%       | 6%     | 1%               | 19%      | 23%         | 5%                   |
| Galt           | 3%       | 4%       | 3%     | 5%               | 23%      | 12%         | 1%                   |
| Hillsdale      | 7%       | 6%       | 5%     | 1%               | 28%      | 24%         | 5%                   |
| La Familia     | 4%       | 2%       | 7%     | 2%               | 17%      | 21%         | 3%                   |
| Lemon Hill     | 5%       | 3%       | 7%     | 1%               | 16%      | 23%         | 3%                   |
| Mark Sanders   | 5%       | 10%      | 7%     | 1%               | 36%      | 16%         | 2%                   |
| Mather         | 8%       | 17%      | 8%     | 0%               | 28%      | 27%         | 2%                   |
| Rancho Cordova | 5%       | 4%       | 4%     | 1%               | 22%      | 26%         | 2%                   |
| South County   | 7%       | 5%       | 10%    | 1%               | 22%      | 17%         | 4%                   |
| Urban League   | 5%       | 5%       | 5%     | 1%               | 21%      | 20%         | 4%                   |
| System         | 6.1%     | 5.7%     | 6.3%   | 1.0%             | 24.3%    | 19.8%       | 3.5%                 |



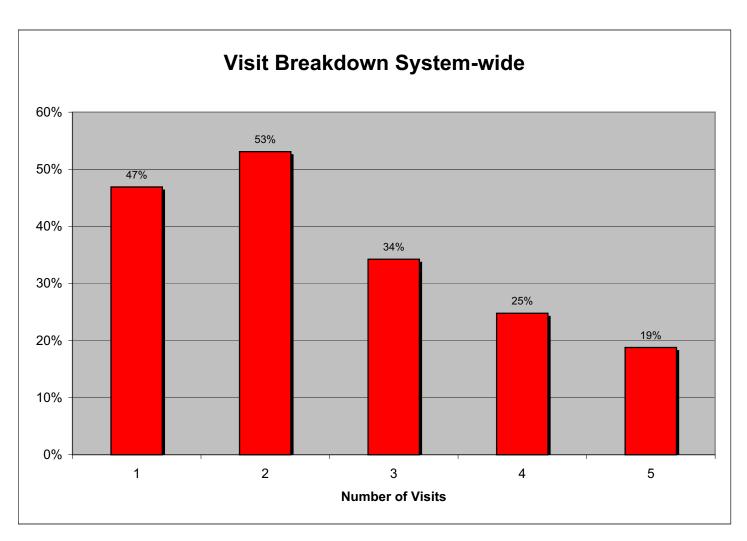
## **SETA - Education Status Breakdown**

|                | Student/11th and |                | Some College or | Bachelors,     | Decline to<br>Answer or No |
|----------------|------------------|----------------|-----------------|----------------|----------------------------|
| Onestop        | Under            | GED/HS Diploma | AA Degree       | Masters or PhD | Answer                     |
| Broadway       | 16%              | 50%            | 9%              | 4%             | 22%                        |
| Citrus Heights | 18%              | 45%            | 17%             | 7%             | 14%                        |
| Franklin       | 26%              | 48%            | 9%              | 3%             | 14%                        |
| Galt           | 33%              | 43%            | 11%             | 3%             | 10%                        |
| Hillsdale      | 19%              | 50%            | 10%             | 5%             | 16%                        |
| La Familia     | 34%              | 37%            | 4%              | 1%             | 24%                        |
| Lemon Hill     | 27%              | 48%            | 7%              | 3%             | 15%                        |
| Mark Sanders   | 15%              | 50%            | 11%             | 5%             | 18%                        |
| Mather         | 11%              | 51%            | 17%             | 9%             | 12%                        |
| Rancho Cordova | 26%              | 46%            | 10%             | 6%             | 12%                        |
| South County   | 19%              | 47%            | 10%             | 4%             | 19%                        |
| Urban League   | 17%              | 44%            | 11%             | 4%             | 24%                        |
| System         | 21.4%            | 47.2%          | 9.8%            | 4.3%           | 17.4%                      |



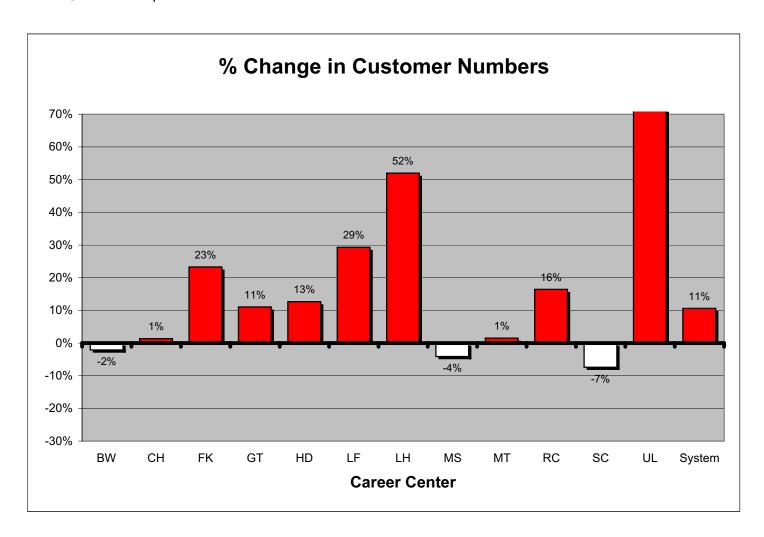
**SETA - Visit Breakdown** 

| Onestop        | 1 Visit Only | 2 or More Visits | 3 or More Visits | 4 or More Visits | 5 or More Visits |
|----------------|--------------|------------------|------------------|------------------|------------------|
| Broadway       | 57%          | 43%              | 25%              | 17%              | 13%              |
| Citrus Heights | 53%          | 47%              | 30%              | 21%              | 15%              |
| Franklin       | 52%          | 48%              | 31%              | 23%              | 18%              |
| Galt           | 49%          | 51%              | 35%              | 25%              | 18%              |
| Hillsdale      | 47%          | 53%              | 34%              | 24%              | 18%              |
| La Familia     | 62%          | 38%              | 19%              | 12%              | 8%               |
| Lemon Hill     | 44%          | 56%              | 34%              | 24%              | 18%              |
| Mark Sanders   | 62%          | 38%              | 21%              | 14%              | 10%              |
| Mather         | 39%          | 61%              | 46%              | 38%              | 30%              |
| Rancho Cordova | 55%          | 45%              | 25%              | 17%              | 12%              |
| South County   | 53%          | 47%              | 29%              | 20%              | 15%              |
| Urban League   | 61%          | 39%              | 19%              | 13%              | 9%               |
| System         | 47%          | 53%              | 34%              | 25%              | 19%              |



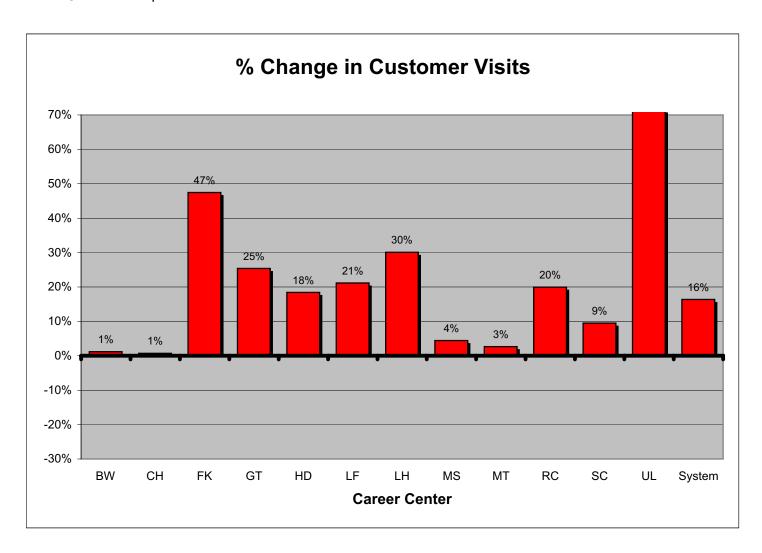
## **SETA - Percent Change in Customer Numbers by Career Center**

| Quarters         | BW   | СН   | FK   | GT  | HD   | LF   | LH   | MS   | MT   | RC   | sc   | UL    | System |
|------------------|------|------|------|-----|------|------|------|------|------|------|------|-------|--------|
| 7/1/04 - 3/31/05 | 4305 | 2342 | 2766 | 788 | 3515 | 1474 | 2402 | 7749 | 1344 | 1956 | 3373 | 48    | 26461  |
| 7/1/05 - 3/31/06 | 4214 | 2374 | 3410 | 875 | 3960 | 1906 | 3651 | 7428 | 1364 | 2277 | 3124 | 950   | 29267  |
| Difference       | -91  | 32   | 644  | 87  | 445  | 432  | 1249 | -321 | 20   | 321  | -249 | 902   | 2806   |
| % Change         | -2%  | 1%   | 23%  | 11% | 13%  | 29%  | 52%  | -4%  | 1%   | 16%  | -7%  | 1879% | 11%    |



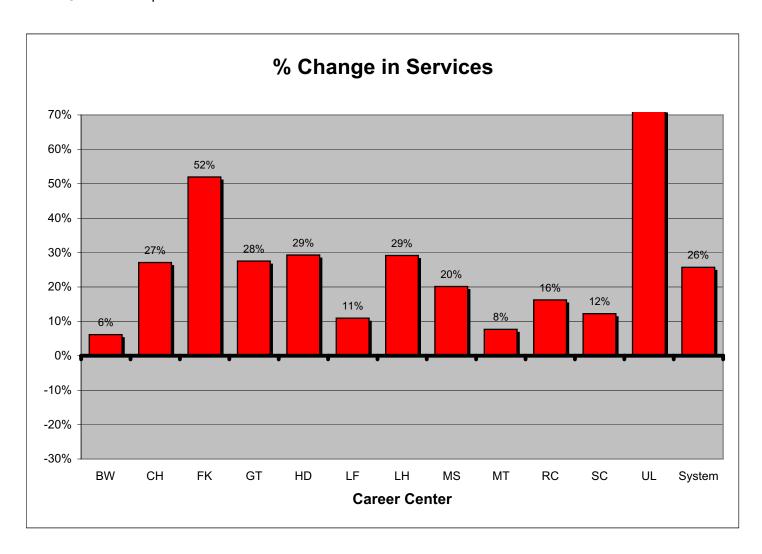
## **SETA - Percent Change in Customer Visits by Career Center**

| Quarters         | вw    | СН   | FK    | GT   | HD    | LF   | LH    | MS    | MT   | RC   | sc   | UL    | System |
|------------------|-------|------|-------|------|-------|------|-------|-------|------|------|------|-------|--------|
| 7/1/04 - 3/31/05 | 10845 | 6844 | 7291  | 2203 | 10924 | 3050 | 9792  | 16531 | 7555 | 4837 | 8327 | 75    | 88274  |
| 7/1/05 - 3/31/06 | 10972 | 6892 | 10752 | 2762 | 12936 | 3695 | 12740 | 17267 | 7758 | 5803 | 9116 | 2048  | 102741 |
| Difference       | 127   | 48   | 3461  | 559  | 2012  | 645  | 2948  | 736   | 203  | 966  | 789  | 1973  | 14467  |
| % Change         | 1%    | 1%   | 47%   | 25%  | 18%   | 21%  | 30%   | 4%    | 3%   | 20%  | 9%   | 2631% | 16%    |



## **SETA - Percent Change in Services by Career Center**

| Quarters         | BW    | СН   | FK    | GT   | HD    | LF   | LH    | MS    | MT   | RC   | sc   | UL    | System |
|------------------|-------|------|-------|------|-------|------|-------|-------|------|------|------|-------|--------|
| 7/1/04 - 3/31/05 | 11296 | 7348 | 8182  | 2379 | 11327 | 7460 | 11673 | 17496 | 7733 | 6069 | 8171 | 127   | 99261  |
| 7/1/05 - 3/31/06 | 11989 | 9340 | 12434 | 3034 | 14645 | 8276 | 15076 | 21018 | 8326 | 7054 | 9170 | 4412  | 124774 |
| Difference       | 693   | 1992 | 4252  | 655  | 3318  | 816  | 3403  | 3522  | 593  | 985  | 999  | 4285  | 25513  |
| % Change         | 6%    | 27%  | 52%   | 28%  | 29%   | 11%  | 29%   | 20%   | 8%   | 16%  | 12%  | 3374% | 26%    |



## **Sacramento Works Career Center Utilization Report**

|                            |           |                                   | City of S     | acramento              |                |                                   |              |  |  |
|----------------------------|-----------|-----------------------------------|---------------|------------------------|----------------|-----------------------------------|--------------|--|--|
| Sacramento Wor             | ks Car    | eer Center: Bro                   | oadway        | Sacramento             | Works Ca       | reer Center: La                   | Familia      |  |  |
| Career Center:<br>Broadway |           | Total Customers:<br>Total Visits: | 4214<br>10972 | Career Cer<br>La Famil |                | Total Customers:<br>Total Visits: | 1906<br>3695 |  |  |
| 6 Customers Using other    | Career C  | enters: 32%                       |               | % Customers Using      | other Career ( | Career Centers: 28%               |              |  |  |
| Other Career Cent          | ers frequ | ently visited by custo            | omers:        | Other Caree            | r Centers freq | uently visited by cust            | tomers:      |  |  |
| Mark Sanders               | 560       | South Count                       | y 230         | Mark Sanders           | 190            | Lemon Hill                        | 114          |  |  |
| Franklin                   | 315       | Lemon Hill                        | 212           | Broadway               | 140            | Franklin                          | 113          |  |  |
| Zip Codes with             | n highest | number of customer                | rs:           | Zip Code               | es with highes | t number of custome               | ers:         |  |  |
| 95823                      |           | 387                               |               | 95823                  | -              | 279                               |              |  |  |
| 95818                      |           | 350                               | 0             | 95820                  |                | 261                               | 1            |  |  |
| 95814                      |           | 217                               | 7             | 95824                  |                | 221                               | 1            |  |  |
| 95822                      | 95822 217 |                                   |               |                        | 95822 199      |                                   |              |  |  |
| No Zipcode                 |           | 208                               | 8             | 95828                  |                | 112                               | 2            |  |  |
| Sacramento Wo              | rks Ca    | reer Center: Fr                   | ranklin       | Sacramento V           | Vorks Care     | er Center: Marl                   | k Sanders    |  |  |
| Career Center:             |           | Total Customers:                  | 3410          | Career Cer             |                | Total Customers:                  | 7428         |  |  |
| Franklin                   |           | Total Visits:                     | 10752         | Mark Sand              |                | Total Visits:                     | 17267        |  |  |
| Customers Using other (    | Career C  | enters: 33%                       |               | % Customers Using      | other Career ( | Centers: 25%                      |              |  |  |
| Other Career Cent          | ers frequ | ently visited by custo            | omers:        | Other Caree            | r Centers freq | uently visited by cust            | tomers:      |  |  |
| Mark Sanders               | 374       | South Count                       |               | Broadway               | 560            | Lemon Hill                        | 297          |  |  |
| Broadway                   | 315       | Lemon Hill                        | 223           | Franklin               | 374            | South County                      | y 291        |  |  |
| Zip Codes with             | n highest | number of customer                | rs:           | Zip Code               | es with highes | t number of custome               | ers:         |  |  |
| 95823                      |           | 960                               | 0             | No Zipcod              | le             | 679                               | 9            |  |  |
| 95822                      |           | 394                               | 4             | 95823                  |                | 668                               | 3            |  |  |
| 95832                      |           | 268                               | 8             | 95820                  |                | 531                               | 1            |  |  |
| 95828                      |           | 24                                | 5             | 95828                  |                | 401                               | 1            |  |  |
| 95824                      |           | 186                               | 6             | 95824                  |                | 382                               | 2            |  |  |
| Sacramento Wor             | ks Car    | eer Center: Ler                   | non Hill      | Sacramento W           | Vorks Care     | er Center: Urba                   | an League    |  |  |
| Career Center:             |           | Total Customers:                  | 3651          | Career Cer             |                | Total Customers:                  | 950          |  |  |
| Lemon Hill                 |           | Total Visits:                     | 12740         | Urban Lea              | gue            | Total Visits:                     | 2048         |  |  |
| Customers Using other (    | Career C  | enters: 24%                       |               | % Customers Using      | other Career ( | Centers: 34%                      |              |  |  |
| Other Career Cent          | ers frequ | ently visited by custo            | omers:        |                        |                | uently visited by cust            | omers:       |  |  |
| Mark Sanders               | 297       | Broadway                          | 212           | Mark Sanders           | 115            | Broadway                          | 82           |  |  |
| Franklin                   | 223       | South Count                       | y 141         | Hillsdale              | 90             | Franklin                          | 40           |  |  |
| Zip Codes with             | n highest | number of customer                | rs:           | Zip Code               | es with highes | t number of custome               | ers:         |  |  |
| 95823                      |           | 527                               | 7             | 95838                  |                | 246                               | 3            |  |  |
| 95824                      |           | 466                               | 6             | 95815                  |                | 86                                |              |  |  |
| 95828                      |           | 299                               | 9             | No Zipcode 62          |                |                                   |              |  |  |
| 95820                      |           | 26                                | 1             | 95833                  |                | 53                                |              |  |  |
| 95822                      |           | 216                               | 8             | 95823 40               |                |                                   |              |  |  |

## **Sacramento Works Career Center Utilization Report**

|   | South Sa   | cran           | nento County                            |   |     |  |  |  |
|---|--|----------------|---|---|-----|--|--|--|
| Sacramento Works Care                   | er Center: South Coun                              | ty             | Sacramento Works                        | Career Center: Galt                     |     |  |  |  |
| Career Center:<br>South County          | Total Customers: 3124 Total Visits: 9116           |                | Career Center:<br>Galt                  | Total Customers: 875 Total Visits: 2762 |     |  |  |  |
| % Customers Using other Career 0        | Centers: 28%                                       |                | % Customers Using other Career (        | Centers: 8%                             |     |  |  |  |
| Other Career Centers frequency          | uently visited by customers:                       |                | Other Career Centers freq               | uently visited by customers:            |     |  |  |  |
| Franklin 298                            | Broadway   | 230            | Franklin 24                             | Mark Sanders 1                          | 14  |  |  |  |
| Mark Sanders 291                        | Lemon Hill   | 141            | South County 18                         | Broadway 1                              | 10  |  |  |  |
| Zip Codes with highes<br>95828<br>95823 | number of customers:<br>689<br>517                 |                | Zip Codes with highes<br>95632<br>95638 | t number of customers:<br>635<br>24     |     |  |  |  |
| No Zipcode                              | 234  |                | 95758                                   | 22                                      |     |  |  |  |
| 95758                                   | 222  |                | 95730                                   | 14                                      |     |  |  |  |
| 95756<br>95624                          | 218  |                | No Zipcode                              | 14                                      |     |  |  |  |
| 33024                                   | •  | cram           | ento County                             | 14                                      |     |  |  |  |
| Sacramento Works Caree                  |  | ova            |   | areer Center: Mather                    |     |  |  |  |
| Career Center:                          | Total Customers: 2277                              |                | Career Center:                          | Total Customers: 1364                   |     |  |  |  |
| Rancho Cordova                          | Total Visits: 5803                                 |                | Mather                                  |   |     |  |  |  |
| % Customers Using other Career C        | Centers: 23%                                       |                | % Customers Using other Career (        | Centers: 36%                            |     |  |  |  |
| Other Career Centers frequency          | uently visited by customers:                       |                | Other Career Centers freq               | uently visited by customers:            |     |  |  |  |
| Mark Sanders 156                        | Broadway   | 102            | Mark Sanders 166                        | Broadway 9                              | 93  |  |  |  |
| Mather 144                              | Hillsdale  | 83             | Rancho Cordova 144                      | Lemon Hill 8                            | 83  |  |  |  |
| Zip Codes with highes                   | number of customers:                               |                | Zip Codes with highes                   | t number of customers:                  |     |  |  |  |
| 95670                                   | 919  |                | 95670                                   | 267                                     |     |  |  |  |
| 95827                                   | 178  |                | 95655                                   | 232                                     |     |  |  |  |
| 95826                                   | 117  |                | 95827                                   | 103                                     |     |  |  |  |
| No Zipcode                              | 84   |                | 95826                                   | 77                                      |     |  |  |  |
| 95608                                   | 55   |                | No Zipcode                              | 59                                      |     |  |  |  |
|   | North Sacran                                       | nento          | City and County                         |   |     |  |  |  |
| Sacramento Works Care                   | <del>.                                      </del> | nts            |   | areer Center: Hillsdale                 |     |  |  |  |
| Career Center:                          | Total Customers: 2374                              |                | Career Center:                          | Total Customers: 3960                   |     |  |  |  |
| Citrus Heights                          | Total Visits: 6892                                 |                | Hillsdale                               | Total Visits: 12936                     |     |  |  |  |
| % Customers Using other Career C        |  |                | % Customers Using other Career 0        |   |     |  |  |  |
| ·                                       | uently visited by customers:                       |                |   | uently visited by customers:            |     |  |  |  |
| Hillsdale 271                           | Broadway   | 84             | Citrus Heights 271                      | Broadway 1                              | 154 |  |  |  |
| Mark Sanders 155                        | Rancho Cordova                                     | 73             | 73 Mark Sanders 257 Urban League        |   |     |  |  |  |
| Zip Codes with highes                   | number of customers:                               |                | Zip Codes with highes                   | t number of customers:                  |     |  |  |  |
| 95610                                   | 476  |                | 95842                                   | 669                                     |     |  |  |  |
| 95621                                   | 280  |                | 95660                                   | 568                                     |     |  |  |  |
| 95628                                   | 169  | No Zipcode 396 |   |   |     |  |  |  |
| 95608                                   | 165  |                | 95843                                   | 262                                     |     |  |  |  |
| 95662                                   | 134  | 95841 234      |   |   |     |  |  |  |

## **WIA Overall Real-Time Performance**

7/1/04 - 3/31/06

| WIA Title I              | Total Served | Exits | Entered Employment<br>Rate*<br>Adult Goal 71.3%<br>DW Goal 78.8% | Employment<br>Credential Rate<br>Adult Goal 55%<br>DW Goal 58% | Average Earnings<br>Change/Earnings<br>Replacement Rate<br>Adult Goal \$3,600<br>DW Goal 91.7% |
|--------------------------|--------------|-------|--|--|--|
| Adult                    | 1390         | 954   | 87.3%  | 88.2%  | \$5,529.00   |
| <b>Dislocated Worker</b> | 762          | 415   | 92%  | 91.6%  | 106%   |

<sup>\*</sup> The formula for the Entered Employment Rate excludes exits that resulted from death, incarceration, and/or medical condition.

# Sacramento Works Career Center Intensive/Training Cost Report FY 2005-2006

|                   |              |               |             | Custome    | rs Enrolled | Custome           | rs Served |  |
|-------------------|--------------|---------------|-------------|------------|-------------|-------------------|-----------|--|
| Host Agency       | Current Fund | ling Amount F | Y2005-2006  | from July  | 1, 2005 to  | during th         | ne period |  |
|                   |              |               |             | March 3    | 31, 2006    | 7/1/05 to 3/31/06 |           |  |
|                   | One-Stop     | Scholarships/ | Total       |            | Cost per    |                   | Cost per  |  |
|                   | Services     | WSP           | Total       | # Enrolled | Customer    | # Served          | Customer  |  |
| Broadway          | \$ 270,000   | \$ 200,000    | \$ 470,000  | 75         | \$ 6,267    | 164               | \$ 2,866  |  |
| Citrus Heights    | 270,000      | 155,000       | 425,000     | 76         | \$ 5,592    | 152               | \$ 2,796  |  |
| Franklin          | 270,000      | 145,000       | 415,000     | 85         | \$ 4,882    | 135               | \$ 3,074  |  |
| Galt              | 110,000      | 75,000        | 185,000     | 29         | \$ 6,379    | 57                | \$ 3,246  |  |
| Hillsdale         | 270,000      | 220,000       | 490,000     | 91         | \$ 5,385    | 174               | \$ 2,816  |  |
| La Familia        |              |               |             |            |             |                   |           |  |
| Counseling Center | 175,000      | 80,000        | 255,000     | 83         | \$ 3,072    | 116               | \$ 2,198  |  |
| Lemon Hill        | 285,000      | 155,000       | 440,000     | 74         | \$ 5,946    | 144               | \$ 3,056  |  |
| Mark Sanders      | 280,000      | 240,000       | 520,000     | 99         | \$ 5,253    | 148               | \$ 3,514  |  |
| Mather            | 105,000      | 65,000        | 170,000     | 60         | \$ 2,833    | 84                | \$ 2,024  |  |
| Rancho Cordova    | 230,000      | 170,000       | 400,000     | 96         | \$ 4,167    | 127               | \$ 3,150  |  |
| South County      | 195,000      | 185,000       | 380,000     | 49         | \$ 7,755    | 80                | \$ 4,750  |  |
|                   | \$2,460,000  | \$1,690,000   | \$4,150,000 | 817        | \$ 5,080    | 1381              | \$ 3,005  |  |

# served in fiscal year, but enrolled in prior year

564

## PY 2005/06 3rd QUARTER PERFORMANCE OUTCOMES 07/1/05-03/31/06

(Base Wage Available to December, 2005)

| <u>Goal</u> | <u>Actual</u>  | Success Rate*  | <u>Exiters</u>  |
|-------------|--|--|---|
| 56.00%      | 74.14%   | 132.39%  | 290   |
| 72.00%      | 80.06%   | 111.20%  | 311   |
| \$3700      | \$5048   | 136.44%  | 304   |
| 77.20%      | 83.49%   | 108.15%  | 315   |
| 66.00%      | 70.41%   | 106.68%  | 98  |
| 79.00%      | 76.79%   | 97.20%   | 168   |
| -\$3000     | \$139  | 205%   | 122   |
| 84.60%      | 90.63%   | 107%   | 128   |
| 66.00%      | 79.25%   | 120.07%  | 106   |
| 61.30%      | 77.39%   | 126.25   | 115   |
| 81.20%      | 89.17%   | 109.81%  | 397   |
| 38.00%      | 68.60%   | 180.51%  | 121   |
| 70.10%      | 78.85%   | 112.48%  | 104   |
| \$3000      | \$3237.18  | 107.91   | 76  |
| 78.00%      | 81.58%   | 104.59%  | 76  |
|             | 56.00% 72.00% \$3700 77.20% 66.00% 79.00% -\$3000 84.60% 66.00% 61.30% 81.20% 38.00% 70.10% \$3000 | 56.00%       74.14%         72.00%       80.06%         \$3700       \$5048         77.20%       83.49%         66.00%       70.41%         79.00%       76.79%         -\$3000       \$139         84.60%       90.63%         66.00%       79.25%         61.30%       77.39%         81.20%       89.17%         38.00%       68.60%         70.10%       78.85%         \$3000       \$3237.18 | 56.00%       74.14%       132.39%         72.00%       80.06%       111.20%         \$3700       \$5048       136.44%         77.20%       83.49%       108.15%         66.00%       70.41%       106.68%         79.00%       76.79%       97.20%         -\$3000       \$139       205%         84.60%       90.63%       107%         66.00%       79.25%       120.07%         61.30%       77.39%       126.25         81.20%       89.17%       109.81%         38.00%       68.60%       180.51%         70.10%       78.85%       112.48%         \$3000       \$3237.18       107.91 |

<sup>\*</sup>Success Rate of 80% -100% = MEETS PERFORMANCE

12 May 2006

<sup>\*</sup>Success Rate >100% = EXCEEDS PERFORMANCE

## WIA/ADULT Plan vs. Actual MIS Review/Analysis 07/01/04 - 03/31/06

**Region: North City/County** 

| One-Stop Serv  | ices                             |                                  |                                | Entered<br>Employment<br>Rate*                                | Employment<br>Credential Rate | Average<br>Earning<br>Change |       |         |
|----------------|----------------------------------|----------------------------------|--------------------------------|---|-------------------------------|------------------------------|-------|---------|
| Performance Ge | oal (-15% is                     | allowable                        | )                              | -   |                               | 71.3%                        | 55%   | \$3,600 |
|                | –03/31/06<br>uarter<br>rollments | 07/01/04 – 03/31/06<br>Grant 201 |                                | Below reflects real-time performance calculated on grant 201. |                               |                              |       |         |
| SWCC           | Year End<br>Plan                 | 3 <sup>rd</sup> Qtr.<br>Plan     | 3 <sup>rd</sup> Qtr.<br>Actual | Participants  | Exits                         |                              |       |         |
| Citrus Heights | 44                               | 37                               | 38                             | 95  | 52                            | 93.6%                        | 97.1% | \$3,451 |
| Hillsdale      | 40                               | 35                               | 45                             | 117   | 58                            | 84.3%                        | 95.7% | \$3,577 |

<sup>\*</sup>The formula for the Entered Employment Rate excludes exits that resulted form death, incarceration, and/or medical condition.

**Region: South City** 

| Kegion: South  | City             |                              |                                |                                |                               | 1   | 1     |         |  |
|--|------------------|------------------------------|--------------------------------|--------------------------------|-------------------------------|---|-------|---------|--|
| One-Stop Serv  | rices            |                              |                                | Entered<br>Employment<br>Rate* | Employment<br>Credential Rate | Average<br>Earning<br>Change                                  |       |         |  |
| Performance G  | oal (– 15% i     | s allowable                  | e)                             |                                |                               | 71.3%   | 55%   | \$3,600 |  |
| 07/01/05 -03/31/06<br>3 <sup>rd</sup> Quarter<br>New Enrollments  07/01/04 - 03/31/06<br>Grant 201 |                  |                              |                                |                                |                               | Below reflects real-time performance calculated on grant 201. |       |         |  |
| SWCC   | Year End<br>Plan | 3 <sup>rd</sup> Qtr.<br>Plan | 3 <sup>rd</sup> Qtr.<br>Actual | Participants                   | Exits                         |   |       |         |  |
| Broadway   | 50               | 50                           | 59                             | 192                            | 160                           | 83.7%   | 83%   | \$5,886 |  |
| Franklin   | 50               | 50                           | 60                             | 173                            | 119                           | 94%   | 96%   | \$6,937 |  |
| Mark Sanders   | 40               | 40                           | 46                             | 140                            | 107                           | 94.1%   | 88.2% | \$4,735 |  |
| <b>South County</b>  | 51               | 40                           | 31*                            | 100                            | 69                            | 60.3%   | 90.5% | \$5,128 |  |

<sup>\*</sup>The formula for the Entered Employment Rate excludes exits that resulted form death, incarceration, and/or medical condition.

**South County** - \*Third quarter enrollments are below plan. Correction is required.

**Region: South/East County** 

| One-Stop Ser      | vices            |                                  |                                | Entered<br>Employment<br>Rate* | Employment<br>Credential Rate | Average<br>Earning<br>Change                                  |       |         |  |
|-------------------|------------------|----------------------------------|--------------------------------|--------------------------------|-------------------------------|---|-------|---------|--|
| Performance (     | Goal (– 15% i    | s allowable                      | e)                             |                                |                               | 71.3%   | 55%   | \$3,600 |  |
|                   |                  | –03/31/06<br>uarter<br>rollments | arter Grant 201                |                                |                               | Below reflects real-time performance calculated on grant 201. |       |         |  |
| SWCC              | Year End<br>Plan | 3 <sup>rd</sup> Qtr.<br>Plan     | 3 <sup>rd</sup> Qtr.<br>Actual | Participants                   | Exits                         |   |       |         |  |
| Galt              | 20               | 15                               | 18                             | 39                             | 27                            | 92%   | 100%  | \$7,294 |  |
| La Familia        | 58               | 52                               | 76                             | 165                            | 118                           | 88%   | 88%   | \$5,377 |  |
| Lemon Hill        | 52               | 52                               | 47                             | 143                            | 87                            | 92%   | 90.6% | \$5,544 |  |
| Mather            | 31               | 27                               | 46                             | 75                             | 55                            | 87.3%   | 75%   | \$8,302 |  |
| Rancho<br>Cordova | 40               | 31                               | 67                             | 147                            | 98                            | 89.6%   | 81.2% | \$4,631 |  |

<sup>\*</sup>The formula for the Entered Employment Rate excludes exits that resulted form death, incarceration, and/or medical condition.

## WIA/DISLOCATED WORKER Plan vs. Actual MIS Review/Analysis 07/01/04-03/31/06

**Region: North City/County** 

| One-Stop  | Services         |                              |                                |              | Entered<br>Employment<br>Rate* | Employment<br>Credential<br>Rate                              | Wage<br>Replacement<br>Rate |       |  |
|---|------------------|------------------------------|--------------------------------|--------------|--------------------------------|---|-----------------------------|-------|--|
| Performan   | ce Goal (- 15%   | % of goal is                 | 78.8%                          | 58%          | 91.7%                          |   |                             |       |  |
| 04/01/05-03/31/06<br>3 <sup>rd</sup> Quarter Grant 501<br>New Enrollments |                  |                              |                                |              |                                | Below reflects real-time performance calculated on Grant 501. |                             |       |  |
| SWCC  | Year End<br>Plan | 3 <sup>rd</sup> Qtr.<br>Plan | 3 <sup>rd</sup> Qtr.<br>Actual | Participants | Exits                          |   |                             |       |  |
| Citrus<br>Heights   | 56               | 40                           | 38                             | 102          | 45                             | 95.6%   | 83.3%                       | 94.4% |  |
| Hillsdale   | 50               | 43                           | 46                             | 126          | 62                             | 91.7%   | 87.5%                       | 91.8% |  |

<sup>\*</sup>The formula for the Entered Employment Rate excludes exits that resulted from death, incarceration, and/or medial condition.

**Region: South City** 

| Region. Sou  |                  |                              |                                |              |       | F ( )   | <b>.</b>                         | ***                         |  |
|--|------------------|------------------------------|--------------------------------|--------------|-------|---|----------------------------------|-----------------------------|--|
| One-Stop S   | Services         |                              |                                |              |       | Entered<br>Employment<br>Rate*                                | Employment<br>Credential<br>Rate | Wage<br>Replacement<br>Rate |  |
| Performano   | ce Goal (- 15%   | % of goal is                 | allowable                      | )            |       | 78.8%   | 58%                              | 91.7%                       |  |
| 04/01/05-03/31/06<br>3rd Quarter<br>New Enrollments 07/01/04-03/31/06<br>Grant 501 |                  |                              |                                |              |       | Below reflects real-time performance calculated on Grant 501. |                                  |                             |  |
| swcc   | Year End<br>Plan | 3 <sup>rd</sup> Qtr.<br>Plan | 3 <sup>rd</sup> Qtr.<br>Actual | Participants | Exits |   |                                  |                             |  |
| Broadway   | 35*              | 35                           | 16*                            | 71           | 46    | 93%   | 76.5%                            | 101%                        |  |
| Franklin   | 40               | 30                           | 25                             | 55           | 25    | 100%  | 92.3%                            | 148.1%                      |  |
| Mark<br>Sanders  | 53               | 45                           | 53                             | 130          | 70    | 95.5%   | 94.7%                            | 121.4%                      |  |
| South<br>County  | 32*              | 30                           | 18**                           | 52           | 32    | 66.7%   | 93.3%                            | 108%                        |  |

<sup>\*</sup>The formula for the Entered Employment Rate excludes exits that resulted from death, incarceration, and/or medial condition.

**Broadway** - \*Third quarter enrollments continue to be below plan. The career center site supervisor submitted a plan of action to increase enrollments. This corrective action plan is in effect until June 2006. Year end plan reflects April 6, 2006 board approved modification.

**South County** - \* Year end plan reflects April 6, 2006 board approved modification.

\*\*Third quarter enrollments continue to be below plan. Correction is required. Program reports they are making progress toward meeting fourth quarter goals.

**Region: South/East County** 

| One-Stop          | Services         | •                            |                                  |                                |       | Entered<br>Employment<br>Rate*                                | Employment<br>Credential<br>Rate | Wage<br>Replacement<br>Rate |
|-------------------|------------------|------------------------------|----------------------------------|--------------------------------|-------|---|----------------------------------|-----------------------------|
| Performano        | ce Goal (- 15%   | % of goal is                 | allowable                        | )                              |       | 78.8%   | 58%                              | 91.7%                       |
|                   |                  | $3^{rd} Q_1$                 | -03/31/06<br>uarter<br>collments | 07/01/04-03/31/06<br>Grant 501 |       | Below reflects real-time performance calculated on Grant 501. |                                  |                             |
| SWCC              | Year End<br>Plan | 3 <sup>rd</sup> Qtr.<br>Plan | 3 <sup>rd</sup> Qtr.<br>Actual   | Participants                   | Exits |   |                                  |                             |
| Galt              | 17               | 12                           | 11*                              | 36                             | 23    | 100%  | 100%                             | 113.3%                      |
| La<br>Familia     | 9*               | 9                            | 7                                | 27                             | 20    | 89.5%   | 88.9%                            | 141.7%                      |
| Lemon<br>Hill     | 38*              | 35                           | 27*                              | 76                             | 40    | 94.7%   | 100%                             | 86.4%                       |
| Mather            | 10               | 9                            | 14                               | 24                             | 16    | 81.3%   | 85.7%                            | 133%                        |
| Rancho<br>Cordova | 37               | 29                           | 29                               | 62                             | 36    | 94.4%   | 100%                             | 100.8%                      |

<sup>\*</sup>The formula for the Entered Employment Rate excludes exits that resulted from death, incarceration, and/or medial condition.

Galt - \*Is within allowable 15% of goal. Corrective action to increase enrollments is rescinded.

<u>La Familia</u> - \* Year end plan reflects April 6, 2006 board approved modification.

<u>Lemon Hill</u> - \*Enrollment remains below 85% of goal. Corrective action needs to continue. Year end plan reflects April 6, 2006 board approved modification.

## **SCHOLARSHIPS**

Fiscal Year 2005 - 2006

| State p. | Training Provider                                     | Fabring (Smothing) | Training (ming) | Taning Program | W Stoler | ZO12/ P. ZO1 | Total Emplo. | Raie Sment | Taming Re | Average Wase at (17-ain) of Related |
|----------|---|--------------------|-----------------|----------------|----------|--|--------------|------------|-----------|-------------------------------------|
| 1483     | Allied Business Schools                               | 4                  | 4               | 4              | 1        | 1  | 100%         | 1          | 100%      | \$9.50                              |
| 67       | BTTI/EGUSD  | 13                 | 11              | 11             | 8        | 5  | 63%          | 3          | 60%       | \$11.83                             |
| 63       | California Alarm & Lock                               | 1                  | 1               | 1              | 1        | 1  | 100%         | 0          | 0%        | N/A                                 |
| 447      | California Institute of Jewelry Training              | 2                  | 0               | 2              | 1        | 0  | 0%           | 0          | 0%        | N/A                                 |
| 1466     | California Security Training Academy                  | 4                  | 4               | 7              | 4        | 4  | 100%         | 4          | 100%      | \$13.10                             |
| 917      | Calif. State University, Sacramento, (Cont. Ed.)      | 8                  | 3               | 10             | 7        | 5  | 71%          | 4          | 80%       | \$43.89                             |
| 69       | Center for Employment Training (CET)                  | 6                  | 14              | 6              | 6        | 4  | 67%          | 4          | 100%      | \$10.63                             |
| 903      | Contractors State License Services                    | 2                  | 2               | 3              | 1        | 0  | 0%           | 0          | 0%        | N/A                                 |
| 756      | Federico Beauty Institute                             | 2                  | 1               | 2              | 1        | 0  | 0%           | 0          | 0%        | N/A                                 |
| 174      | Global Travel Academy                                 | 0                  | 0               | 0              | 0        | 0  | 0%           | 0          | 0%        | N/A                                 |
| 450      | High-Tech Institute                                   | 11                 | 4               | 10             | 10       | 10   | 100%         | 7          | 70%       | \$12.07                             |
| 1747     | Institute of Technology                               | 13                 | 5               | 11             | 6        | 6  | 100%         | 4          | 67%       | \$18.17                             |
| 1238     | Maric College   | 1                  | 0               | 1              | 1        | 1  | 100%         | 1          | 100%      | N/A                                 |
| 677      | Modoc Railroad Academy                                | 5                  | 0               | 4              | 4        | 4  | 100%         | 2          | 50%       | \$17.37                             |
| 60       | MTI College   | 13                 | 7               | 11             | 10       | 9  | 90%          | 6          | 67%       | \$17.96                             |
| 758      | National Career Education                             | 14                 | 4               | 15             | 10       | 10   | 100%         | 10         | 100%      | \$13.47                             |
| 503      | No. Calif. Barber/Cosmetology Apprenticeship          | 4                  | 1               | 1              | 1        | 0  | 0%           | 0          | 0%        | N/A                                 |
| 681      | Northern California Teamsters                         | 2                  | 0               | 2              | 2        | 1  | 50%          | 1          | 100%      | \$16.90                             |
| 57       | Northwestern College                                  | 0                  | 1               | 0              | 0        | 0  | 0%           | 0          | 0%        | N/A                                 |
| 1821     | OSC (Sacramento Office Skills Center)                 | 3                  | 10              | 3              | 3        | 3  | 100%         | 2          | 67%       | \$14.00                             |
| 998      | Oxman College   | 0                  | 0               | 0              | 0        | 0  | 0%           | 0          | 0%        | N/A                                 |
| 1725     | Precision Technical Institute                         | 1                  | 3               | 1              | 1        | 1  | 100%         | 1          | 100%      | \$15.00                             |
| 989      | Sacramento City USD (Old Marshall & Charles A. Jones) | 69                 | 47              | 48             | 45       | 37   | 82%          | 28         | 76%       | \$14.04                             |
| 1818     | SATI of Sacramento                                    | 24                 | 18              | 31             | 20       | 18   | 90%          | 15         | 83%       | \$14.51                             |
| 176      | Tech Skills   | 75                 | 38              | 62             | 42       | 39   | 93%          | 28         | 72%       | \$17.68                             |
| 53       | Truck Driving Academy                                 | 8                  | 13              | 14             | 10       | 8  | 80%          | 6          | 75%       | \$13.74                             |
| 1762     | United Medical Institute                              | 0                  | 2               | 0              | 0        | 0  | 0%           | 0          | 0%        | N/A                                 |
| 1527     | Vocational Evaluation Services, Inc.                  | 0                  | 0               | 0              | 0        | 0  | 0%           | 0          | 0%        | N/A                                 |
| 64       | Western Career College                                | 4                  | 2               | 3              | 3        | 3  | 100%         | 1          | 33%       | \$12.50                             |
| 54       | Western Pacific Truck School                          | 13                 | 13              | 17             | 12       | 10   | 83%          | 10         | 100%      | \$13.80                             |
| 58       | Western Truck School                                  | 6                  | 9               | 12             | 6        | 4  | 67%          | 3          | 75%       | \$14.72                             |
| 1710     | Williams Hair Academy                                 | 0                  | 0               | 0              | 0        | 0  | 0%           | 0          | 0%        | N/A                                 |
|          | Totals  | 308                | 217             | 292            | 216      | 184  | 85%          | 141        | 77%       | \$15.74                             |

## WIA/ADULT/OJT Plan vs. Actual MIS Review/Analysis 07/01/04 - 03/31/06

| On-the-Job Training                            |                  |                             |                                  |                            |       | Entered<br>Employment<br>Rate                                      | Employment<br>Credential<br>Rate | Average<br>Earnings<br>Change |
|--|------------------|-----------------------------|----------------------------------|----------------------------|-------|--|----------------------------------|-------------------------------|
| Performance Goal (-                            | 15% is allow     | able)                       |                                  |                            |       | 71.3%*   | 55%                              | \$3,600                       |
|  |                  | $3^{rd} Q$                  | –03/31/06<br>uarter<br>collments | 07/01/04 – 03/<br>Grant 20 |       | Below reflect real-time actual performance calculated on Grant 201 |                                  |                               |
| SUBGRANTEE                                     | Year End<br>Plan | 3 <sup>rd</sup> Qtr<br>Plan | 3 <sup>rd</sup> Qtr<br>Actual    | Participants               | Exits |  | ,                                |                               |
| Asian Resources, Inc.                          | 54               | 48                          | 37*                              | 108                        | 97    | 84.5%  | 68%                              | \$5,036                       |
| GSUL   | 42               | 42                          | 20                               | 81                         | 56    | 89.3%  | 76.7%                            | \$3,764                       |
| La Familia                                     | 51               | 46                          | 40                               | 116                        | 90    | 81.1%  | 71.7%                            | \$4,850                       |
| Sacramento Chinese<br>Community Svc.<br>Center | 51               | 47                          | 46                               | 114                        | 86    | 93%  | 75.4%                            | \$5,878                       |
| Sacramento Lao<br>Family Community,<br>Inc.    | 41               | 41                          | 33*                              | 90                         | 67    | 94%  | 80%                              | \$6,716                       |

<sup>\*</sup>The formula for the Entered Employment Rate excludes exits that resulted from death, incarceration, and/or medical condition.

<u>Asian Resources, Inc.</u> - \*Third quarter enrollments are below plan. Correction is required.

<u>Greater Sacramento Urban League</u> - \*New enrollments remain low (48% of contracted goal). Corrective action needs to continue. <u>Sacramento Lao Family Community Inc.</u> - \*Third quarter enrollments are below plan. Correction is required.

## On-the-Job Training Cost Report FY 2005-2006

|                              | Current Fu | nding Amount, FY | ′2005-2006  | Number of                              | Cost Per        |
|------------------------------|------------|------------------|-------------|--|-----------------|
| OJT Provider                 | WIA        | CalWORKs         | Total       | Customers<br>Served 7/1/05-<br>3/31/06 | OJT<br>Customer |
| Sacramento Lao Family        | 180,000    | 28,800           | 208,800     | 33                                     | 6,327.27        |
| Sacramento Chinese           | 180,000    | 29,453           | 209,453     | 46                                     | 4,553.33        |
| Asian Resources              | \$210,000  | \$30,400         | \$240,400   | 37                                     | 6,497.30        |
| La Familia Counseling Center | 175,000    | 30,400           | 205,400     | 40                                     | 5,135.00        |
| Greater Sacramento Urban     |            |                  |             |  |                 |
| League*                      | 144,790    | 30,400           | 175,190     | 20                                     | 8,759.50        |
|                              | \$889,790  | \$149,453        | \$1,039,243 | 176                                    | 5,904.79        |



| Date |  |  |  |  |
|------|--|--|--|--|
|      |  |  |  |  |

## Customer Service Survey - \*\*\*\*\*\*\* SWCC

| How old are you?   |
|--|
| Youth /Age 14-21 Adult /Age 22 or above  |
| How many visits have you made to this Career Center?   |
| First-time Visitor 2 to 3 visits 4 to 5 visits 5 or more   |
| Did you find the Career Center STAFF to be: (1-not very to 5-very):  |
| 1 2 3 4 5  |
| Available  |
| Helpful  |
| Knowledgeable  |
| Professional   |
| Receptive  |
| Were the following items EASY TO UNDERSTAND and use? (1-difficult to 5-easy):  |
| $ \begin{array}{cccccccccccccccccccccccccccccccccccc$  |
| Materials (books & brochures)  |
| Software (computer programs)   |
|  |
| How HELPFUL were the following services? (1-not very to 5-very):  1 2 3 4 5 N/A  |
| Fax/Copier/Telephone   |
| Informational Sessions/Workshops   |
| Job Search Activities  |
| Resume Assistance  |
| Training Information   |
| Unemployment Insurance question  |
| or information   |
| For individuals with disabilities have would you note the accessibility of this course contant   |
| For individuals with disabilities, how would you rate the accessibility of this career center? (1-difficult to 5-easy):  1 2 3 4 5 N/A |
|  |
|  |
| What service(s) would you like available or what was missing from this career center?  |
|  |
|  |
|  |
|  |
| Diago provide us with ADDITIONAL COMMENTS shout your experience with this serious contr  |
| Please provide us with ADDITIONAL COMMENTS about your experience with this career center   |
|  |
|  |
| Page 30  |

## **Capital Area Investment Zone**

## Overall Job Seeker Customer Satisfaction Survey All Ages

## July 1, 2005 - March 31, 2006

| Question                        | CAI7 Bogion |             | LW            | Α                |
|---------------------------------|-------------|-------------|---------------|------------------|
| Question                        | CAIZ Region | <b>SETA</b> | Golden Sierra | Yolo County DESS |
| Career Center Staff             |             |             |               |                  |
| Available                       | 4.64        | 4.64        | 4.95          | 4.73             |
| Helpful                         | 4.67        | 4.66        | 5             | 4.79             |
| Knowledgeable                   | 4.67        | 4.66        | 4.95          | 4.8              |
| Professional                    | 4.68        | 4.67        | 5             | 4.81             |
| Receptive                       | 4.67        | 4.66        | 4.95          | 4.8              |
| Ease of Use                     |             |             |               |                  |
| Equipment                       | 4.56        | 4.56        | 4.84          | 4.64             |
| Materials                       | 4.58        | 4.57        | 4.79          | 4.75             |
| Software                        | 4.53        | 4.52        | 4.79          | 4.59             |
| Helpfulness of Services         |             |             |               |                  |
| FAX/Copier/Phone                | 4.61        | 4.6         | 4.68          | 4.76             |
| Informational Session Workshops | 4.57        | 4.56        | 4.5           | 4.79             |
| Job Search Activities           | 4.61        | 4.59        | 4.78          | 4.83             |
| Resume Assistance               | 4.6         | 4.59        | 4.38          | 4.8              |
| Training Information            | 4.56        | 4.55        | 4.5           | 4.77             |
| UI Q&A/Information              | 4.52        | 4.51        | 4.86          | 4.53             |
| Disabled                        |             |             |               |                  |
| Accessibility of Facility       | 4.53        | 4.52        | 5             | 4.71             |
| Total No. of Records            | 4822        | 4568        | 20            | 234              |

Note: 19 One-Stops are located in the CAIZ

Region

(SETA 12, Golden Sierra 5, Yolo County 2)

## Detailed Job Seeker Customer Satisfaction Survey Results - ADULTS (SETA) July 1, 2005 - March 31, 2006

|                            |           | С       | AREER CEN | TER STAFF       |           | EA        | SE OF US  | E        |                      | HELPFULN               | IESS OF       | SERVICES | S             |             | DISABLED      |       |
|----------------------------|-----------|---------|-----------|-----------------|-----------|-----------|-----------|----------|----------------------|------------------------|---------------|----------|---------------|-------------|---------------|-------|
| Career<br>Center           | Available | Helpful | Knowledge | Professionalism | Receptive | Equipment | Materials | Software | Phone/Fax/<br>Copier | Sessions/<br>Workshops | Job<br>Search | Resume   | Tng.<br>Info. | UI<br>Info. | Accessibility | Total |
| Broadway                   | 4.48      | 4.5     | 4.51      | 4.51            | 4.48      | 4.43      | 4.39      | 4.38     | 4.37                 | 4.36                   | 4.36          | 4.39     | 4.33          | 4.34        | 4.25          | 777   |
| Citrus<br>Heights          | 4.71      | 4.72    | 4.68      | 4.72            | 4.73      | 4.42      | 4.43      | 4.35     | 4.64                 | 4.55                   | 4.63          | 4.58     | 4.61          | 4.48        | 4.47          | 174   |
| Franklin                   | 4.64      | 4.58    | 4.64      | 4.68            | 4.64      | 4.38      | 4.38      | 4.29     | 4.47                 | 4.49                   | 4.41          | 4.41     | 4.47          | 4.37        | 4.46          | 218   |
| Galt                       | 4.95      | 4.95    | 4.94      | 4.96            | 4.96      | 4.63      | 4.83      | 4.23     | 4.92                 | 4.82                   | 4.92          | 4.93     | 4.87          | 4.86        | 4.91          | 192   |
| Hillsdale                  | 4.7       | 4.73    | 4.7       | 4.77            | 4.77      | 4.51      | 4.63      | 4.5      | 4.58                 | 4.63                   | 4.69          | 4.66     | 4.65          | 4.6         | 4.64          | 292   |
| La Familia                 | 4.64      | 4.67    | 4.66      | 4.69            | 4.69      | 4.7       | 4.7       | 4.72     | 4.68                 | 4.66                   | 4.69          | 4.7      | 4.65          | 4.64        | 4.54          | 790   |
| Lemon Hill                 | 4.76      | 4.86    | 4.7       | 4.89            | 4.64      | 4.68      | 4.64      | 4.52     | 4.75                 | 4.71                   | 4.75          | 4.68     | 4.65          | 4.37        | 5             | 38    |
| Mark<br>Sanders<br>Complex | 4.57      | 4.61    | 4.6       | 4.6             | 4.59      | 4.51      | 4.53      | 4.51     | 4.6                  | 4.55                   | 4.54          | 4.53     | 4.52          | 4.51        | 4.57          | 929   |
| Mather                     | 4.83      | 4.85    | 4.81      | 4.85            | 4.85      | 4.75      | 4.77      | 4.69     | 4.92                 | 4.79                   | 4.83          | 4.83     | 4.83          | 4.74        | 4.87          | 52    |
| Rancho<br>Cordova          | 4.93      | 4.95    | 4.94      | 4.94            | 4.94      | 4.8       | 4.82      | 4.77     | 4.95                 | 4.86                   | 4.93          | 4.94     | 4.81          | 4.57        | 4.89          | 124   |
| South<br>County            | 4.77      | 4.78    | 4.81      | 4.79            | 4.77      | 4.75      | 4.73      | 4.71     | 4.7                  | 4.75                   | 4.78          | 4.8      | 4.73          | 4.68        | 4.56          | 180   |
| Urban<br>League            | 4.42      | 4.39    | 4.43      | 4.52            | 4.49      | 4.36      | 4.45      | 4.42     | 4.56                 | 4.51                   | 4.57          | 4.46     | 4.49          | 4.34        | 4.56          | 82    |
| SETA                       | 4.63      | 4.65    | 4.65      | 4.67            | 4.65      | 4.55      | 4.56      | 4.51     | 4.59                 | 4.55                   | 4.58          | 4.58     | 4.54          | 4.51        | 4.49          | 3848  |

# Employer Substantial Services & Customer Satisfaction Survey <u>1st through 3<sup>rd</sup> Quarter Report</u>

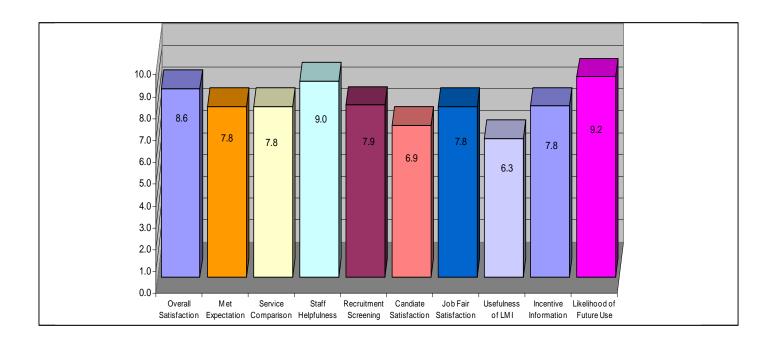
July 1, 2005 - March 31, 2006

- Total Number of Employer "Substantial Services" provided throughout the SWCC system: <u>578</u>. An increase of 67% from F/Y 04-05, 347 substantial services reported.
- Total Number of Employers, at different locations, who received these substantial services: <u>282</u>.
   An increase of 22% from F/Y 04-05, 232 employers served.

\_\_\_\_\_\_

- Of the <u>282</u> Employers who received substantial services, <u>94</u> or 33%, were requested to participate in the Employer Customer Satisfaction Survey Sampling.
  - Of the <u>94</u> employers, <u>75</u> or (80%) participated in the Employer Customer Satisfaction Survey Sampling.

| Q1    | Q2       | Q3      | Q4      | Q5       | Q6        | Q7       | Q8      | Q9     | Q10  |
|-------|----------|---------|---------|----------|-----------|----------|---------|--------|------|
| 8.61  | 7.80     | 7.80    | 8.97    | 7.86     | 6.94      | 7.79     | 6.33    | 7.82   | 9.15 |
| 211 / | would re | ecommen | nd SWCC | services | s to anot | her empl | over YR | s 73 l | Vn 2 |



## Sacramento Works Career Center Employer Customer Satisfaction Survey Sampling by Industry

## 1<sup>st</sup> through 3<sup>rd</sup> Quarter Report

7/1/2005 - 3/31/2006

Employers by Industry, requested to participate in the Employer Customer Satisfaction Survey

|     | NAICS Industry  | Responded to Survey | Non-<br>Responses | Total<br>Sampling |
|-----|---|---------------------|-------------------|-------------------|
| 1.  | Administration of Environmental Quality Programs                | 1                   | 0                 | 1                 |
| 2.  | Administration of Human Resource Programs                       | 1                   | 0                 | 1                 |
| 3.  | Administrative and Support Services                             | 22                  | 4                 | 26                |
| 4.  | Ambulatory Health Care Services                                 | 5                   | 1                 | 6                 |
| 5.  | Broadcasting and Telecommunications                             | 3                   | 0                 | 3                 |
| 6.  | Building Material and Garden Equipment and Supplies Dealers     | 0                   | 1                 | 1                 |
| 7.  | Building, Developing, and General Contracting                   | 1                   | 0                 | 1                 |
| 8.  | Computer and Electronic Product Manufacturing                   | 1                   | 0                 | 1                 |
|     | Couriers and Messengers   | 2                   | 0                 | 2                 |
| 10. | Credit Intermediation and Related Activities                    | 2                   | 1                 | 3                 |
| 11. | Crop Production   | 0                   | 1                 | 1                 |
| 12. | Educational Services  | 2                   | 1                 | 3                 |
| 13. | Food Services and Drinking Places                               | 2                   | 0                 | 2                 |
| 14. | Furniture and Home Furnishings Stores                           | 0                   | 1                 | 1                 |
| 15. | Furniture and Related Product Manufacturing                     | 0                   | 1                 | 1                 |
| 16. | Hospitals   | 2                   | 0                 | 2                 |
| 17. | Information Services and Data Processing Services               | 1                   | 0                 | 1                 |
| 18. | Insurance Carriers and Related Activities                       | 3                   | 0                 | 3                 |
| 19. | Justice, Public Order, and Safety Activities                    | 2                   | 1                 | 3                 |
| 20. | Miscellaneous Manufacturing                                     | 2                   | 0                 | 2                 |
| 21. | Motor Vehicle and Parts Dealers                                 | 3                   | 0                 | 3                 |
| 22. | Non-Store Retailers   | 2                   | 0                 | 2                 |
| 23. | Nursing and Residential Care Facilities                         | 1                   | 0                 | 1                 |
| 24. | Paper Manufacturing   | 1                   | 0                 | 1                 |
| 25. | Personal and Laundry Services                                   | 3                   | 0                 | 3                 |
| 26. | Plastics and Rubber Products Manufacturing                      | 1                   | 0                 | 1                 |
| 27. | Professional, Scientific, and Technical Services                | 3                   | 3                 | 6                 |
| 28. | Publishing Industries   | 1                   | 0                 | 1                 |
| 29. | Rental and Leasing Services                                     | 1                   | 1                 | 2                 |
| 30. | Repair and Maintenance  | 2                   | 1                 | 3                 |
| 31. | Scenic and Sightseeing Transportation                           | 1                   | 0                 | 1                 |
| 32. | Securities, Commodity Contracts, and Other Financial Investment | 0                   | 1                 | 1                 |

| NAICS Industry                                  | Responded to Survey | Non-<br>Responses | Total<br>Sampling |
|---|---------------------|-------------------|-------------------|
| 33. Space Research and Technology               | 1                   | 0                 | 1                 |
| 34. Special Trade Contractors                   | 1                   | 0                 | 1                 |
| 35. Support Activities for Transportation       | 0                   | 1                 | 1                 |
| 36. Transit and Ground Passenger Transportation | 1                   | 0                 | 1                 |
| 37. Wholesale Trade, Nondurable Goods           | 1                   | 0                 | 1                 |
| TOTALS  | 75                  | 19                | 94                |

## Enter Employer Data FIY 05/06 3rd Quarterly Report

This is the summary of WIA – EED forms for employer substantial services submitted.

| S.W.C.C.                           | 7/1 - 9/30/05  | 10/1 – 12/31/05   | 1/1 – 3/31/06           | 4/1 - 6/30/06           |
|------------------------------------|--|---|-------------------------|-------------------------|
|                                    | 1 <sup>st</sup> Quarter  | 2 <sup>nd</sup> Quarter   | 3 <sup>rd</sup> Quarter | 4 <sup>th</sup> Quarter |
| Citrus Heights                     | 11   | 12  | 3                       |                         |
| (CH)                               | (2 Shared w/ES)  | (2 Shared w/ES)   |                         |                         |
| Greater Sacramento                 | 1  | 11  | 33                      |                         |
| Urban League (UL)                  | (1 Shared w/ES)  |   |                         |                         |
| Hillsdale                          | 18   | 15  | 13                      |                         |
| (H)                                | (5 Shared w/ES)  | (3 Shared w/ES)   |                         |                         |
| Region #1 Totals                   | 30   | 38  | 49                      |                         |
|                                    | (8 Shared w/ES)  | (5 Shared w/ES)   |                         |                         |
| Broadway                           | 6  | 15  | 5                       |                         |
| (B)                                | (2 Shared w/ES)  | (1 Shared w/ES)   |                         |                         |
| Franklin                           | 6  | 7   | 0                       |                         |
| (F)                                | (5 Shared w/ES)  |   |                         |                         |
| Mark Sanders<br>(MS)               | 26   | 35  | 1                       |                         |
| South County                       | 19   | 25  | 15                      |                         |
| (SC)                               | (2 Shared w/ES)  | (1 Shared w/ES)   |                         |                         |
| Region #2 Totals                   | 57   | 82  | 21                      |                         |
|                                    | (9 Shared w/ES)  | (2 Shared w/ES)   |                         |                         |
| Galt (G)                           | 0  | 2   | 4                       |                         |
| La Familia<br>(LF)                 | 3  | 9   | 1                       |                         |
| Lemon Hill                         | 1  | 3   | 20                      |                         |
| (LH)                               | (1 Shared w/ES)  |   |                         |                         |
| Mather                             | 6  | 9   | 0                       |                         |
| (M)                                | (1 Shared w/ES)  | (1 Shared w/ES)   |                         |                         |
| Rancho Cordova                     | 29   | 25<br>(5.0k = 7 = 1 = 1/50)   | 18                      |                         |
| (RC)                               |  | (5 Shared w/ES)   |                         |                         |
| Region #3 Totals                   | 39   | 47  | 43                      |                         |
|                                    | (2 Shared w/ES)  | (6 Shared w/ES)   |                         |                         |
| Employer Services<br>Unit<br>(ESU) | 93 (2 Shared w/CH) (1 Shared w/UL) (5 Shared w/H) (2 Shared w/F) (5 Shared w/F) (2 Shared w/SC) (1 Shared w/LH) (1 Shared w/M) | 71 (2 Shared w/CH) (3 Shared w/H) (1 Shared w/B) (1 Shared w/SC) (1 Shared w/M) (5 Shared w/RC) | 7                       |                         |
| System-Wide Quarterly Totals       | 219  | 239   | 120                     |                         |

SYSTEM WIDE F/Y 05-06 TOTAL AS OF April 30, 2006....578

## <u>ITEM 5 - INFORMATION</u>

## SACRAMENTO WORKS CAREER CENTER FUNDING SUMMARY FISCAL YEAR 2006-07

## **BACKGROUND:**

At the last meeting of the Planning/Oversight Committee, Board members requested a report on the cost per career center. The attached spreadsheet indicates the funding for each career center from WIA and leveraged sources of funds.

## Sacramento Works One Stop Career Center Summary of Funding

| Career Center Funding Amounts FY2006-2007 |  |           |    |           |    |            |
|---|--|-----------|----|-----------|----|------------|
| Host Agency                               | Workforce Leveraged Investment Act Funding Other Total Sources |           |    | Total     |    |            |
|   |  |           |    |           |    |            |
| Broadway                                  | \$   | 809,200   | \$ | 490,662   | \$ | 1,299,862  |
| Citrus Heights                            |  | 697,000   |    | 747,000   | \$ | 1,444,000  |
| Franklin                                  |  | 845,500   |    | 985,457   | \$ | 1,830,957  |
| Galt                                      |  | 360,476   |    | 320,576   | \$ | 681,052    |
| Greater Sacramento                        |  |           |    |           |    |            |
| Urban League                              |  | 353,700   |    | 112,747   | \$ | 466,447    |
| Hillsdale                                 |  | 678,630   |    | 1,598,214 | \$ | 2,276,844  |
| La Familia Counseling                     |  |           |    |           |    |            |
| Center                                    |  | 594,610   |    | 728,650   | \$ | 1,323,260  |
| Lemon Hill                                |  | 567,737   |    | 754,132   | \$ | 1,321,869  |
| Mark Sanders                              |  | 728,000   |    | 1,139,937 | \$ | 1,867,937  |
| Mather                                    | \$   | 362,000   |    | 436,178   | \$ | 798,178    |
| Rancho Cordova                            |  | 535,000   |    | 144,453   | \$ | 679,453    |
| South County                              |  | 553,000   |    | 432,845   | \$ | 985,845    |
|   | \$   | 7,084,853 | •  | 7,890,851 | \$ | 14,975,704 |

## ITEM 6 - ACTION

# APPROVAL OF WORKFORCE INVESTMENT ACT MODIFICATION TO EXTEND THE STRATEGIC FIVE-YEAR PLAN FOR THE SACRAMENTO WORKFORCE INVESTMENT AREA FISCAL YEAR 2006-07

### **BACKGROUND**

The State of California, Employment Development Department is requiring Workforce Investment Areas to submit modifications to their Strategic Five-Year Local Plans. The Sacramento Five-Year Local Plan was initially approved on March 16, 2000. Updates and modifications to the plan have been submitted to the state annually. For the Sacramento Workforce Investment Area, a Public Notice was issued on June 5, 2006 releasing the draft modification to extend the Strategic Five-Year Local Plan for public comment. Public comments must be submitted no later than July 5, 2006. The deadline for submission of the Local Plan modification to EDD is August 1, 2006.

The draft modification to extend the Strategic Five-Year Local Plan includes new items, items that were not submitted with the initial plan and/or subsequent year modifications and required planning forms.

The proposed modifications to the plan are as follows:

- 1. Revised Local goals
- 2. Change of local board members and new Regional WIB
- 3. Addendum
- 4. Budget and Participant Plan Summary Forms

The draft WIA Strategic Five-Year Plan Modification is attached under separate cover.

A copy of the entire local Workforce Investment Plan is available upon request. Contact Nancy Hogan or Ginger Brunson, or go to <a href="www.seta.net">www.seta.net</a> and double click on Sacramento Works, Inc. then double click on WIA Strategic Five-Year Plan. Both the Strategic Five-Year Plan and the Five-Year Plan extension update can be accessed through the website.

#### RECOMMENDATION:

Approve the WIA modification to extend the Strategic Five-Year Plan for the Sacramento Workforce Investment Area.

### ITEM 7 - DISCUSSION

## SACRAMENTO WORKS RETREAT: FUTURE PRIORITIES AND ROLE IN WORKFORCE DEVELOPMENT COLLABORATIONS AND POLICY

## **BACKGROUND:**

The Planning/Oversight Committee of Sacramento Works, Inc. is responsible for establishing the annual goals and priorities of Sacramento Works. Inc. In the past the annual priorities have been established through a facilitated Strategic Planning process and retreat. The Chair of Sacramento Works, Inc. has requested that the Planning/ Oversight Committee make recommendations on the process to be used this year to update the goals and priorities of the board.

Attached, for your review is the current vision, mission, goals and priorities of the board and a list of the approved critical industries for the Sacramento region.

## Sacramento Works, Inc., Local Workforce Investment Board for Sacramento County

**VISION:** JOBS FOR PEOPLE AND PEOPLE FOR JOBS

MISSION: SACRAMENTO WORKS UNITES BUSINESS, LABOR, EDUCATION AND PUBLIC AGENCIES TO ASSURE QUALIFIED AND TRAINED WORKERS ARE AVAILABLE TO MEET THE NEEDS OF THE REGION'S ECONOMY.

#### PROMOTE A THRIVING LOCAL ECONOMY BY:

- ✓ Creating, attracting, and sustaining higher wage jobs in the region.
- ✓ Preparing the local workforce to compete for higher paying jobs
- ✓ Identifying resources and income-supports for workers in low-wage jobs
- ✓ Preparing local youth to compete in the workforce of today and tomorrow

#### **PRIORITY GOALS:**

- **GOAL 1 Train Workers for Critical Industries**
- GOAL 2 Develop a Private-sector Driven Initiative to Increase Employer Involvement and Satisfaction
- GOAL 3 A Workforce that Creates, Attracts, and Sustains Higher Paying Jobs
- GOAL 4 Prepare Youth to Compete in the Local Economy
- GOAL 5 Evaluate and Improve the One-Stop System

### **Priority Roles in the Sacramento Community**

- 1. Collaborate to conduct Labor Market Research and Studies
  - a. Interpret Employment Development Department Labor Market Projections
  - b. Publish Annual Occupational Outlook and Training Directory
  - c. Commission labor market studies
    - ✓ The Changing Structure of the Sacramento Region Economy 2003
    - ✓ Analysis of Workforce Skills Sets, 2004
    - ✓ Regional Workforce Study, 2005
    - ✓ Employer Training Needs Assessment Survey, 2006
- 2. Identify industries that are critical to the economic growth of the region and support efforts to train workers in these industries.
  - a. 2006 Critical Industries listed on next page.
  - b. Provide technical assistance on Workforce Investment Act regulations, eligibility, financial reporting and customer tracking to education, business, and community based partners.

- 3. Public Relations and Employer Outreach
  - a. Connect Job Seekers to Employers by conducting outreach to employer community
  - b. Publicize opportunities in industries that are critical to the region's economy.
- 4. Oversee operation of the One Stop Career Center system for Sacramento County
  - a. Connect job seekers to education and training opportunities
  - b. Promote work readiness for youth and adults, and
  - c. Screen and refer qualified applicants to jobs.
  - d. Evaluate and improve the One-Stop system and processes
- 5. Promote employment and education solutions to the business community
  - a. Partner with Intermediary organizations, business associations, chambers of commerce, labor and education to raise awareness of the regional workforce needs.
  - b. Sponsor Economic Development and Workforce Development events.

## Sacramento Works, Inc. "Critical Industries"

#### ADMINISTRATIVE AND SUPPORT SERVICES

The Administrative and Support Services industry category is comprised of a diverse group of occupations. In addition to occupations directly related to office administration, clerical support, and finance and insurance, also included in this broad group are occupations that provide a wide variety of support-related activities and services, including investigation and security related occupations.

• Locally, for the occupations included in this industry, an increase of more than 31,000 jobs due to growth and more than 33,000 jobs due to separation are projected between 2002 and 2012.

#### CONSTRUCTION

The Construction industry category is primarily comprised of occupations involved in the construction of buildings. Also included in this group are specialty trade contractors (e.g. Electricians, Painters, Carpet Installers, etc.), Cabinetmakers, Construction and Building Inspectors, Cost Estimators, and Welders.

• Locally, for the occupations included in this industry, an increase of nearly 17,000 jobs due to growth and nearly 10,000 jobs due to separation are projected between 2002 and 2012.

### HEALTHCARE AND SUPPORT SERVICES

The Healthcare and Support Services industry category is comprised of occupations employed by Hospitals, Nursing and Residential Care, Physician's Offices, Dental Offices, Outpatient Care Centers, and Medical/Diagnostic Laboratories. This critical industry will also include biomedical and health related business. Nationally, it is predicted that between 2000 and 2010, 13 percent of all new wage and salary jobs will be in Health Services.

• Locally, for the occupations included in this industry, an increase of more than 11,000 jobs due to growth and more than 7,000 jobs due to separation are projected between 2002 and 2012.

#### INFORMATION TECHNOLOGY AND TELECOMMUNICATIONS

The Information Technology and Telecommunications industry category is comprised of occupations that involve the design, production, installation, and/or maintenance of computer hardware and software systems and networks as well as cable and telephone communications systems. As with Office and Administration Support related occupations, a large number of the occupations in this category are employed, to some degree, across most other industries. Nationally, between 2000 and 2010, 8 of 10 fastest growing occupations will be IT related.

• Locally, for the occupations included in this industry, an increase of more than 6,000 jobs due to growth and nearly 3,000 jobs due to separation are projected between 2002 and 2012.

### INSTALLATION, MAINTENANCE, AND REPAIR

The Installation, Maintenance, and Repair industry category is primarily comprised of occupations involved in restoring machinery, equipment, and other products to working order as well as occupations that typically provide general or routine maintenance or service on products to ensure they work efficiently and to prevent breakdown and unnecessary repairs.

• Locally, for the occupations included in this industry, an increase of nearly 6,000 jobs due to growth and nearly 5,000 jobs due to separation are projected between 2002 and 2012.

### TOURISM AND HOSPITALITY

The Tourism and Hospitality industry category is primarily comprised of occupations involved in providing accommodations and food service related activities as well as occupations providing customer service, recreation, and entertainment related activities. Nearly 75 percent of the jobs in this industry are in the Food Service sector.

• Locally, for the occupations included in this industry, an increase of nearly 16,000 jobs due to growth and more than 22,000 jobs due to separation are projected between 2002 and 2012.

#### TRANSPORTATION AND PRODUCTION

The Transportation and Production industry category is comprised of a diverse group of occupations directly related to the actual manufacturing and/or production of goods, as well as the manufacturing of industrial machinery, recycling, and green energy manufacturing efforts. Also included in this category are occupations related to the storage, distribution, and transportation of manufactured goods.

• Locally, for the occupations included in this industry, an increase of nearly 11,000 jobs due to growth and nearly 14,000 jobs due to separation are projected between 2002 and 2012.